

welfare and advancement of the institution, were also deserving of all praise.

The motion was carried.

The Rev. J. Edgar Hill moved

"That the thanks of this meeting be, and they are hereby tendered to the governors, managers and other office-bearers of the Institution for the excellent manner in which they have discharged their duties during the past year, and that the following persons be the office-bearers for the ensuing year, viz. :—

"President—Mr. Hugh Mackay. Vice-presidents—Messrs. Thos. Cramp, F. Wolferstan Thomas and F. Mackenzie. Secretary-treasurer — Mr. Philip S. Ross. Directresses—Mrs. F. Wolferstan Thomas, Miss H. Gordon and Mrs. Major. Honorary physician.— W. A. Molson, M.D. Board of Governors—Life Governors, Mr. C. Alexander, Mr. A. Allan, Mr. A. Buntin, Mr. T. J. Claxton, Mr. T. Cramp, Mrs. T. Hart, Mr. D. L. Macdougall, Mrs. G. Mackenzie, Mr. Hugh McLennan, Mr. Peter Redpath, Mr. Gilbert Scott, Mr. Thomas Workman, Miss H. M. Gordon and Mr. Hugh Mackay. Governors *ex-officio* — Principal Dawson, Rev. W. Henderson, Rev. Dr. Douglass, Rev. Dr. MacVicar and Rev. Dr. Wilkes : Elective Governors— Mr. F. Wolferstan Thomas, Mrs. Claxton, Mr. F. Mackenzie, Mr. J. McLennan, Mr. W. Heneker, Mr. E. K. Greene, Mr. R. W. Sheppard, Rev. Canon Norman, Mrs. P. S. Stevenson, Mrs. Dr. Sutherland, Mr. G. M. Wood, Mr. J. Hickson, Mr. R. Benny, Mr. D. Morrice, Mrs. T. Cramp, Mrs. Holland, Mrs. J. McDougall, Mrs. J. Molson, Mrs. F. Wolferstan Thomas, Mrs. Dow, Mr. Jonathan Hodgson, Mr. A. F. Gault, Mrs. Major, Mrs. J. H. R. Molson, Mr. Alexander Murray, Miss Learmont, Miss Shepherd, Mrs. D. Scott, Mrs. Mackedie, Mrs. Elmenhorst and Dr. Molson."

He said that these admirable reports spoke volumes for the success of their efforts, and the large attendance of friends showed how deep was their interest in the Institution. The success of institutions such as this was a complete answer to the question, "Is Christianity a failure." When the blessed Master was on earth these poor unfortunates were supposed to be the victims of some divine chastisement brought upon them by their own folly or through the folly of others. "Did this man sin or his parents that he was born blind?" was a question that was often asked, but to-day we had come to see that these chastisements were in many cases designed to be wholesome lessons to us. In the old country the institutions for the blind had gone first, but here the order of things was reversed. He concluded by expressing the