and all the fruits which were in season, in the utmost profusion; besides fish at Otaheite, and fowls at the other isles. All these articles we got in exchange for axes, hatchets, nails, chissels, cloth, red feathers, beads, knives, scissars, looking-glasses, &c. articles which will ever be valuable here. I ought not to omit shirts as a very capital article in making presents; especially with those who have any connexions with the fair A shirt here is full as necessary as a piece of gold in England. The ladies at Otaheite, after they had pretty well stripped their lovers of shirts, found a method of clothing themselves with their own cloth. It was their custom to go on shore every morning, and to return on board in the evening, generally clad This furnished a pretence to importune the lover for better clothes; and when he had no more of his own, he was to dress them in new cloth of the country, which they always left ashore; and appearing again in rags, they must again be clothed. that the same suit might pass through twenty different hands, and be as often sold, bought, and given away.

Before I finish this account of these islands, it is necessary to mention'all I know concerning the government of Ulietea and Otaha. Oreo, so often mentioned, is a native of Bolabola; but is possessed of Whenooas or lands at Ulietea; which, I suppose, he, as well as many of his countrymen, got at the conquest. He resides here as Opoony's lieutenant; seeming to be vested with regal authority, and to be the supreme magistrate in the island. Oo-oo-rou, who is the Earee by hereditary right, seems to have little more left him than the bare title, and his own Whenooa or district, in which, I think, he is sovereign. I have always seen Oreo pay him the respect due to his rank; and he was pleased when he saw me distinguish him from others.

Otaha, so far as I can find, is upon the very same footing. Boba and Ota are the two chiefs; the latter I have not seen; Boba is a stout, well-made young man;