

am glad we have an organization to occupy such a home. I do thank you for the chance to give to help so grand a cause."

—A wealthy New England manufacturer lives in summer in the town where his factory is, but has been accustomed to spend the winter with his family in a fashionable Boston hotel. One fall, before leaving for the city, he was converted. Then he did not want to leave the church, which he and all the family had joined. He fitted up his house for a winter residence, and the whole church has wonderfully increased in activity by his example; of 26 additions, 23 were by profession, largely due to his influence. He had been a smoker since he was twelve years old, but he gave up the habit, "so I can help the boys," he says.

—Appleton's Annual Encyclopædia for 1893 has a department recording gifts and bequests for public purposes of \$5000 and upward during the preceding twelvemonth. That some conception of the duty of the wealthy to the public has taken root may reasonably be inferred from the fact that the total of last year's beneficence is \$29,000,000.

—Seventy years ago the Rev. Andrew Murray, having given himself to work among the Boers in the then almost unknown Cape Colony, left his Aberdeenshire home on his way to Plymouth. While he and his brother waited for the coach to pass, they knelt by the roadside, prayed, and sang, ere they parted, the hymn "O God of Bethel." The work then entered on is now being carried on by Andrew Murray's five sons, four sons-in-law, and more than a dozen grandsons in the ministry of the Dutch Reformed Church. Three grandsons have just been ordained for mission work. They have all studied at the theological seminary at Stellenbosch.

—"My word shall not return unto Me void" is the promise, and here is the fulfilment in part. The additions to mission churches are going steadily

on at the rate of 200 a day, 1500 a week, 6000 a month, 75,000 a year, 1,000,000 in thirteen years, or nearly 3,000,000 in a generation.

—Kim Jang Sik is a Korean who has been for five years in the employ of Rev. F. Ohlinger. He was an honest man before he became a Christian. He says, "I used to get very angry when people treated me like other men, and intimated that I could not be trusted. When I began to read the New Testament I soon felt that I was not very good, and as I read farther I got a pain in my chest—a *severe* pain!"

—Dr. Grenfell, of the Deaf Sea Fisheries Mission, has been on a trip to Labrador to minister to the 25,000 British fishermen who are without a physician. Returning, he declared his faith in the value of medical missions. He believed that "God blessed that means of preaching the Gospel and healing the sick; and for his own part, he knew he had been able to reach a man's heart by pulling his teeth. Yes, and Dr. Mackay, who had had 13,000 converts among Chinese and others in Formosa, told him he had, in the course of his work, drawn 32,000 teeth. If that was not the way down to a man's heart, he did not know what was."

—Nachravali is a form of Hindu benediction only bestowed by women and priests. It is performed by clasping both hands over the person's head, and waving over him a piece of silver or other valuable which is bestowed in charity. The Tamil people similarly wave a fowl or sheep's head around a sick man. This is a very ancient ceremony. It is also a Mohammedan rite.

WOMAN'S WORK.

—The best example of self-denying liberality in the Bible is recorded of woman. The best example of loving service in the Bible is recorded of woman. The best example of conquering prayer in the Bible is recorded of woman. The gift was a widow's mite; the