prepare, and pablight Sieter Exposts Modelfr as sive as journmentages permit. Tape for the Microst ne has laken in making such entertable arrangement of the Manpitan lot of the former of the Conference, and also to the breaks of the Conference, and also to the breaks of the Conference, and also to the breaks of Hampitan lot so

26. RESOLVED, "That we are grafified to learn that He. Eynon intends to

oF THE no of gainstein with and bas vibredily

28. RESOLVED, -- That the District Peachers appoint their District Meetings - 7 as they may see the earte be able to carry out Resolution 22 in these Manutes. 28. RESOLVED, -- That the District Peachers appoint their District Solutions of the Church Standard CHURCH Standard Commence of the Peacher of the Peacher of the Conference, the Summittee, constitute of the Peacher, and Secretary of the Conference, the Summer of Districts, one Representative from each District, and Brs. J. 28. Theorem and of Districts on severy on proceeding Trees by at 6 detacts A. M.

8. Tapp, and J. Chappie to meet on preceding Tacs lay at 6 o'clock A.M. a.

39. RESOLVED, "That the Procedent and Paster of Manpingardand Paster of Danging The Public Services during the Public Services during Assembled in Conference with information from each of the Districts before us, we have an opportunity of knowing something about the success of the past year as to Finances and Members. The year is doubtless one that will long be remembered by many as one of great trial. Preachers as well as members in certain cases have been tried. We speak not this in murmuring tones but to urge you to evidence the spirit of true submission, and to live for regions of light and blessedness. We most affectionately remind those of you who are engaged in the world to abstain from those speculations in business which may involve in difficulties and by oppressing the mind with wordly care unfit for spiritual duties and prevent that communion with God in which alone you can enjoy permanent happiness. There is sometimes danger with men of business, who in hopes of gain , push business to an extent beyond their capital, and in the end entangle themselves and friends in perplexity and trouble. We also advise all to live within their income and to avoid all unbecoming expensiveness in modes of living and dress and to let your moderation be known to all men.

God hath been pleased to raise us up as a people, and we have been noted for our plainness, self-denial and activity. May we deeply feel the importance of being actively engaged in the service of God and of showing our faith

We hope our class-leaders will endeavour to watch over the souls committed to their care as these who are to give an account to God. Their charge is of high importance and if in the spirit of prayer they endeavour to lead into all the salvation procured through the blood of the Redeemer their labours will be crowned with success.

Our Local Preachers are also employed in a good work. In helping to carry the glad tidings of salvation among our population, a wide field is still before you and daily some are dropping into eternity. Labour on with an aim to see souls converted to God and you may reap a glorious harvest.

In certain places our people are employed in establishing prayer meetings. Why is not this more general in our circuits? Numbers seldom attend the means of grace; might not some be induced to attend if such means

were near? As spread the Rede

The loan of tra God, productive of fields of usefulnes ter them? The poison of immoral carrying the doct

We approve of Sabbath Schools ed in the work to be well to urge th day? We desire who have servants Give them proper reading the script be viewed as unde their eternal welfa plan of catechetic See that they a ed family together heaven. It is of tendance on public

As a number o community, in the families to take a said to Philemon, are with ungodly faithful and show y

Our Conference fitable; we are a It may be to see s tion and bereave may ere long re trust while we live spirit, and revival Amen.