

THE ladies of the Church of England Institute are holding a Fancy Sale and High Tea in the rooms of the Institute to-day. The Reading Room will be thrown open. Cookery *a la* Miss Munroe and a pleasant evening may be anticipated.

MONCTON.—Churchwardens, Hon. Judge Botsford, Geo. Taylor, Esq.; Delegates to Synod, J. A. McLean, Humphrey Gilbert.

SHEDIAC—Church of St. Martin in the Wood.—A great change appears to have come over this Parish during the last few months, a change which has evinced itself in the numerous attended services. All through Lent there were extra services, and in Holy Week one daily with sermon. Oftentimes the Church was nearly filled even on week days, and on Sunday was beginning to realize that our Church accommodation is not sufficient for our increasing congregations. The week days offertories in Lent were for the Diocesan Church Society. After the, to us, unusual solemnity of Holy Week, Easter Day was appreciated as, perhaps, it had never been before. Our Church was very prettily decorated with choice flowers, and the services were bright and hearty, the music and responses being unusually good. More than 40 communicants partook of the Holy Eucharist. The offertories for the day amounted to nearly \$28.

WOODSTOCK.—At our Easter Meeting, W. F. Dibblee and Z. D. Ketchum were elected Church Wardens, and Vestrymen as follows:—James McCoy, Auditor; Charles W. Raymond, Vestry Clerk; W. M. Carnell, Richard Cluff, G. Randolph Ketchum, Abner Ball, J. C. Winslow, and C. T. Perkins; Charles W. Raymond and W. F. Dibblee, delegates to Synod, and W. M. Connell and Abner Ball substitutes; W. F. Dibblee and W. M. Connell, delegates to the Diocesan Church Society.

ST. STEPHEN.—Christ Church.—The Easter Services were bright and hearty in contrast with the sombre character of Lent. The chancel was beautifully decorated with flowers, a cross of English primroses, with a centre of white carnations and achainers, filled the centre panel of the altar cloth. The musical portion of the services was very heartily rendered, and the earnestness and attention of the large congregations was very noticeable. The parishioners, as a token of their affection for the Rector, presented him with a new surplice, a silk hood and white and crimson stoles. To Mrs. Rushton they gave a very elegant cake basket. The prosperity of the Church has increased very much of late years. Sunday, the 16th, was the tenth anniversary of the Rector's connection with the Parish, and in thanking the Great Head of the Church for all His mercies, we pray for the continuation of the good feeling and affection between pastor and people.

NEWCASTLE.—As usual at Eastertide St. Andrew's Church was very tastefully decorated. The altar, vested in white and red, was adorned with vases of cut flowers, and at the back was an illuminated text, "Jesus lives, Alleluia." The Rood Screen was beautifully ornamented with geraniums in pots arranged along the top, in the middle being a floral cross; below was an illuminated text, "Alleluia, Christ is risen, Alleluia"; around the three arches of the screen, in white letters on blue ground, ran the words, "As in Adam all die, even so in Christ shall all be made alive." On the lectern and at the back of the pulpit were two more floral crosses. A new pulpit banner of white satin, beautifully painted, was the gift of one of the ladies of the congregation. The font was covered with plants, flowers and mosses. Four services were held in this Church on Easter Day, all of which were well attended.

ST. ANDREWS.—Easter tide.—The floral decorations on Easter Day in All Saints Church were beautiful. At the celebration, 8 a.m., the communicants were nearly double the number on any such former occasion. Both at the morning and evening services the congregations were very large, the offerings amounted to about \$100. Great pains had been taken by the choir by way of preparation, and the result was shown in the efficient manner in which their duties were performed. At the meeting of the parishioners on Easter Monday, the accounts of the Vestry Clerk were submitted and found to be in a satisfactory state. A committee, lately appointed with reference to the erection of a spire on All Saint's Church, made a favorable report. This work, there is reason to hope, will be completed during the ensuing summer. Mr. G. D. Street and the Hon. B. R. Stevenson were re-elected Church Wardens. The names of the Vestry men remain the same as last year, with the substitution of the Hon. R. Robinson and Mr. Henry Osburn in the place of two former members. Messrs. G. S. Grimmer and Henry Osburn were chosen representatives to the Synod, and Messrs. T. T. Odell and G. F. Stickney substitutes; the Hon. B. R. Stevenson and Mr. Henry Osburn were elected Lay Delegates to the Diocesan Church Society.

PRINCE WILLIAM.—During Holy Week and Easter the Rector of St. Clement's Church, Prince William, (York Co.) Rev. LeBaron W. Fowler, was unable to hold any service, being quite ill with an attack of rheumatism. On Easter Monday the parishioners, in consideration of Mr. Fowler's illness, decided not to hold any meeting in the

Church, but to allow the officers, of last year to remain in power. The Wardens are Thomas Jones and James Henry; Delegates to the Synod—Alexander Fraser and Andrew Gattley; substitutes—James Henry and Thomas L. Fraser. A meeting of the corporation was held at the Rectory and the usual business transacted.

DIOCESE OF MONTREAL.

(From our own Correspondents.)  
MONTREAL.—The latter part of Lent has been utilized to a very profitable extent spiritually pretty generally throughout the diocese. The services in the evening in the Cathedral, where Canon Baldwin brought all his fervor and devotion to bear on the matter of personal religion, were largely attended. So were the services in St. John the Evangelist Church. But in this the number could not be fairly estimated by looking at any one service, for on some days there were three services, and it was not expected that the same worshippers would be found at the three.

On Good Friday, the ceremonies were most impressive in all the Churches. At the churches with surpliced choirs, the choristers did not wear surplices, and the psalms, responses, and litany were recited instead of chanted, as usual.

Easter Sunday.—We need not say anything, at least not much, regarding full churches on this "Queen of the Feasts." Full congregations were ever seen on this occasion even in our Church's coldest time. We look for it both from custom and also because the rubrics put the day very prominently forward, and our expectations are generally satisfied as to attendance everywhere; but especially in the city. Here, in respect to doing honour to the day by floral decorations and special music, three churches were prominent, St. James the Apostle, St. John the Evangelist and St. Martin's. It would be hard to say which excelled, and perhaps it would be wrong, for such things are not done but for the greater honor of the day. In these, however, skill and wealth, tho' of the latter St. John's has little) produced great effectiveness in the decorations. The services were fully choral in the three.

(Continued on page 6).

DIOCESE OF QUEBEC.

(From our own correspondent.)  
QUEBEC.—At the special Easter services the congregations were large and the responses and singing very hearty.

In the Cathedral, the Lord Bishop preached. There was a good attendance. The special musical celebration of the festival was not held this year, in consequence of the organ having been removed to make way for the new instrument. The offertory, which was a large one, was given to the Rector.

In St. Matthew's Church the attendance at all the services, as well as the number of communicants, was very large. The musical services, under the direction of Mr. Martin, organist, were very impressive. The floral decorations of this pretty church, especially those of the font, were very much admired.

The same large attendance both at the celebration of Holy Communion and at the other services was observable also at St. Peter's Church. The floral decoration of the font and the Easter salutations which adorned the walls, as well as the coverings of the pulpit and altar were very pretty. The musical portion of the services was very creditable alike to Miss Andrews, honorary organist, to the ladies and gentlemen composing the choir, and to those who kindly assisted them.

In St. Paul's and St. Michael's similar hearty services were held.

At the annual meeting of the Cathedral Vestry, the Rev. G. V. Housman, the Rector, presiding, James Dunbar, Esq., Q. C., was re-elected Rector's Churchwarden, and E. J. Hale, Esq., re-elected Churchwarden in charge of the Poor Fund. The following gentlemen were elected members of the Select Vestry:—The Hon. H. G. Jolly, M.P.P., R. H. Smith, R. R. Dobell, Thos. Beckett, Dr. Parke, W. D. Campbell, J. V. Gale, R. D. Turner, W. G. Wurtele, J. J. Foote, F. Holloway, and E. A. Jones.

Trinity Church.—The Rev. R. Ker occupied the chair, and Mr. S. Kennedy acted as Secretary. Mr. George King was re-appointed Rector's Warden and Mr. J. H. Richardson was re-elected People's Warden. Sidesmen.—Messrs. Charles Knowles, T. Argue, R. Wilkinson, Gus. Boomer, James Kelly, H. Young, H. Griffith, and S. Mitchell.

St. Peter's.—The accounts of the Wardens were considered very satisfactory, showing an increased number of subscribers, a wiping off of all old indebtedness, and an addition to the Endowment Fund. Mr. E. T. D. Chambers was re-appointed Rector's Warden, and Mr. P. A. Maingy was elected People's Warden. Sidesmen.—Messrs. T. Holt, Alex. Edgeley, Isaac Hookes, B. Gale, W. Elliott, and W. Dupont.

St. Matthew's Church Easter Vestry Meeting.—Hon. George Irvine and W. H. Carter, Esq., were re-elected Church Wardens.

WATERVILLE.—As you have expressed a wish to obtain occasional reports from County Missions, I am happy to be able to give a most encouraging

account of our affairs. St. John's Church is out of debt and has a small sum to her credit. Our Vestry-meeting passed off harmoniously and hopefully; for several important improvements were suggested and referred to committees to report and act upon at the prop. time. A resolution was passed unanimously welcoming the Rev. Mr. Stevens to the Incumbency of St. John's Church, and expressing a wish that it might be permanent. W. E. P.

Easter-Monday, 1882.

DIOCESE OF NIAGARA.

(From our own Correspondent.)  
HAMILTON.—The triumphant Festival of Easter was heartily observed here. All the churches were beautifully decorated and well attended. In each there was an early celebration of the Holy Communion in addition to the usual Administration after Morning Prayer: In Christ Church Cathedral the offerings amounted to \$625, besides the alms for the poor, and the Sunday School children's offerings at the Easter Service in the afternoon. The Rector, Rev. C. H. Mockridge, was, we regret to say, suffering from a severe cold and was able to take but little of the service. The Bishop preached in the morning and Canon Carmichael in the evening.

DIOCESE OF ALGOMA.

The Missionary Diocese of Algoma, as is very generally known, was formed in the year 1873, when the Provincial Synod assembled at Montreal, appointed the late Dr. Fauquier as its first Missionary Bishop.

The Diocese covers an immense area, some 800 miles in length and from 150 to 200 miles in width. It embraces the north shores of Lake Huron and Lake Superior, the Manitoulin Islands, and the Muskoka, Parry Sound and Nipissing Districts.

The entire population of the Diocese is estimated to be about 75,000, of which number about 10,000 probably are Indians, the remainder white settlers. The white settlers occupy the Muskoka and Parry Sound Districts, and have large settlements on the Manitoulin and other Islands north of Lake Huron. They also people the towns of Sault Ste. Marie and Prince Arthur's Landing. The Indians (all of the Ojebway tribe) are scattered in small settlements to the north of Lake Huron, and roam undisturbed in the wilds north of Lake Superior.

The Muskoka and Parry Sound Districts contain about three and-a-half million acres of land, a large proportion of which is fit for cultivation. The population is at present about 27,000, and two and-a-half million acres are still unoccupied.

The central town of the Diocese is Sault Ste. Marie, at the south-east extremity of Lake Superior. The pro-Cathedral is the little church of St. Luke's. The Bishop's residence is a fine stone house, built at an expense of \$6,000, by a lady whose name is not known. At Sault Ste. Marie also are the two Indian Homes—the Shingwauk Home, with accommodation for seventy Indian boys, and the Wawanosh Home, for twenty-six Indian girls. Both these Institutions are now in active operation.

There is at present no direct communication between Sault Ste. Marie and the Muskoka District. The only way in summer is to go through Collingwood and Orillia in the Toronto Diocese, and in winter a circuit of some six hundred miles has to be made in order to get from the one place to the other. This difficulty will be obviated so soon as the proposed railways are constructed.

When the Bishop of Algoma first entered upon his work his staff consisted of seven clergy; now there are fifteen. When he commenced his work there were but nine church buildings; now there are forty. When he commenced there were only about fifteen Mission Stations; now there are about ninety.

At the time when the late Bishop took charge of his Missionary Diocese, the annual expenditure was about \$4,500. This last year the whole expenditures, including the salaries of the Bishop and his clergy, and the erection of several churches, amounted to about \$13,000. Of this \$13,000, about \$7,000 was contributed by the great societies in England and English friends. The remaining \$6,000 was raised in Canada.

The Diocese of Algoma has never been in debt, and has at the present time a balance standing to its credit.

During the year ending September 30th, 1881, the following amounts were contributed by the different Dioceses, in addition to paying their quota towards the Bishop of Algoma's salary and helping the Indian Homes:—

Huron Diocese, \$64.65; Niagara, 734.20; Toronto, 404.99; Ontario, 524.99; Montreal, (for 1880), 302.45; Quebec, 333.95; Fredericton, 114.30; Nova Scotia, 223.00; Central Board of Missions—amounts paid in by the above Dioceses. This includes over 600.00 paid in by Huron Diocese, 1,054.59.

A large increase is required in the number of clergy and church buildings, the present number being entirely inadequate to meet the wants of the constantly increasing settlers. Some of our Missionaries minister to as many as six or eight townships; others have a hundred miles of coast to travel over.

May God bless and prosper our Missionary Diocese, and stir up a fresh spirit of zeal, earnestness and liberality in dealing with this, the child of the Church in Canada.

"THU THIRD DAY HE ROSE AGAIN FROM THE DEAD."—CHURCH CATECHISM.

No human eye beheld Him rise  
Who was the World's Great Sacrifice;  
No human hand dare break the seal,  
That Grave's deep mystery to reveal;  
But Angel eyes and Angel hands,  
Saw and removed Death's swaddling bands.  
Triumphant over all His foes  
The sunlight of the world arose!  
And dreaded Death, robbed of his pow'r;  
Bewailed the triumph of that hour,  
That happy morn that dawn'd so bright,  
Preceded by the light of light.  
He arose and shed His beams abroad,  
Th' Incarnate, Mighty Son of God!  
O'er all He shed His radiance bright;  
That in His light they might have light;  
O'er the dark tomb His rays He shed  
To cheer the dying and the dead.  
That light shall penetrate the mind;  
The weary-hearted peace shall find;  
The mourner wipe the falling tear;  
The grave is hallow'd,—He was there,—  
And sweet is that unbroken sleep;  
They smile in hope who first did weep.  
Oh! may we, dear Lord! rise with Thee,  
From sin's dark grave rise gloriously!  
And, following, with Thee as our guide,  
Heedless that foes or fools deride,  
While Angel hands the stones remove,  
Oh! give us new hearts soft to love!  
WINDSOR, APRIL, 10th, 1882. SENG.

MADemoiselle ANGELE.

CHAPTER VIII.—Concluded.  
"It is for Mere Coic. You know, father, I have spoken to you about her. She is old and left unprovided for. Her two daughters would have to go into service. They are accustomed to a home of their own, and one is a little deformed. It would be hard for them. Then, there is a tie between us."

As the general opened his mouth to give utterance to a long exclamation, she put her arms about his neck.

"If you knew all, papa you would admire my necklace. You would not wish one pearl of it otherwise. You see," she went on, with a little gasp, "la mere Coic is so learned in herbs. The good people about will not need a doctor when she has her shop."

"I do like it—your pearl necklace," said the general, passing the back of his hand over his eyes.

"And she will look so well—a picture!" Angèle went on, addressing Eugene. "Cannot you see her, with her big cap, against this background of wooden drawers and bottles, listening to the villagers' ailments, giving advice, weighing out doses in her scales? Are they not pretty—my scales?"

"They are too pretty. It is all too pretty," he answered smiling; "it is too much. You are like the beneficent fairy. You do not know where to stop—you overwhelm with your gifts."

"Do you not think she will like the new home I have prepared for her?" asked Angèle, her face falling.

"She will be dazzled by the luxury and completeness of it at first. She will scarcely know what to do. You must expect that she will have to pull it about and make it a little uglier, before she can feel completely at her ease in it."

Angèle cast a debating glance about her; then she said, looking at the paintings on the wall, "The pictures will make it seem home-like. I feel as if I could never do enough in reparation. I think she will be happy here," she went on, after a pause. "If I am a bit of a prophet, I wager this shop will be like that of the barber's, you know, in the Middle Ages—a rendezvous for all the gossip; and poor Pere Coic's pictures and genius will often be the theme of conversation."

As she continued speaking in her bright, incisive voice, the general installed himself in an armchair by the fire, stretched out his legs, and began to doze. Then the lovers talked in whispers, Angèle bending over the counter, Eugene on the other side, sitting in a low chair, holding her hands. She did most of the talk; he listened, watching her, with the misty sense of happiness at its height. In the twilight, the fire lit up her hair, her pure young forehead, the white draperies about her throat, the flame played upon her eyes.

"Pere Coic had queer notions of painting, all the same," said Eugene, smiling, as he looked up at the walls where the pictures hung.

She looked up also, a little smile upon her lips— one of her new smiles. "I never see one that I do not feel as if I do when I come upon a wayside cross—I am inclined to pray."

"To pray!" he repeated.  
"Yes; and when I think of Pere Coic he always appears with something like a halo round his poor, shabby head."

Meeting Eugene's puzzled expression of countenance, she smiled, although two big tears were in her eyes. Disengaging one hand from his clasp, she flicked them away. "They bring my old self before me," she resumed, in her ardent voice. "I see myself as I was before that terrible day at the churchyard—so thoughtless, so hard; and—and I know if we had married, you would have been unhappy. I should have dragged you down—dragged down your art. When I think of it a fear seizes me, as if I were on the brink of a precipice."

Eugene uttered an exclamation, and tried to seize her hand; she evaded him, and put it gently on his head.

"Yes, my *bien aime*, you know it would have been so," she said, letting a smile of gold drop upon him through her tears.