A Wonderful Discovery in Edmonton Beverly Heights Annex

Read what this man says:

Robertson Davidson,
103 8th Ave. East,
Calgary, Alta.

Gentlemen: It is with great pleasure for me to state to whom it may concern, that on the 15th day of July, 1912, I purchased from one of your agents four lots for $225 each. I resold two of these lots for $1,100. I made $650 profit. I am going to build my home on my other 2 lots. I have bought four lots in your Beverly Heights Annex which I am sure has a wonderful future for large profits, in a very short time.

Address me,
R. W. Henderson,
37 Boyle Street,
Edmonton, Alta.

Your Investments are absolutely safe when you buy from us.

THOUSANDS OF DOLLARS in profit will soon be realized

Prices $225 and up, including sidewalks, graded streets and street car line, approved by the city council.

ROBERTSON-DAVIDSON LIMITED
103 8th Avenue East
Calgary, Alta.
Our Office Open Evenings.

New Brunswick to Drill for Oil.

St. John, N. B., April 4.—Development of the extensive and valuable oil shale deposits in Albert county is to be undertaken on a large scale this summer. Negotiations which have been under way since last year have been completed and the property is being purchased from St. John owners by a syndicate of Upper Canadian capitalists. The latter are applying for a dominion charter with a capital stock of $5,000,000 and bond issue of $2,500,000. An expert is coming to the province this week to complete the preparations for development on a most extensive scale, involving the expenditure of several million dollars.

UNRESERVED
Auction Sales

Section 12, Tp. 27, Range 27, west of 4th, 3 1-2 miles southwest of Irricana.

Tuesday, April 8
at 1 o'clock Sharp.

By order of the Trust and Guarantee Company, Calgary, I will sell on above date the undermentioned effects of the late T. O'Sullivan, Irricana.

11 Head of Horses
Also all Farm Implements and Household Furniture.

Monday, April 14
at 11 O'Clock Sharp

Section 29, Tp. 1, Range 3, west of 5th, 4 miles southwest of Calgary, at south end of Golf Links.

Instructed by the Rev. Arthur J. B. Dewdney, I will sell the undermentioned:
6 HEAD OF REG. CLYDESDALE MARES
9 HEAD OF GOOD GRADE HORSES
35 HEAD OF CATTLE
21 TURKEYS
120 CHICKENS
Also all Farm Implements and Household Furniture.

Tuesday, April 15
at 12 O'Clock Sharp

Section 16, Tp. 19, Range 1, west of 5th, 3 miles west and 1 mile north of High River.

Instructed by Mr. Harry Johnston, I will sell the undermentioned:
25 HEAD OF HEAVY HORSES
60 HEAD OF GOOD CATTLE
60 HEAD OF HOGS
NOTE—For full particulars of above sales, see bills and next week's papers.
Terms Cash. No Reserve.

A. LAYZELL
AUCTIONEER
106 6th Ave. E., Calgary
Phone M2273

TORONTO CLOSE

Toronto, April 4.—Brazilian, 380 at 98.
Leaf—Pfd., 114 at 96.
Macdonald—100 at 57 1-2.
Larose—830 at 270.
Dairy—68 at 104; 103 7-8.
Mackay—69 at 83 3-4; 1-2.
Gas—46 at 173.
Richelieu—52 at 116; 117.
Twins—55 at 105 7-8; 5-8.
Commerce—55 at 215.
Reserve—100 at 380.
Unlisted:
Jupiter—6,100 at 49 1-2; 3-4.
City Cobalt—4,850 at 45.
Chambers—1,000 at 25.
Swastika—400 at 12.
Dome Lake—500 at 295.

Watch Repairing of All Kinds—American, English and Swiss. Moderate charges, work legally guaranteed. Dickens, working watchmaker, 331 Eighth avenue east, "just below the Queen's." Phone 2440. Open till nine every night. Issuer of marriage licenses.

Changes in the Organization of the Catholic Church in Alberta and Some History

CHANGES in the organization of the Roman Catholic church in Alberta, involving the formation of the three bishoprics—of Calgary, Athabasca and McKenzie—and the organization of the archbishopric of Edmonton, were announced at St. Mary's church last Sunday, when an important encycle from the archbishop-elect of Edmonton was read.

The announcement was preceeded by an interesting history of the Roman Catholic church in Alberta, and the work done; this information was given as follows:

On the 9th day of this month of February being the first Sunday of Lent, in compliance with the direction received from His Excellency the Most Rev. Peregrino Stagni, Archbishop of Aquila and Apostolic Delegate to Canada, has been publicly read, in the Cathedral of St. Albert and in the parochial church of St. Mary, Calgary, the Bull or apostolic letter of His Holiness Pope Pius X. gloriously reigning, issued on the date of the 30th of November, 1912, and beginning by these words: "Eternam humani generis."

By this "Bull" His Holiness has been pleased to divide the Diocese of St. Albert, in order to establish, in its southern part, a new Diocese, whose episcopal See will be the city of Calgary and which will be called the Diocese of Calgary.

This same Bull raises the remaining part of the former Diocese of St. Albert to the rank and dignity of Archdiocese whose metropolitan See will be the city of Edmonton and which will be called the Archdiocese of Edmonton.

It has been provided, however, that the residence of the Archbishop can be maintained in St. Albert, until the Holy See will have otherwise decided.

After having received official notice that the reading of the Bull had taken place, in the two places aforesaid His Excellency the Most Reverend Apostolic Delegate, to whom had been instructed the execution of the Bull, has issued his Decree, dated the 5th day of the present month of February, declaring that the Bull had received its proper execution, and secured its full and entire effects, from the same date of the 9th of February.

The Holy See always watchful in all that concerns the great interest of the Church, was fully aware of what was taking place in this portion of Canada. He knew that these vast countries where, only a few years back, scattered Indian encampments and small insignificant villages only, were to be found, were undergoing, at the present time, a wonderful transformation.

Only thirty years ago, this country was almost inaccessible, but from that time communications have been established. The powerful company of the Canadian Pacific Railway (C.P.R.), and, in its train, many other companies, have from all directions, entered this great Northwest of Canada. New populations, in great numbers, have streamed in, overflowing the Land, and the Church has found herself in the necessity of multiplying her advanced posts and stations, of creating new missions and of founding new parishes.

Only thirty years ago, in this east wilderness of the West, the travelling missionary, in his perpetual wanderings after the nomadic Indian tribes, would pitch his tent for a day, here and there, and would soon depart for another point of the horizon, through the immense space of prairies or forests, and now, behold! the Church is creating new dioceses and founding a new Ecclesiastical Province. It seems as if God had repeated to his Church the words of the Prophet Isaias. Dilata locum tentorii tui et pelles tabernaculorum tuorum; extende nempe, longos fac funiculos tuos et clavos tuos consolida. (Isaias LIV. 2). Enlarge the place of thy tent, and stretch out the skins of thy tabernacles, spare not; lengthen thy cords and strengthen thy stakes. This time indeed has arrived, the flying camps of a day, must give place to cast and permanent structures, to large and beautiful churches able to accommodate, under their lofty roofs numerous populations; the wooden stakes which were used to fasten the tent to the ground give way to immense blocks of concrete sinking deep into the soil, to sustain the weight of the walls, towers and cupolas of the new structures consecrated to the worship of the True God.

This is what has taken place, during the last few years, in these parts of Canada, and this is the reason why the Holy See has decided that the time had come to create a new Diocese in the southern part of the Province of Alberta. Calgary has been selected as the See of this new Diocese. Several times we had expressed to the Holy See our wish that our burden should be lessened. We rejoice that the Holy Father should have favorably considered our demand. We rejoice for this beautiful city of Calgary, actually the most populated of the Province. After covering the vast extent of the Bow River Valley, now the large city stretches beyond, and overruns the crown of magnificent hills which encircle it on all sides. With these hills all graced by pretty residences and lordly mansions, in full view of the stately range of the Rocky Mountains bounding the horizon on the West. Calgary, the new episcopal city, will be one of the most beautiful cities of Canada.

It is not assuredly without some deep sentiments of regret that we will sever the bonds, by which we were united to our dear Diocesans who now belong to the new diocese, and are about to pass under the gulding hand of a new Pastor.

We will keep a sweet memory of our relations, in the past. In many occasions, it has been our privilege to notice the true Christian spirit which is prominent in our excellent population of the West. We have seen with joy the interest that you take, in the development of our Catholic institutions, in the organising of your parishes, in the forming of your separate school districts. We congratulate you on the generous support and the continuous sympathy that you have shown our religious establishments, as convents, asylums, hospitals, orphanages and refuges. When you enjoy the benefits of these establishments, you cannot too much appreciate them. When you give them a generous support, you not only exhibit a true Catholic spirit, but moreover you really give evidence of much prudence and of a true wisdom. In certain places, these advantages could not be secured, and the populations are repeatedly asking for them. The new Pastor of the Diocese will not fail to exert himself, in order to multiply these most useful institutions that our separated brethren would like to possess.

We have only to congratulate ourselves on the agreeable and cordial relations that we always have entertained with that portion of the Clergy which will belong to the new Diocese, we thank them very sincerely, for their loyalty and devotedness. We bless them with all the affection of our heart, at the moment when we are about to transfer them to the solicitude of their new Bishop. We bless also, with the same affection our beautiful religious communities of Sisters who devote themselves with so much zeal, to the glory of God and the service of our Catholic people, in their works of education or charity.

There is a certain portion of the clergy to which we want to give a special mark of affection and sympathy: it is the one which devotes itself to the hard and thankless task of the missions amongst the Indians. It is the Congregation of the Oblates of Mary Immaculate which has undertaken, commenced and pursued this work of the Indian missions, with a courage, a zeal and generosity beyond all praise, and which, we trust, will always remain unshaken.

We cannot forget that this has been the first work of our missionary career. We have grown attached to these unfortunate Indian populations, with a sincere and deep affection. We have shared their joys and their sorrows. We have shed tears with them in their cruel afflictions, which were not softened, as yet, with the lofty hopes of the Christian faith.

We know, by experience, which is the sadness of the feelings of the missionary, who is so often obliged to realise the uselessness, apparent at least, of his exertions when he sees these unfortunate Indians drawn astray by their own passions, or by the baneful and nefarious influence of unscrupulous Protestant methods of proselytism, and if not altogether deserting the faith, at least remaining in indifference or infidelity. No sadness certainly could be conceived more sad for the heart of a pious and zealous missionary than his apparent failure. But we say apparent failure, because, under the heavenly blessing, we have the firm conviction and we like to proclaim it, that their works and their exertions are never absolutely fruitless. No, infallibly they will bear fruits, if not immediately, at least in the future, a future that may be not very far distant. Let them, therefore, continue to spread the good seed, in sorrow and tears: Euntes ibant et flebant mittentes semina sua, the day will come, when they, or at least their successors, will come and gather a bountiful harvest. "Venientes autem venient cum exultatione portantes manipulos suos. (Ps. 125-6). "Going they went casting their seeds, but coming, they shall come with joyfulness, carrying their sheaves."

While addressing you this words of farewell. Dearly Beloved Brethren, we must, however, add that there is some satisfaction left to us, because our relations will not be completely suppressed. The Diocese of Calgary remains part of the new Ecclesiastical Province of Edmonton, and the Bishop of St. Albert has been appointed Archbishop of Edmonton. In our quality of Metropolitan, our jurisdiction will still extend over the Diocese of Calgary even after it has passed under another administration. Then, it is perfectly natural that, in many circumstances, occasions will present to renew with you and with your new Pastor, the relations of the most sincere charity and affection.

The limit of the Diocese of Calgary, on the North is the line dividing townships 30 and 31. From that line the faithful of the former diocese of St. Albert will belong to the Archdiocese of Edmonton. Addressing now those of our diocesans who will continue to remain under our immediate jurisdiction, allow me to tell you that it is not without a sincere and evident regret that we see the dear name of St. Albert replaced by another. This name has been associated, in the past, to so many sweet and precious memories! It is the name of the pioneer veteran Missionary of the Northwest; the Very Rev. Father Albert Lacombe O.M.I., Vice.-gen., the founder of this old mission of St. Albert, which has been for a long time the most important one of the whole country. It was the most illustrious Bishop Taché, who gave it its name, when he instituted Rev. Father Lacombe, with the task of founding a new mission on this beautiful hill, overlooking, from a splendid position, the valley of the Sturgeon River.

This name of St. Albert is above all associated with the loved memory of the Saintly Bishop our predecessor who founded this Diocese: Right Rev. Bishop Grandin, of gentle memory. And it was Rt. Rev. Bishop Lafleche, a former missionary of the Northwest himself, before he became the Bishop of Three Rivers, who succeeded in having this mission of St. Albert selected to be the Episcopal See of the new Diocese, when it was erected in 1871.

It is at St. Albert that the Venerated Bishop Grandin has ended his beautiful career of virtues, sufferings and merits. It is St. Albert which possesses his mortal remains. It is, therefore, quite natural that we should be intimately attached to the name and to all the memories that are associated by it. However, it still remains the name of the Titular of the Pro-cathedral and it is not impossible that it remain also the Titular of the permanent Cathedral.

In the new dignity which it has pleased the Holy See to confer upon us we propose continuing, in the measure of our strength, faithfully to work at the task intrusted to us: the evangelisation of this country and the sanctification of our Catholic populations. We profit by its occasion to thank all the members of our Clergy Secular and Regular as well, who have assisted us so zealously, and all the members of the various orders and communities who have labored also in so efficient and successful a manner.

Amongst all these Religious Orders it will be permitted to us to single out the so deserving Congregation of the Oblates of Mary Immaculate, which has been the first to venturously advance in these far away missions, of the Northwest, which has founded so many important establishments, and which still counts here so many of its members. In spite of all the progress realised in recent years, this country is still a missionary country, and most of our works are still in their infancy. What could have we done, and, even now, what could we do, without the Oblates, these pioneers of civilisation in the Northwest? We depend also, to a great extent, on the other Religious Orders, which have answered our call. They know how much we love them, how much we appreciate their co-operation, but they will find no fault with us if we have a special regard for the Religious family to which we have the happiness to belong.

We address also a very sincere word of gratitude to all our communities of sisterhoods, which will still remain in the Archdiocese, and we assure them again of our constant and particular benevolence. We will consider them always as a chosen portion of the flock and we believe, that their works and their prayers are the surest guarantee of our success.

Before concluding, allow us to extend the homage of our gratitude to the one who has been, for year already, our always kind and benevolent Metropolitan, the Most Rev. A. Langevin, the brilliant Archbishop of St. Boniface, the champion of the Franco-Canadian Nationality, the gallant vindicator of all the rights of the Catholic Church. It is a pleasing duty for us to declare that the relations entertained by us, with our Venerated Metropolitan have been always marked by the most perfect cordiality.

To our Venerated colleagues of the Episcopate, of the Northwest, who, until lately belonged with us, to the Ecclesiastical Province of St. Boniface, we remain attached by the bonds of the most sincere affection. To those who will remain, with the forthcoming Bishop of Calgary, the suffragans of the Metropolitan See: the Venerable Bishop Grouard, Vicar apostolic of Athabasca, the distinguished Bishop Breynat, Vicar apostolic of McKenzie, and the pious Bishop Joussard auxiliary to the Vicar apostolic of Athabasca, we address a word of fraternal affection, and we assure them that we will always be happy to have recourse to their wisdom and to profit by their advice, in order to work in harmony, for the good of souls and the honor of our Holy Religion.

And now under the supreme direction of the Sovereign Pontiff, let us apply ourselves to our task, "in in nomine Domini," in the name of the Lord. There are some who depend on the favors of men in high positions, or on th epower of money, or on the intrigues of politicians. For us we depend only on the name of the Lord, "Nos autem in nomine Domini.' We will get our inspiration, in everything, from the direction of the Holy Father. There we will go, for the watchword, to know what is to be done and what is the manner it must be done. It is in our submission and obedience to the supreme Pastor of the Church that will reside all the secret of our strength and the warant of our victory. When the Pope has spoken, the cause is settled, and nothing else remains but to obey. We will absolutely repudiate the tactics of a certain school, which pretends to distinguish between the authority of the Pope and the decisions of other organs of the Holy See, as the Roman Congregations. There is nothing done of importance in the Pontifical court, as Pius X. himself declared it lately, without the Pope giving it his personal attention. Consequently he must be obeyed on every point. The vigilant Pontiff who actually presides over the destinies of the Church has always and in every circumstance clearly spoken. He will continue to speak in the same manner to every question. He cannot fail to be understood. Then we have only one thing to do, it is to rally loyally and without hesitation in his train and we may feel sure to be in the right way, and we will cooperate in the measure of our strength to this noble restoration which will be the special and distinctive character of the great Pontificate of Piux X. "Instaurare omnia in Christo," to restore everything in Christ.

We expect that, before long, the faithful of the Diocese of Calgary will have the satisfaction of knowing the name of their new Bishop, and we will consider it our duty to have them informed as soon as we are in a position to do so. In the meantime, by the Bull, "Eternam humani generis," we are intrusted with the temporary administration of the said diocese.

And our present circular letter shall be read in all the churches and public chapels of both dioceses, and in the chapters or plenary meetings of all our religious Communities, on the Sunday following its reception.

Given at St. Albert the 24th day of February of the year of the Lord 1913, in the feast of the Apostle St. Mathias.

EMILE J.,
O. M. I.
Archbishop, elect of Edmonton,
Administrator of Calgary.

WINNIPEG CATTLE

Winnipeg, April 4.—The cattle market was decidedly dull and only choice stuff was in demand. Receipts of the cattle and hogs were heavy, numbering cattle 606 head, 2,506 hogs and 1 sheep.

Choice butcher steers were quoted $6.85 to $7; good cows and heifers, $5.75 to $6; medium and common were not in request.

The demand for milkers and springers was fair for good animals; common were not wanted.

The supply of hogs was heavy and the demand good, and prices advanced 25c per hundred pounds. Quotations were $8.75 for choice hogs, usual reductions for heavies, stags and lightweights.

SERVICES TOMORROW

(Continued from Page 12)

First Congregational Church, corner Twelfth avenue and Fifth street west. Rev. J. Lambert Alexander, pastor. Services tomorrow conducted by the pastor. Morning subject: Fellowship. Communion at close of morning service. Evening subject: A Man Sent From God, Whose Name Was John—The first of a series of talks on John the Baptist. Sunday school, and Bible classes at 12 noon. Midweek services: Christian Endeavor on Wednesday evening at 8 o'clock. Prayer service on Wednesday evening at 8 o'clock.

Pentecostal Church of the Nazarene, 14th avenue and 14th street west. Rev. E. Dearn, pastor. Services tomorrow at 10.30 a.m. and 7.30 p.m. Sunday school and Bible class at 12m. Praise and testimony, 7 p.m. Prayer and praise, Thursday at 8 p.m.

Unitarian Church, Fourteenth avenue west, between 8th and 9th streets. Services tomorrow conducted by Rev. Frank Pratt. Morning subject: Silence and Meditation. Evening subject: The Divine Meaning of Life. Sunday school at 12.15. Kindergarten class at 11.

Sunday Meetings for Men at the "Y" At 3o'clock the Round Table club, Mr. Alfred Price, leader, will meet. The subject for discussion and study this week is "Healing of the Impotent Man." Mr. J. E. Williams will lead the singing, the association orchestra, under the leadership of Mr. Richardson, will assist and there will be a special vocal selection. Men are heartily invited to attend this meeting.

At 5:45 Strangers' Tea to which newcomers to Calgary are invited to be the association's guests.

Men's meeting in the lobby at 8 o'clock, to be addressed by Mr. A. W. Trickey, manager of the Massey-Harris company.

The Men's Own Service will be held in the Young Men's Club Rooms, Central Methodist church, Sunday afternoon at three o'clock. The address of the afternoon will be given by Prof. Ward, M.A., Ph.D., of Calgary University. Miss K. Lancley will render a solo. Selections will be given by the Young Men's club orchestra, under the leadership of Mrs. Dudley Smith. A reading room reserved for ladies.

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"In This Beautiful Garden Spot -- the Ideal Residence Section of Calgary"

PARKDALE ADDITION

Lots are astoundingly reasonable in price. From $250.00 to $850.00 per lot on easy terms. We could say a great deal more in favor of this superb subdivision, but would prefer to feast your eye with the reality.

Let us know when convenient and we will have an automobile at your service to take yourself and your family out to see this beautiful property

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OWNERS.
202 Grain Exchange Building. Phone M3939. Calgary, Alta.

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Beaver Bicycles

$35.00 Cash---$38.00 Terms

Guaranteed for One Year.

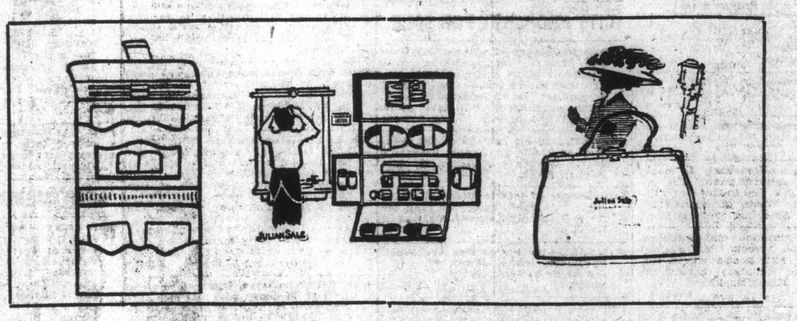
Having sold such a large number of these wheels we had to double our order and open our branch store on Centre Street. These Bicycles are made expressly for us in England from a Canadian model, being **Standard all through.**

We are agents for the CELEBRATED BRANTFORD BICYCLE, guaranteed to carry 400 pounds, from $45.00 cash and up.

FIRE SALE

at 226 Eighth Avenue East

OF LEATHER GOODS



Comprising Ladies' Hand Bags, Purses, Music Cases, etc., having been caught in the recent fire, we are offering to the public our entire stock of fancy leather goods at reduced prices.

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