

Clark was requested to address them, which was quickly interpreted into Hindustani, by one of the many clever scholars; afterwards they were asked to express their welcome to us, in coming so far to see them, and to bid them God speed. To our surprise, they all rose and made their salaams to us, and we received them, as their unanimous and hearty welcome. Then they were invited to come forward and be introduced to us by name, we both shaking hands with them individually. It was a scene which moved us very much. The Sabbath-school was held in the afternoon, composed of the young Hindus and Chinese, in all about 210, under twenty or more intelligent native teachers. After the International lesson for the day, several were examined on review of the lesson for 1891. As an example, I may tell you of five little girls, Hindus and Chinese, repeating distinctly the 52 titles and Golden Texts of the lessons, in English, without missing a word, which was truly, no small effort for little ones under nine years of age. I think some of our Sabbath-schools in Canada will have to study the Lessons better, or they cannot compete with these dark-eyed, smiling faces of the Hindi. A number of young men in the Bible-class were examined in the "Shorter Catechism". Answers were given to the most difficult questions, in a clear and intelligent manner, without an error, equal, if not superior to any such examination we have ever heard. Mr. Grant and his assistant were again off to hold services in two other estates, four or five miles distant. Mr. Clark conducted the evening service in English, in the Susamachar church, to a very attentive, and it may be said, a better educated assembly of Asiatics, as they have been trained in the Mission schools. The Managing Committee,