There was an error in last issue, where it was mentioned that the first party of Missioners to this country came in one month from the banks of the Mississippi to the Pacific coast, in 1847. It should have read five months, two months more from New York, and two other months from France to New York, making nine months for the voyage altogether.

...

How things are changed! On the second May last, the Bishop of New Westminster received a telegram informing him that four sisters had just left France for British Columbia. On May 11, a second message stated that they had left Montreal that very morning, and they arrived at Ashcroft on Saturday morning, May 16, and started at once on a special stage for William's Lake, in company of the Bishop and an Indian girl from the

Lower Frazer, who offers herself to

live with the sisters, and to be affili-

ated to their order.

Rev. Father Le Jacq writes from William's Lake: "The Sisters have arrived; they reached here one week before we expected, so that a limited number of Indians could come to greet them on their arrival. It was Sunday, May 17. The party arrived at Mr. Murphy's, 141 Mile House, about half-past three in the afternoon. Mr. Murphy's son, Johnny, drove at once with the Bishop to St.

Joseph's Mission, which is seven miles distant, while the sisters waited a few hours at Mr. Murphy's in order to give us time to prepare their reception. A procession was organized to meet them, headed by the cross. then the school children on a double file, followed by the Indians, the few white people that could be present. and lastly, the Bishop, accompanied by the fathers in surplice. At the place where the sisters alighted from their carriage, a carpet had been spread, where they knelt to receive the Bishop's blessing, who gave them the cross to kiss, and read some prayers, after which the procession started towards the church, the school brass band playing its marches, to which the school girls responded in English hymns, and the Indians in Chinook tunes. At the door of the church the sisters knelt again, the Bishop aspersing them with holy They were then led to the kneel stands that were prepared for them near the communion rails : the Blessed Sacrament was then exposed. and a "Te Deum" sung to return thanks to God for having sent us those good sisters. After the Benediction, the Indians arranged themselves on file between the church and the convent, to shake hands with the sisters as they passed from the church to their new home.

The sisters belong to the Congregation of the Instruction of the Infant Jesus, at the Puy, France. Their