

day's provision in their houses. Their children are destitute of clothing to a degree bordering upon nakedness. Their dwellings wretchedly uncomfortable. Before the winter had closed, seeing their destitution, and their inability to help themselves, I undertook a journey to Halifax on their behalf, and through the influence of some members of the Legislature, and the Secretary of the Corresponding Committee, I was enabled to procure for them fifty barrels of flour and meal, and other necessities, which reasonable supply was the means, under God, of saving many lives."

SIGNS OF MORAL IMPROVEMENT.

"The Colonial Church Society has done much for this place, and the people are fully conscious of it. Three Day Schools, and two Sunday Schools, have been in operation, in addition to religious services being held in three different parts of the Settlement. The inhabitants have been supplied with books and stationery, and every possible means used for their religious and moral improvement. The seed of the word has been sown, and through the divine blessing, some fruits have appeared. Many evils existed among the people, such as profane swearing, Sunday visiting, rafting timber down the river on the Sabbath, dishonesty among the young, &c. These have, I am thankful to say, been nearly put a stop to, not by the authority of the Magistrate, but through the influence of religious instruction. A desire after spiritual things has been manifested, by the distance many have lately come to the means of grace. These fruits appearing, I am encouraged to hope that my labor has not been in vain."

MORAL APATHY OF THE PEOPLE.

"The people of this Settlement have been so long neglected, that they have, most of them, fallen into a deplorable indifference with regard to religion. Many who professed to belong to our Church, do not attend the services, and it is the most difficult part of my labors to draw such people to the house of God. They also entirely neglect family worship. I have endeavored to meet the difficulty by establishing an evening service in a private house. There is such a want of mental cultivation amongst the elder part of the female population, as is truly lamentable."

ITINERATING.

May 7th, 1849.—I left home early in the morning laden with Tracts, Bibles, Hymn Books, &c., and walked eastward to Isaac Harbour, and arrived there about sunset; the distance being about fifteen miles from my residence. I called at the first house I came to, and informed the inhabitants of the object of my