

tary grave side by side with the Indian or some unknown backwood settler.

A Just Due.

In the report of Provincial Synod for the tenth session, 1880, is the following resolution which was moved by Canon Houston and seconded by Canon Reid:—

"That this Synod strongly recommend the synods of the several dioceses of the ecclesiastical Provinces of Canada, to secure to any clergyman removing from any of these dioceses to take missionary duties in the diocese of Algoma, the same rights with respect to the Widow and Orphan's Fund, and Commutation Trust Fund, where such fund exists, as if he continued to labour in the diocese from which he removed."

It is now over three years since the above has been placed in the journal of the Provincial Synod and yet at each annual assembly of the different dioceses has been systematically passed over as unworthy of consideration. We are not disposed to assign any reason why such unwarrantable indifference to the interests of Algoma is displayed by those who should be our greatest friends and sympathisers, but certainly such monopoly does assume an unbecoming aspect when it is remembered that the Commutation Fund is a common inheritance, and if any clergyman is deserving of its advantages, surely the struggling missionary is undoubtedly the one.

Report of the Missionary Bishop of Algoma.

To the Most Reverend The Metropolitan of Canada.

My Lord:—

I beg leave to submit the Report enjoined upon me by the XIth Canon of the Provincial Synod.

In doing so, my first and most bounden duty is that of gratefully acknowledging "the good hand of my God upon me," in preserving me from hurt or accident in all my wanderings, through upwards of 11,000 miles of travel, both by land and water. For the divine care which has so wonderfully kept me, and in unbroken health, I offer up my "sacrifice of praise and thanksgiving."

Here also, on the very threshold of my report, I would pay my tribute of respect to the memory of my revered predecessor, the first Missionary Bishop of Algoma, whose name wherever known, is held in honored, affectionate remembrance, while the virtues of his personal character, added to the unflagging faith, and patient unwearying perseverance with which he fulfilled his high official trust, in the face, too, of the most formidable difficulties and discouragements, constitute a priceless legacy for the Diocese over which he presided, and in whose service he laid down his life.

The Report now submitted embraces only, of course, the period elapsed since my own consecration, or little more than one-third of the time ordinarily brought under review. With this explanation I append the record of my

OFFICIAL ACTS.

Sermons, 166; Addresses to Sunday Schools, Missionary meetings etc., 62; Baptised, 35; Confirmed 161, for the Bishop of Ontario, 2; Administrations of the Holy Communion, 57; Consecration, Churches, 3; Cemeteries, 2; Ordin-

ations to the Diaconate, 2; to the Priesthood, 3; Clergy received, 2; Left the Diocese, 3.

The gentlemen ordained to the Diaconate are: Mr. F. O. Berry and Mr. Frost; deacons advanced to the priesthood: Rev. A. S. O. Sweet, H. Beer and R. Renison. Clergy received: Rev. G. B. Cooke, (from the Diocese of Niagara), to the Mission of Sault Ste. Marie, and Rev. C. A. French (from the Diocese of London, England), to the Mission of Huntsville.

The clergy who have removed from the Diocese are the Revs. R. Hill, H. Henton and C. R. Clerk.

CLERGY &c.

Including the Bishop, there are now sixteen missionaries actively at work in the Diocese, of whom two are deacons. This force is supplemented by two Catechists, receiving, each a small salary, and by a band of faithful volunteer Lay Readers, to whose self-denying labours we owe it, that the Church of England still holds her ground in many remote and widely scattered settlements. Over and above these agencies, I have been fortunate enough to secure the services of a number of students, connected with various Theological Colleges, who have been in every case assigned fields of labor, during the long vacation, under the direction of some neighbouring clergyman. The introduction of this new agency is of course a tentative movement, but with all its attendant difficulties, the fact that it enables the Church of England to occupy ground, even for a few months in the year, which must otherwise, so far as she is concerned, lie wholly waste and uncultivated, is, of itself enough to vindicate the experiment as a step in the right direction.

The distribution of the clergy is as follows:—

DISTRICT.	CLERGY.	RESIDENCE	STNS
Lake Superior.	Rev. J. McMorine, M. A.	Port Arthur,	4
"	" R. Renison, B. A.	Negwenenang	2
Algoma.	" G. B. Cooke B. A.	Sault Ste Marie	4
"	" E. F. Wilson.	Indian Homes	
"	"	Garden River	3
"	" H. Beer.	Hilton S. Jos.	1 6
"	" F. C. Berry.	Bruce Mines	8
" Manitoulin I.	" W. M. Tooke, B. A.	Gore Bay.	10
"	" F. Frost.	Shiguindah.	3
"	" J. S. Cole, B. A.	Manitowaning	4
Parry Sound.	" R. Mosley,	Parry Sound	6
Muskoka.	" A. W. Chowne,	Rosseau.	6
"	" W. Crompton,	Aspden.	13
"	" A. S. O. Sweet,	Ilfracombe.	6
"	" C. A. French,	Huntsville.	5
"	"	Port Sydney	4
"	"	Bracebridge.	9
"	" Thos. Llwyd.	Gravenhurst.	8

The Catechists are:—Mr J. J. H. Pitcher, at Port Carling, with outstations at Brackenrig, Port Sandfield, and Gregory; and Mr. Magnan (Trin. Coll.) at Gravenhurst, assisting the Rev. T. Llwyd in his extensive mission.

The students acting as Lay-readers are as follows: Mr. Dewdney (Wycl. Coll.), Messrs. Davis and Armstrong (Hun. Coll.) and Messrs. Snowden, Harris, Gurney, Plant. (Trin. Coll.) I am fondly cherishing the hope that more than one of these students, after ordination, will become permanently connected with the Diocese.

Vacant Missions:—Port Sydney, and Bracebridge. New Missions needing clergymen: (1) Port Carling, (2) Burke's Falls, (3) Magnetowan, (4) Algoma Mills.

The above statement, while indicating how much territory is actually occupied by the church of England in this vast Diocese, shows also, by comparison with the map, how much