

mass. This revolved on its own axis, and began gradually to cool and contract, throwing off zones or rings, which in turn began to revolve independently, and also to contract until planets of gaseous matter were formed, which in time became solid. But this left the origin of matter unaccounted for. Whence came the aqueous vapor and whence came the living germs of plants and animals? Then we had the Darwinian theory of development. Now if any man can find pleasure or pride in tracing his ancestors back to the monkey, I would not rob him of the satisfaction and comfort he can get from that belief; but I will not allow him to connect my family tree to that of the evolutionists without my protest. Man has a body and therefore he possesses some of the physical characteristics of the beast, but he has mind and soul as well as body; and I object to his origin being traced on one-third of his being, and that the lowest third. The ape is still an ape, while man in the same period of time has gone through all the complexities of civilization. Though man shares many things with the brute, he has more characteristics that he shares with God alone. He is a religious being, whether he is seeking satisfaction by dipping in the waters of the Ganges, or wor-