

Board of Foreign Missions, and they sustain in the heathen field a large staff of devoted Christian ladies. Why should not the Presbyterian ladies of Canada form a similar organization? There are two ladies already in the field, with whose support they could charge themselves at once, and they would soon find other labourers ready to go to the heatlien.

The General Assembly some time ago recommended the formation of such an organization. Various causes have delayed action, but we think the time has come when a movement should be made. We are glad to understand that the propriety of forming such a Board is likely to be soon brought before the Presbyterian ladies of Toronto. And we see no reason why a Woman's Board of Missions should not be formed in Toronto, as an auxiliary to our Foreign Mission Committee. Such a Board could have branches in all the congregations of the Church.

We shall only add, that we hope, that in view of the approaching Union of the Presbyterian Churches of the Dominion, that should the ladies organize a Woman's Board of Foreign Missions, they will do so on a basis wide enough to include all the elements of *the Church to be*. It will be a happy thing should the approaching Union give, as we doubt not it will, a new impulse to the work of Home and Foreign Missions. Union is strength, but let us make sure that it shall be strength consecrated to the work of Christ.

MESSRS. MOODY AND SANKEY IN DUBLIN.

In Ireland, no less than in Scotland, the evangelistic services of Messrs. Moody and Sankey have been greatly blessed, and have resulted in very abundant fruits. In Dublin the meetings were very large, some gatherings being the largest ever addressed by Mr. Moody. Ministers and laymen of all denominations countenance these meetings, and take part in them. Not a few Episcopalians have assisted in conducting the meetings. As a specimen of the meetings which are being held, we give the following accounts of some of the meetings, which we take from the *Belfast Witness*.

SABBATH.

One of the most extraordinary demonstrations witnessed in this city for many years took place in the Exhibition Palace on Sabbath afternoon, on the occasion of the first appearance in Dublin of the American Evangelists, Messrs. Moody and Sankey, whose recent religious services in Belfast and elsewhere were so largely attended. The service was held in the transept and Leinster Hall of the Palace, and long before the hour announced (four o'clock) every available seat was occupied, so that probably about 15,000 persons were present, comprising many leading citizens, representing every religious denomination. The galleries, in which there were improvised seats similar to those provided in other parts of the building for the occasion, were also crowded to excess, and although many persons were unable to get within hearing distance of the platform, they remained patiently until the conclusion of the service, and the utmost decorum was maintained throughout. The vast congregation joined heartily in the singing, many of them using the hymn-book especially employed in these services. The platform, to which admission was obtained by ticket—the remainder of the building being free—was occupied by a large number of clergymen, and a large choir selected from churches in the city. The service was commenced with prayer by the Rev. Dr. Kirkpatrick, and the singing of three hymns—"I am so glad that Jesus loves me," "There is a gate ajar," and "Safe in the