

If sincerity would save mankind, millions would be saved. Paul was sincere in persecuting the believers in Christ, as much as he was after in defending the Gospel. Many of the Jews verily believed that Christ was an impostor, and as such thought it right to put him to death. Our Saviour says that they were condemned because they did not believe. The Jews as a people had sufficient Light to convince them of the pretensions of Jesus of Nazareth.

I wonder at the division among the Baptists in respect to the revision of the present translation. All agree that it is not sufficiently plain, and a part wish to have it translated for the Heathen, but not for the English reader. If the souls of heathens are of more importance than British or American citizens, I am not aware of it.—It may be possible that they think they will be in danger of losing some loaves and fishes. Truth is mighty, and will prevail.—And may God grant success to his cause. When I last wrote you I asked your advice whether I had done right or wrong, in uniting myself with the Baptist church in this place, I thank you for your kind reply, for I think it has been the means of doing some good; it has served to soften the minds of some, and seemed to inspire more confidence than any other way. In uniting with them, I have not had to subscribe to any thing except the Bible. I could not willingly turn my back on any of Christ's Ordinances, and we feel that we have already been the means (in the hands of God) of doing good. When we united with our brethren, they were accustomed to have Covenant meetings every month, and communion once in two months. Now we have communion every month, and I am in hopes that we shall (before a long time) get fully on the primitive Christian practice of weekly communion. Our brethren many of them, declare their belief that anciently they broke bread every Lord's Day, and that their Deacons were ordained, and in the absence of Elders, they officiated in all institutions of our Lord and Master, even to baptize believers. I have circulated your paper, and many have read, and all have or appeared to approve of the sentiments it contains. One of our Deacons said after he had read the circular of Mr. Cleghorn, he was not aware that the Baptists had any Popes. I am inclined to believe that the enlightened part of the Baptists and Disciples will yet be one.

I rejoice that you have been called more fully into the speaking field, and humbly hope you will be blessed in your labors, and all who co-operate with you. And may the time speedily arrive when all error will be done away, and truth and love or the love of truth reign triumphant throughout the earth, and all speak the same things, and all dwell together in unity of the spirit and in the bonds of peace. This is the sincere prayer of you brother in Christ.

A BAPTIST.

Rockford, May, 1852.

ONE HUNDRED AND FIFTY CHANGES.

Rev. J. L. Waller, Editor of the *Western Recorder*, who understands whereof he affirms, says that "within the past eighteen months at least one hundred and fifty connected with the different denominations holding to infant sprinkling and opposed to baptism by