

pressed home the question with ever-increasing power. When Abbey Close U. P. Church, near by, was reached by Mr. Moody and the workers, it was found that the inquirers were numerous, and also deeply in earnest. Those who were present can never forget what followed; many of them, who have seen a good deal of this kind of work remarked that it was the most solemn and the most successful meeting for anxious inquirers they ever attended. As one after another stood up and said in a subdued tone of voice, "I will trust and not be afraid," Christians bowed their heads in silent prayer and thanksgiving. This went on for about an hour, Mr. Moody and others bringing text after text to bear upon the cases before them.

It was now nearly time for the evening meeting, when the hall was again completely packed, leaving hundreds more outside. Mr. Moody spoke from the text, "What seek ye?" and a large meeting of inquirers followed. It was altogether a day of solemn power in the experience of very many.

We greatly regret having to curtail the interesting report of our correspondent, owing to the pressure on our space. The experiences of Sunday we may add, were repeated during the week. Our correspondent says:—

It is not wise to reveal all the secrets of the inquiry room, but one or two instances may be given. A man rises as his minister passes, and says, "I did not like to go home to-night without telling you that yesterday I took Christ as my Saviour, and have the courage to confess Him before others. I am happy as I never was before, and I knew that if I told you of this you would rejoice with me." Another man in the prime of life, who had seen much of the world, was there clinging so the Saviour, and hoping that the means some Christian workers are taking to induce his wife to come back to him will be successful. His drinking habits had forced her to flee from him; but now, with Christ in his heart, he is looking forward to a happy home life. A brother and sister walk away home together, exchanging the two texts that have been blessed to them: "Him that cometh unto Me, I will in no wise cast out;" "The gift of God is eternal life."

Thursday was the last day of this Gospel feast, which has been so greatly enjoyed by thousands. Mr. Moody gave a Bible reading in the large hall at three o'clock, on "How to Study the Bible."

He kept up the attention of the audience for about an hour, whilst he gave them most useful hints as to how they could make the best use of that book which he so dearly loves. Mr. Sankey, who was a great favourite when he was here last, was present, and sang several solos with fine taste and tender feeling. It was calculated that somewhere about 3,000 must have been in the hall in the evening. Mr. Moody who had been addressing a meeting in Johnstone during the interval was deeply moved as he stepped upon the platform, saying that the impression he wished to carry away from the Paisley meetings was the one made on his mind as he came along the corridor and heard the great congregation sing the line, "Hallelujah! what a Saviour." His subject was "the Deluge," and his appeal at the close, "Come into the ark, thou, and all thy house," was most impressive. The inquiry meeting which followed was larger than on any previous night, and the results were such as made Mr. Moody say, "My heart is glad." May God bless his ministry in other places as it has been blessed in Paisley.—*The Christian*.

NOT WILLING THAT ANY SHOULD PERISH.

This truth, declared by the inspired penman, man seems slow to fully appreciate. There is a sort of feeling that God has been good, and exercised some love in providing salvation for sinners, and that therefore He must be willing that sinners should be saved. But now that the provision has been made, God simply observes the issues with little more than indifference. He is pledged to give eternal life to whosoever will believe, and He will do it. He has promised to turn none away who come to Him; and so he will not. Men may admit all this, and yet fail to realize that there is something in the heart of our Heavenly Father more than the unwavering adherence to his promises and declarations.

This is indeed much; but besides this He is, we are clearly taught, interested in the matter of man's accepting the provision. He desires man's salvation—"not willing that any should perish." We would come probably more fully to realize and appreciate this fact, if we would dwell in thought more upon some of the acts of God which manifest it. These show how very great His interests must be. The not leaving the sinner to perish in his sins, but making a provision for his escaping their consequences;