

These things have I written as in my heart I believe. I long for your recovery, and will not cease to pray for it. I am now a man of a sorrowful spirit, and look upon your fall as the most aggravating circumstance of my afflictions ; and am persuaded that no pains will be wanting, to prevent me from seeing or speaking with you ; but I know that God's grace is all sufficient : He is able to do abundantly above what I can ask or think. Do not give way to discouragement as to your return to *New England* : Read over what I have written, and keep it with you, if you can ; you have no friend on earth that wisheth your eternal salvation more heartily than your father. I long to see and speak with you, but I never forget you ; my love to you, and to your brother and sister, and to all our fellow prisoners. Let me hear from you as often as you can. I hope God will appear for us before it be long.

There are a great many other things in the letter, that deserve to be refuted, but I shall be too tedious in remarking them all at once. Yet would not pass over that passage in the letter, that Esther Jones confessed that there were Seven Sacraments. To which I answer, that some of the most learned of the Romish religion confessed, (without the distracting pains of a violent fever) and left it on record in print, that it cannot be convincingly made out from scripture, that there are seven sac-

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