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INTERCESSION FOR
PEACE CONFERENCE

Churches Unite in Special
Prayer for Delegates That
Lasting Peace May Come to
the World.

Yesterday, Sunday, was "Intercession Sabbath" throughout the whole Dominion of Canada, and, according to the requests of the Federal Government, the day was set apart as a day of intercession, so that those presiding at the Peace Table might be granted the grace of God, that their decision would forever be upheld by the world, and peace once more might be uppermost in all countries, and international relationship be cemented more closely in the future than in the past.

In accordance with the object of the day, special prayers were delivered in all churches of the city. In the Protestant churches special prayers were read by the pastors.

In the Catholic churches, special prayers were offered up after the high masses of the day, at which the congregations assisted. At all churches large congregations were in attendance at those services, when the special prayers were offered. At the nine o'clock mass in the Cathedral, celebrated by His Lordship Bishop Laflamme, mention was made of the day by His Lordship, who in conclusion asked his congregations to enter into the mission of the day, so that a lasting peace might shadow the world for the future.

COAL HANDLERS
MET YESTERDAY

The Coal Handlers and Trimmers' Union, Local 810, met in session yesterday afternoon in their rooms, Germain Street. President Frank Presence presided. Routine business occupied the attention of the members. After which special business came up for discussion. One of the questions arising was the refusal of the men of the union to bunker the "Empress", the boat plying between Digby and this city. The reason advanced by the men was that at a former time when the coal handlers went out on strike for higher hourly wages, the Dominion Coal Company refused to concede to their demands and ignored them in their requests for higher wages to meet the increased cost of living, so they decided not to bunker any coal handled by the Dominion Coal Company.

The discussion was warm at times and the majority of the men of the union, were in favor of the action of the men in not bunkering this vessel, as requested, when the Dominion Coal Company held the contracts. Some of the men believed that the coal company in not conceding to the past requests of the union, in their requests for wages, have only burdened themselves in a manner, as the majority of the union members, if occasion arose, could work in any other occupation similar to their work along the water front.

FAREWELL FOR
BRIGADIER BARR

Formal Goodby to Head of
Salvation Army in the Mari-
time Provinces — Goes to
Toronto.

Brigadier Barr, of the Maritime Division of the Salvation Army, bids farewell last evening at the services in the Charlottetown street citadel, as he leaves in the very near future for Toronto, to re-engage in mission work in that centre, having been transferred from this division to Central Canada. During his three years in this division, which embraces New Brunswick, Nova Scotia, Prince Edward Island and Bermuda, he has been a faithful worker in the army and leaves with the knowledge that his past work has been appreciated in this division by its members, and appreciable by headquarters when he receives a promotion to a central division as a mark of esteem, and confidence of the head of the division.

Last evening, being his last presiding night at the services here, he delivered a touching sermon on "The Power of Christ to Save Souls." His address was a type of the speaker, forcible, concise and instructive, dealing on the sins of the world and the measures at hand for redemption, which awaited all, who believed in the teachings of the Great Teacher, Christ Himself.

Special music was heard at which all present entered into heartily, making the occasion of the farewell of Brigadier Barr one long to be remembered.

Brigadier Barr has long been in Salvation Army work. About a quarter of a century ago he bade adieu to the southern shores of England to answer the call of the army in the western hemisphere. He proceeded to the Canadian West, and was for a time in the Yukon and finally went south into Spokane, Washington Territory. From the latter place he came east, and finally was appointed to the Eastern Division, where his work was recognized to such an extent that he was appointed commander. Some seven years ago he went westward again and was finally returned east, to re-engage in Salvation Army work here. Being recognized as an able leader, he was recalled to Central Canada again, but was finally returned here in which division he has labored continuously. Having been selected for a difficult role in Central Canada again, his eastern followers will appreciate the choice and the duty to the return. Mrs. Barr, having been ill for some time, Brig. Barr was loath to answer the summons, but finally consented as his two daughters are yet in the city and can give ample care to their mother in her slow return to health. A son of Brigadier Barr, Kenneth, is present in Toronto, and will rejoin his father upon his arrival. Brigadier Barr's family may go west, should Mrs. Barr's health allow her to travel in the near future.

SOLDIER CLAIMS
STRONGLY UPHELD

In a Vigorous Speech by Daniel Mullin, K. C., Before
Great War Veterans Yesterday.

Daniel Mullin, K. C., delivered a most forceful and interesting address yesterday afternoon before a representative audience at the G. W. V. A. rooms, Wellington Row.

Mr. Mullin, who was introduced to the audience by Captain G. E. Logan, president of the association, delivered an address of honor to a body of men who had given such proof of devotion to king and country during the past four years. The men who had fought in France and Flanders were the flower of Canadian manhood who had brought undying honor to their country, like the crusaders of old, in voluntarily going to a distant land to do battle for the cause of humanity.

He spoke of the stirring message that was delivered to the public through the moving picture presentation of "Hearts of the World," making the activities of Sir Sam Hughes, whom he declared, deserved a position in the eternal hall of fame for his work in mobilizing the first 35,000 and making possible the grand armada that answered the challenge of German militarism; the first colonial troops to reach England and the largest army that, up to that time, had ever sailed the seven seas.

"When these men, and when the other men, and when the soldiers," he declared, "are remembered, it is not for the sake of the past, but for the sake of the future, and it is not for the sake of the living, but for the sake of the dead."

Continuing, he stated that the first duty of Canadians is to Canada, that when other claims conflict with those of this country, they should be disregarded. There is no place like home and no place like the native land of Canada.

Canada has a democracy second to none and as a separate nation she ranks with the leaders of the world. The Canada of today should be built on the basis of justice, with no special privileges, where every man can live with equal rights and freedom.

The time has come, he stated, when the government should return to status quo, for the longer the might and arbitrary powers vested in the government, the more difficult will it be to withdraw them.

The civic rulers, he continued, have not realized their duty to the returned men. There are many promises made by those in authority which are yet unfulfilled, and it is the duty of the civilian citizens to take up the various promises of the different civic authorities and see that justice is done to the war veterans, who are so far have been conveniently ignored.

As the lecturer closed, amid sustained applause, Lieut. Lawson moved the vote of thanks, which was promptly seconded by Comrade A. E. Frame, and carried unanimously.

GREAT CHURCHES
OF CHRISTENDOM

Rev. Dr. Morison Preaches
Second Sermon in Church
Unity Series—Deals With
Greek Church.

On Sunday evening in the First Presbyterian Church, West St. John, Rev. Dr. Morison delivered the second sermon in the Church Unity Series upon the Great Churches of Christendom, taking as his subject the Greek Church. He said in part:

"Most people in Canada, I imagine, know very little if anything at all about the Greek Church; its origin, its ordinances, its past history or its present operations. In this country we have but little opportunity to come into contact with it. When we think of it we think of Russia and the East. We think of a religious organization of God in the western world to those who have known and indeed of one characterized by customs essentially foreign to ourselves. In fact of this we are quite right. Yet, let me remind you that there is one link that has for centuries bound the worshippers of God in the western world to those of the Eastern world and that link has been kept before the worshippers in the west by the Church of England. If you open the prayer book of that church you will find at the close of the Morning Prayer a Prayer for the Church of the East. This prayer is familiar to all of us. It is most beautiful and precious. It begins: 'Almighty God, Who has given us grace at this time to make us holy, by the sacrifice of His Son Jesus Christ, who has made us one with the Church of the East, and has given us the Holy Spirit, to keep us in the unity of the Church, and to bring us to the glory of the Father, through the merits of His Son, Jesus Christ, our Lord and Saviour, Amen.'"

The preacher then gave a rather full description of the main characteristics of the Greek Church, explaining its doctrines and customs. He showed that approximately one hundred millions of the human race belong to this church, nine-tenths of whom are to be found in Russia. He described its great convents and monasteries, dwelling particularly upon those of Mount Athos and of Moscow. The Eastern Church is largely monastic and has been so from the earliest times. A church that has no middle ages, it has given no renaissance, it has no Protestantism, it remains very much as the fourth and fifth centuries left it. Its course has been out of the sight of European civilization. It has grown up amongst peoples who were not slightly affected by the progressive movements of mankind. Descriptive of its vast extent and influence, he said: "Extending herself from the Sea of Okhotsk to the Persian Gulf, from the ice fields that grind against the Slovesky Monastery to the burning jungles of Malabar; embracing a thousand different dialects and tribes and tongues, but binding them together in the golden link of the same faith; offering the tremendous sacrifice in a hundred languages, and with the same God and with the same rites; fixing her patriarchal thrones in the same cities, when the Disciples were first called Christians at Antioch, and James the brother of the Lord finished his course at Jerusalem, and again offering and persecuted she still stands today as of yore, multiple in her arrangements, simple in her faith, difficult of comprehension to strangers, easily intelligible to her sons, widely scattered in her branches, yet still and always proud to call herself the Holy Catholic Apostolic Church."

Speaking of the separation of the churches of the East and West which was finally sealed the year after Constantine fell before the Turks, Dr. Morison for a moment departed from his historical resume and let himself go into the field of constructive criticism. "Too bad, too bad," he exclaimed, "that these two great churches could not, even as late as the year 1453 when this catastrophe was made at the Council of Florence for unity, have succeeded."

"Too bad, too bad," he repeated, "that their respective leaders, who not have hit upon some 'via media' that would have led their millions of worshippers into one great fold. Had this been done, the history of the world would have been very different. Many of the irrepressible broils between petty states, which have disturbed the calm and peaceful onward course of their national life and legitimate aspirations. And who will say but that this last terrible war might never have despoiled the land with blood. I know it is not easy to prove that other causes of alienation might not have appeared but with a church owning one head, one law and animated by one great thought surely the risk of such strife as has convulsed the Continent of Europe and saddened the whole world would have been small indeed."

Next Sunday night Dr. Morison hopes to speak on the Latin Church.

charitable activities, distributing no less than \$2,000,000 annually in charity. The order also had homes in nine continents on the continent.

The order of service was as follows: Organ Prelude, Doxology, Lord's Prayer in unison, hymn, "O God of Bethel," prayer, Knight D. Hutchison, D.D., offering, anthem, "Behold the Days Come," choir; hymn, "The Son of God goes forth to War"; sermon, Rev. H. A. Goodwin; hymn, "Lord of the Land," National Anthem, Benediction, organ postlude.

The following members of the order have given their lives in the great war: Walter W. Armstrong, Ernest F. Evans, Frank H. Tingley, M.C.; Van B. C. Keith, William W. Henderson, Rudolph S. Wilson, Frank H. Smith, John H. Leary, David B. Donald.

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DIED.

McBEATH—Suddenly, at 255 Gormain street, February 15, Charlotte Jane, wife of Harry G. McBeath, leaving her husband, son and daughter. Funeral from her late residence, Tuesday afternoon at 2.30.

CAMPBELL—At his residence, 242 City Road, on February 17, Jeremiah Campbell, leaving one son and four daughters. Notice of funeral later.

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Aside from the fact that a full and intimate knowledge of the War must be part of everyone's equipment, there is a fascinating romance woven through every page of these volumes of Canada's rising to undreamed heights of self-sacrifice and effort, that will cause the heart of every Canadian to swell with pride at the noble part his country played in the Great War.

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IN CENTENARY

Members of Pythian Order
Observe 55th Anniversary
—Rev. H. A. Goodwin
Preached Eloquent Sermon

The Knights of Pythias are this year celebrating the 55th anniversary of the founding of the order in this city, and yesterday the annual church service was held at Centenary Church. The service was in charge of Knight David Hutchinson, D.D., and the sermon was preached by Rev. H. A. Goodwin, pastor of the church. About fifteen hundred Knights were present and occupied seats in the centre of the building, the friends being seated in the side pews and in the balcony. The entire offering, which was a generous one, and will be added to the fund by gifts from members unable to be present at the service, will go to the Protestant Orphan's Home.

Rev. Mr. Goodwin based his remarks on the following words of Scripture: "Let there be no strife, I pray thee, between me and thee; for we be brethren." Gen. 33:8.

"Let us do good unto all men," Galatians 6:10.

In opening he said he esteemed it a privilege and honor to be chosen to address the order in its annual church service, as he was not a member.

The words he had chosen as his text told of brotherhood and of a growing conception in the mind of man, of what the real meaning of the word brotherhood was. The coming into the world of sin had brought chaos, both social and moral, and this had spread from the family into the tribe and it was not until Abraham's time that men began to realize that the peace was essential to progress. But the conception of Abraham was a limited one and was confined to the family or tribe. Paul had a wider vision and he said "Let us do good to all men," thus showing that the true meaning of the word brother had come to him. From what he had read of the literature of the order, whose members he was addressing he was sure they had grasped this word in its larger meaning and "do good to all men."

He instanced an act of brotherhood which had come under his own notice. While he was pastor in Moncton the Jewish home was burning and the Methodist congregation had used it for their services. The order was to be congratulated on its growth and

GIFT FOR MISS CHURCH.

Miss Jessie Church, who leaves for Calgary today, was made the recipient of a beautiful silver card case at the St. John's Lodge on Saturday evening. Hew Walker, on behalf of the