

On the opposite facing was an inscription in memorial of his wife, with the text, "They were lovely in their lives, and in death they were not divided." The other facings bore respectively the texts, "The memory of the just is blessed," and "He being dead yet speaketh."

Next was sung the hymn beginning,
"God moves in a mysterious way,"

A short address followed by the Rev. C. M. Grant, who spoke of the deceased as one of those who ever "leaped" to good and loving deeds, and of the value to us of such pure hearts and noble lives as stepping stones to help us upward to the great Master and Example.

After the singing of the hymn,

"Come, let us join our friends above,"

the Rev. J. Fraser Campbell engaged in prayer, Mr. Grant added a few more words, and the proceedings terminated with the Benediction.

The writer of these lines knew A. K. Doull well, and a man of purer mind, of more beautiful and graceful Christian character, he never knew. He ever seemed in sympathy and harmony with everything good, true, loving; a man who was all gentleness and kindness, and who yet could frown down unsparingly anything and everything contrary to Christian goodness. Love to Christ filled his heart, work for Christ was the delight of his life. God send us more like him, and make us like him too! Amen. C. M. G.

To the Editor of the Monthly Record.

DEAR SIR,—I hasten to transmit to you the following, as I understand it is expected to appear in first number:—

SALTSPRINGS ADVANCE LODGE.—Moved by John A. Murray, and seconded by George W. McLeod, and passed unanimously, "that the sum of \$10 from the funds of the Lodge be forwarded to the Rev. Mr. Goodwill (through Rev. A. W. Herdman) as a token of respect to him for his total abstinence principles whilst in our midst."

I understand that Mr. Goodwill founded the Saltsprings Society, and the members are anxious, by this substantial token, to show their gratitude for his services. They have deputed

me as the medium of communication with Mr. Goodwill, because my letter, it appears, was the only one for some time received, and I will see to it that Mr. Robertson receive the money, and that Mr. Goodwill be written to in time. Meanwhile, may I beg you to give this note a place in your first issue, as I wish the respected donors to know that their wishes shall be attended to.

Yours, truly,

A. W. HERDMAN.

Pictou, October.

The Rev. Geo. J. Caie

Has returned from his visit to the Old Country to his people and his work again. His holiday was, we hope, pleasantly spent as it was richly deserved.

Rev. Hugh A. Robertson

Will leave Halifax on the 24th of the present month, for his field of labour in the South Seas, instead of the 10th, as previously arranged for.

Arrival of Another Missionary.

The Rev. John Moffat arrived in Halifax per *S. S. Peruvian* on the 6th inst., and proceeds on the 10th to the Presbytery of St. John N. B., to labor between Woodstock and Richmond, or wherever the Presbytery of the bounds may appoint. Mr. Moffat resigned his charge of Hexham, in the North of England, to place himself at the disposal of our Home Mission Board, and we therefore extend to him a cordial greeting with the prayer that his work in our midst may be much blessed. As another Missionary—Rev. Mr. Begg—is expected to arrive next month, and as two other laborers have been licensed since the meeting of Synod by the Presbyteries of Miramichi and Halifax, our English speaking vacancies must be now almost supplied. A Gaelic Missionary now would be a great boon.

Call to the Rev. Jas. Fraser Campbell.

The Presbytery of Halifax is to meet on the 8th inst., to receive a call addressed by the Richmond and North West Arm Congregation to the Rev. J. F. Campbell. We understand that Mr. Campbell has intimated his willingness to accept the call, and his induction and