press our appreciation of your faithful and estant services as our minister, of your conientious and unwearied interest in our spiritl welfare, and of your warm sympathies and derministrations to those under your charge, d especially in seasons of affliction and ravement, when such services are most eled and helpful. Our earnest prayer is at you may be long spared to work in the peyard of your Master, and by word and ample, in the future as in the past, counsel, d, and guide to that better land beyond erumbling shores of time.

WATERVALE, Nov. 30th, 1886. Mr. Fitzpatrick briefly expressed his appretion of their kindness, thanking the ladies Watervale for this token of their esteem.

OUR FOREIGN MISSION.

The following letter of thanks has been rered by the Convener of our Synod's Foreign sion, from the Church of Scotland, last 1th :--

"Offices of the Church, "22 Queen St., EDINBURGH, Nov. 18, '86. 'Rev. and Dear Sir,-I have to acknowge yours of the 4th inst., enclosing in my 1 £46 3s. 3d., being contributions from Synod of the Church of Scotland in Nova ti, etc., for the Chumba Mission in India, beg to thank you most heartily.

"I am, Rev. and dear Sir, "Yours faithfully "G. W. B. Wilson.

REV. W. STEWART, McLellan's Brook, New Glasgow, Nova Scotia."

IMPERIAL FEDERATION.

meeting of the representative men of fax was held in Masonic Hall recently to us Imperial Federation. Sir Adams G. pibald was called to the chair, and in his ing remarks expressed his hearty approval he movement. The following resolutions passed unanimously :

That, in order to secure the permanent of the Empire, some form of federation is tial.

That for the purpose of influencing public on in Nova Scotia by showing the imnce and advantages of maintaining sh connection, by the adoption of such a m of organization, a society be formed vocate and support the principles of feder-

that this society be now formed, to be the Nova Scotian Branch of the Imperial ation League.

the Imperial Federation League as stated at the adjourned conference of that body London on Tuesday, November 18th, 1884.

"That the membership of the branch be open to any British subject who accepts the principles of the league and pays a yearly registration fee of one dollar.

"That an annual general meeting of the That the affairs branch be held in Halifax. of the league, until a special general meeting, to be called during the winter, be conducted by a general committee to be now appointed, with power to add to its numbers."

The following gentlemen were appointed to compose the general committee: Sir Adams G. Archibald, his grace Archbishop O'Brien, Mayor Mackintosh, Hon. A. G Jones, Ald. Stephen, Messrs. M. B. Daly, M. P., B. W. Chipman, J. S. Maclean, W. C. Silver, Adam Burns, John Doull, Col. Lane and Col. Black.

LETTER FROM TRURO.

WILLBERTA PLACE, Truro, 1886.

Dear Editor :- As a subscriber and attentive reader of your RECORD, I wish to express my deep interest in its excellent articles, many of which are worthy of the study of all Christians. I was much pleased with your editorial views on "NATIONAL CHISTIANITY," and the Terms of Union proposed; especially opportune at this time owing to the new requirements of our home churches, and the urgent cry of heathen lands for Christian light and British liberty. There is a gradual attraction of the Christian bodies toward each other; and if they can be brought together without surrender of true Christian liberty on the one hand, or compromise of any Christian principle on the other, we will then have a TRUE CHRISTIAN UNITY. and not merely an outward union like the unhappy marriage of Samson. To this end no church or sect should claim authority over another, or grasp its property, or silence its conscience by skilful arts, or outvoting by All who are heartily doing good numbers. work in the LORD's name should be not only tolerated, but respected and loved, even though not just "following with us."

I am glad also to see your attitude on I think all Christians can and TEMPERANCE. should unite in this cause. Indeed, men in all lands are getting their eyes opened, as never before, to the vast and hideous evils of the liquor traffic, which towers high above all others, and, like a deadly Upas tree, spreads its direful branches far and near "for the poisoning of the nations." Surely it is high time to root out this curse of our race! This spreadbut this society adopt the principles of ing cancer of Christendom and the world at