CONTENTS.

CHAPTER III.

The Theory of Evolution considered in its Relation to Revealed Religion.

CHAPTER IV.

Ancient Sacred and Profane Chronology. Its Relations to Biblical History.

Historical sketch of ancient chronology. It has no starting-point; and is accordingly involved in inextricable confusion. This is especially the case as regards the history of ancient Egypt. Dates and periods of Manetho, the Egyptian historian, not sustained by the monuments and papyrae inscriptions, and cannot be relied upon. The decipherment of Hieroglyphical writing made matters worse instead of better. The mistakes of Lepsius and Mariette, and of other Egyptologists. French archæological forgeries. The blunders of archæologists as to ages of Egyptian antiquities. Early Babylonian Chronology almost as uncertain as that of Egypt. Mistakes of Berosus, the Chaldean historian. No fixed epoch in Babylonian Chronology until the reign