# VI. The Semi-Annual Meetings of the Boards of Commissioners.

The regular semi-annual meetings of the Boards of Commissioners for the several Districts, will be held in the mouth of May, on the following

the regular semi-annual meetings of the Boards of Commissioners for several Districts, will be held in the month of May, on the following several Districts, will be held in the month of May, on the following several Districts, will be held in the month of May, on the following several Districts, will be held in the month of May, on the following several Districts, will be held in the month of May, on the following second Tuesday.

"North Inveries, third Tuesday.

"Antigonish, second Tuesday.

"S. Mary, third Tuesday.

"South Pictou, second Tuesday.

"South Pictou, second Tuesday.

"Colchester, second Tuesday.

"Comberland, second Tuesday.

"Comberland, second Tuesday.

"Parrsborough, third Tuesday.

"Halifax City, second Monday.

"Halifax City, second Monday.

"Halifax Shore, third Tuesday.

"Halifax Shore, third Tuesday.

"East Hants, second Friday.

"Kings, second Tuesday.

"Annapolis East, second Tuesday.

"Annapolis East, second Tuesday.

"Annapolis East, second Tresday.

"Clare, second Tuesday.

"Yarmouth, second Tuesday.

"Yarmouth, second Tuesday.

"Yarmouth, second Tuesday.

"Argyle, second Friday.

"Shelburne second Tuesday.

"Shelburne second Tuesday.

"Shelburne second Tuesday.

"South Queens, second Tuesday.

"South Queens, second Tuesday.

"South Queens, second Tuesday.

"South Queens, second Friday.

"Chester, second Tuesday.

"South Queens, second Friday.

"Chester, second Tuesday.

"North Queens, second Friday.

"North Queens, second Friday.

"Chester, second Tuesday.

"South Queens, second Friday.

"North Queens, second Friday.

"Chester, second Tuesday.

"South Queens, second Friday.

"Chester, second Tuesday.

"North Queens, second Friday.

"Chester, second Tuesday.

"North Queens, second Friday.

"Chester, second Tuesday.

"Ch

Each Board is reminded that its LIST OF SECTIONS ENTITLED TO SPECIAL AID, must be revised at the above meeting. The revised list is for the school year 1868, and will not be operative during the school year 1867. Vale iteg. Council of Public Instruction, p. 62 (7).

# VII. The procuring of Books and Apparatus.

1. WHEREAS, by the 20th Section of the Amended School Law, the ratepayers of each school section are empowered to assess themselves for the purchase of prescribed School Books, Mans, and Apparatus; and WHEREAS, by the 15th subdivision of the 6th section of the said Iaw, an annual Provincial Grant is provided to enable the Superintendent of Education to furnish the above articles at half their cost, to School Trustees,—

# NOTICE IS HEREBY GIVEN.

That the Superintendent of Education will furnish, as below, School Books, Maps, and Apparatus, to the extent of the Provincial Grant in aid of the same.

Trustees must carefully comply with the following Regulations:-Reg. 1.—Applications must be made in the following form, and addressed to Messus. A. & W. Mackinlay, Halifax, who have been duly authorized to attend to all orders.

[Form of Application.]

(Date)

Messrs. A. & W. Mackinlay,

Ilalifax.

Sins,—We enclose for forward by——) the sum of S——, for which you will please send us the following articles provided by the Superintendent of Education for use in the public schools. The parcel is to be addressed———(here give the address in full) and forwarded by——(here state the name of the person, express company, or vessel; and, if by ressel, direct the parcel to be insured, if so desired.)

LIST OF AUTICLES

(Here specify distinctly the Books, Maps, &c., required, and the quantity of each sort.)

We certify that each and all of the articles named in the above list are required for use in the Public School (or Schools) under our control, and for no other purpose whatsoever, and that due care will be exercised to secure their preservation.

(Signed) -School Section, Trustees of School Scho

Reg. 2.—Any application not accompanied with the money will not be attended to.

Reg. 3.—All costs and risk of transportation of parcels must be borne by Trustees, (i. c. by the Sections on behalf of which they act, and not by the Educational Department.)

IN If Trustees so direct in their application, goods (except Globes,) transported by water will be insured for the amount paid for the same by them, at the following rates:—

Parcels shipped during the First Term of the School year, 21 per ct.

"Second Term " " 11 per ct.

Trustees must forward with their application the amount required to effect the insurance, otherwise parcels will not be insured. No charge will be made for policies.

g. 4.—Applications will, as far as the articles in stock and the annual grant permit, receive attention in the order of their receipt.

3. The following are the regulations of the Council of Public Instruction with reference to all Books, blaps, and Apparatus furnished to Trustees, under the operation of Sec. 6 (15) of the law concerning Public Schools:—

Reg. 1.—They shall be the property of the School Section, and not of private individuals (except as specified in Reg. 3.)

Reg 2.—Any pupil shall be entitled, free of charge, to the use of such school books as the teacher may deem necessary.

Reg. 3.—Any pupil shall have the privilege of taking home with him any books, &c., which, in the opinion of the teacher, may be required for study or use out of school.

licg. 4.—Pupils, or their parents or guardians, shall be responsible for any damage done to books beyond reasonable wear and tear.

Reg. 5.—Any pupil dealing it, may be allowed to purchase from the trustees the books required by him, provided the same be done without prejudice to the claims of other pupils; the price to be, in all cases, the same as advertised in the official notice published from time to time in the Journal of Education. No pupil who has been allowed to purchase a book shall have any claim on the trustees for the free use of another of the same kind.

Reg. 6.—Any section neglecting to provide a sufficient supply of books, maps, and apparatus, may be deprived of the public grants.

leg. 7.—Trustees shall make such further regulations, agreeably to law, as may be necessary to ensure the careful use and preservation of books, maps, and apparatus belonging to the section.

Any section infringing in any way upon the above regulations will forfeit the privilege of purchasing books, &c., at half cost.

4. LIST OF TEXT-BOOKS, MAPS AND APPARATUS.

\*\*D\*\* The following list of Books will be extended, and other articles of apparatus included as the fund at the disposal of the Superintendent permits. The Wall-Maps (including one of the United States) now in course of preparation, under the supervision of the Educational Department, will be added to the list as soon as published.

THE NOVA SCOTIA SERIES OF READING BOOKS. THE NOVA SCOTIA SERRES OF READING BOOKS
Book No. 1. \$0.22\{\}\] doz. Book No. 6. \$0.17 ea.

2 0.50 " 7. 0.23 "

3 0.06 each. The art of Teaching Reading 0.07\{\}''

5 0.11 - " Bailey's Brief Treatise on Elecution 0.05 "

### SPELLING BOOK.

The Spelling Book Superseded, (Rev. Ed.) 81 cents each.

# GRAMMAR AND COMPOSITION.

English Grammar.

Morell's Analysis, 5 cents each.
Reid's Rudiments of Composition, 20 cents each.
Bain's Rhetoric, 40 cents each.

, MATHEMATICS.		
ArithmeticNova Scotia Elementary ArithmeticIn	press	3.
Nova Scotia (advanced) Arithmetic	cent	each.
Nova Scotia Arithmetical Table Book	44	doz.
Algebra.—Chambers' Algebra, (as far as Quadratics)20	44	each.
Do. Do. (complete)30	44.	46-
Plane GeometryChambers' Euclid, (including Plane Trigo-		
nometry)	**	46
Practical Mathematics.—Chambers', tincluding Land-survey-		
ing, a brief treatise on Navigation, &c.)	41	41
Solid and Spherical GeometryChambers', (including Sphe-		
rical Trigonometry, Conic Sections, &c.)	44	44
Mathematical Tables.—Chambers' 30	46	44
NavigationNorie's, (an extended treatise)	44	44
Ball Frames	41	41
Slate Wipers, (to be used without water)	. 44	doz.
Slates Common Slates, (beveled frames) 64 in. by 84 in 37	44	44.
8 in. by 10 in40	- 46	46
l 4 4 0 in 1 in 12 in 10.	- 46	46 -
Prepared States, 5 in. by 7 in.	44	each.
" 8 in. by 12 in	-66	41
Blackboard Chalks, 20 cents per box, (1 gross); Slate Penciis,	7	nte ner
low (100)		انام حالا

box, (100). The Prepared Slates are ruled for writing, and for separate columns of figures, units, tens, hundreds, &c. They are folded once (like a sheet of writing paper), are very light, and will not break by falling. They are intended for the use of beginners only.

# WRITING.

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DRAWING. BARTHOLONEW'S SCHOOL SERIES OF PROGRESSIVE DRAWING LESSONS.

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	- 44	No. 6.	44	44	41	44	
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India Rubber Erasers, 12 etc. per doz.