

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, APRIL 18, 1917

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Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years of age, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made in certain cases, as provided in conditions by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months residence upon a quarter section of land in each of six years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price \$3.00 per acre.

Duties—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required as homestead patent) and cultivate fifty acres extra.

A homesteader who has obtained his homestead right and cannot obtain a pre-emption may enter for a purchased homestead in certain districts. Price \$3.00 per acre. Duties—Must reside six months in each of three years, cultivate fifty acres and erect a house worth \$300.00.

W. W. CORY,
Deputy Minister of the Interior

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW: CALL UP

DeBLOIS BROS.,
Charlottetown

Water Street, Phone 521.

June 30, 1915-3m

LIME!

We have on hand a quantity of

St. John

LIME

In Barrels and Casks.

PHONE 111

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Charlottetown, P. E. Island

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Head Letters

CANADIAN GOVERNMENT RAILWAYS

Prince Edward Island Railway.

TIME TABLE IN EFFECT FEBRUARY 1st, 1917.

ATLANTIC STANDARD TIME.			
Trains Outward, Read Down.		Trains Inward, Read Up.	
Daily Ex. Sun. & Sat. P.M.	Tues. Thurs. & Sat. P.M.	Tues. Ex. Sun. & Sat. P.M.	Daily Ex. Sun. & Sat. P.M.
6.50	2.30	10.20	5.25
8.13	3.38	8.22	3.32
8.00	4.23	7.45	2.51
8.40	5.08	7.15	2.20
0.20	5.30		
P.M.			A.M.
2.00			11.10
3.33			9.32
4.53			8.05
6.00			6.58
7.00			6.00
Daily Ex. Sun. & Sat. P.M.		Daily Ex. Sun. & Sat. P.M.	
4.30		8.10	
5.20		7.20	
Tues. Ex. Sun. & Sat. P.M.	Mon. Tues. Wed. Thurs. Fri. Sat. P.M.	Mon. Tues. Wed. Thurs. Fri. Sat. P.M.	Mon. Tues. Wed. Thurs. Fri. Sat. P.M.
3.10	3.00	11.30	10.40
4.40	4.45	9.55	9.25
5.04	5.29	9.09	8.53
5.29	6.03	8.33	8.30
6.40	7.35	7.10	7.20
Mixed train will leave Elmira on Monday, Tuesday and Wednesday at 5.50 a. m. for Souris			
Daily Ex. Sun. & Sat. P.M.		Daily Ex. Sun. & Sat. P.M.	
4.40		9.25	
5.54		8.09	
6.25		7.35	
7.15		6.45	
Daily Ex. Sun. & Sat. P.M.		Daily Ex. Sun. & Sat. P.M.	
3.10		10.10	
4.25		8.27	
5.55		6.50	
All trains, unless otherwise marked, run daily, Sunday excepted.			

Some Baster Customs.

Origin of the term—time of celebrating the day—quaint ideas on its observance.

Easter, the most glorious feast of the Church, in that it commemorates the resurrection of Christ from the tomb, and His triumph over death, is with us once again, and all the Christian world rejoices.

According to some of the authorities the English word Easter relates to Eostre, a Teutonic goddess of the rising light of day and spring. Easter is the centre of the ecclesiastical year, and there is moreover a real and ideal connection between the Jewish Passover and the Christian feast of Easter. It is real because Christ died on the first Jewish Easter day; ideal because Christ's death and resurrection had its types and figures in the Old Law, particularly in the paschal lamb which was eaten on the evening of the 14th of Nisan. The connection between the Jewish and the Christian Pasch explains the movable character of this feast. Easter has no fixed date like Christmas because the 15th of Nisan of the Jewish calendar was shifting from date to date on the Julian calendar. Because the Sunday after Nisan 14 was the historical day of the Resurrection, at Rome this Sunday became the Christian feast of Easter. Easter was celebrated in Rome and Alexandria on the first Sunday after the first full moon after the spring equinox, and the Roman Church claimed for this observance the authority of St. Peter and Paul. The spring equinox fell in Rome on March 25, and in Alexandria on March 21. Ecclesiastical history sets forth not less than three great disputes among the learned doctors of the Church concerning this question of the date of Easter and the Resurrection of the Savior. The first took place in the time of Pope Victor, about the year 190. The question debated at that time was whether Easter should be celebrated on Sunday, or any day of the week, the same as the Jewish festival of Nisan. The second great debate took place at the time of the Council of Nicea, which was in the year 325. While it was at that time agreed that the festival must be held on Sunday a new dispute arose as to the determination of the particular Sunday on which it was to be held.

The following is a synopsis of the finding of that Council of the Church authorities: "That Easter must be celebrated by all throughout the world on the same Sunday, that this Sunday must follow the fourteenth day of the Paschal moon, that that fourteenth day must follow the spring equinox. The third debate arose when the Roman missionaries coming into the British Isles, in the time of St. Gregory the Great, found the British Christians still adhering to an ancient system of Easter computation, which Rome itself had left aside. It was not, however, until the synod of Whitby, in 664, that the Christians of northern Britain, who had derived their instructions in the faith from the Irish missionaries, at last accepted the Roman system and came into friendly relations with the Bishops of the South. The universal rule as to the manner of ascertaining the date, each year, of Easter, now being that Easter Sunday shall be the first Sunday after the first full moon following the 21st of March, or spring equinox, the earliest possible date for Easter is March 22, and the latest, April 25, between which dates the feast must now be kept for all time.

Easter Customs

Of course the Easter egg is a time honored symbol of the festival, the primal cause for this being on account of the use of eggs being forbidden during Lent they were served with great éclat on Easter day, and in ancient times were colored red to symbolize the Easter joy. The custom may also have had its origin in some form of paganism. Greek patriarchs and bishops have for a great many pagan customs observing the return of spring gravitated toward Easter, and in pagan times the egg was the emblem of the germinating life of early spring. There are many customs connected with the use of eggs on Easter, including the game known as egg-picking; and the practice of egg-rolling by children on Easter Monday on the lawn of the White House in Washington. The Easter rabbit is another emblem for the festival which we have borrowed from the pagans, with whom the rabbit was always the emblem of fertility. Handball playing was a favorite Easter amusement in continental Europe in the sixteenth century and afterwards, and strange as it may seem, priests, monks, and even Bishops indulged in the game as a relief from the severe restraints and disciplines of Lent. In England the municipal corporations set aside their dignities, and indulged in a friendly game of handball as the correct amusement in observance of the day.

A Quaint Idea

One of the quaintest of the old time and now discarded ideas concerning the festival was that on Easter Monday women had a right to beat their husbands, and on Tuesday the latter could return the compliment.

In Germany, however, this curious custom, or something that nearly resembles it, is preserved in a tradition that maid servants shall whip the men servants on Easter Day, and vice versa on Easter Monday. The tradition, it is said, is lived up to. Another pagan ceremony which lived on after the introduction of Christianity in different countries was the lighting of the Easter fires on the top of mountains. It must be kindled by new fire drawn from wood by friction, and in pagan days was intended to symbolize the victory of spring over winter. A similar ceremony has been adopted into the Easter services by the Church, but the new or paschal fire on Holy Saturday is drawn from flint and is intended to symbolize the resurrection of the Light of the World from a tomb closed by a stone. Easter day is a day of general merry-making and of various sports and games in Greece and Russia, as a reaction from the rigors of their long and severe Lent.

Difference Between Greek Church and Catholic Church

In using the term Greek Church one must distinguish carefully. Ordinarily it means all those churches using the Byzantine rite whether separated from Rome or in communion with the Holy Father. This includes Slavs, Roumanians and others as well as Greeks. But it is not an accurate expression as there is no Greek rite but only the Byzantine which is used in common by many races. As we take it the question refers to the Orthodox Greek Church, which includes all those churches separated from Rome and using the Byzantine rite. They claim to have the doctrine of the primitive Christian Church. We call it the orthodox Church which is a fiction inasmuch as they are heterodox. The principal doctrinal difference consists in their rejection of Papal Infallibility, Papal Supremacy, the dogma of the Immaculate Conception, and that of Purgatory. The Orthodox Greek Church is sometimes called the Schismatic Greek Church. It would be impossible to go into a history of the many attempts, some successful for a time, at reunion with the Greeks since their first schism in the latter part of the ninth century. The last breach with Rome in the eleventh century has never been repaired. Several Popes have used every means to bring them back to Christian unity. They have tried pacification and when necessary theological controversy. Many times Greek patriarchs and bishops have professed the Catholic faith,

But it is hard to believe they were genuinely converted. But we know that in the seventeenth and eighteenth centuries they gave evidence of good will to Catholic missions. They permitted priests of the Catholic Church to hear confessions and say Mass in their churches. And we find that many Jesuits and Capuchins made use of the permission. Today the rules about communicating in sacred things with heretics have been made quite severe by Propaganda and the missionaries are observing the rules most rigidly.

—Rev. R. J. O'Reilly.

Talk And Visiting

What sort of conversational material do you carry along when you go visiting?

It was Robert Louis Stevenson—wasn't it?—who said that there are some people whose entrance into a room is as if another candle had been lighted. In like manner there are others whose coming is as if your lantern had suddenly gone out while you were crossing a marsh by jumping from hummock to hummock and you couldn't see a step ahead and dared not move for fear of putting your foot in it. And at last when they go on their way they leave behind them a plague of depression and discouragement.

It's one of the disadvantages as well as one of the advantages of the country that you can't pick and choose your acquaintances as you do in town. And visiting is a strictly country custom. When your neighbors are all pleasant, helpful folks it's one of the big advantages that make for a broader, finer life. To have Sally Sue of the Willows come over on horseback to spend the day after the breakfast work is done up is good for both of you. It makes a pleasant break in the monotony, and it gives her girls a chance to get practice in managing and getting the meals and looking after the chickens. And it's fine for you. You get her advice and practical assistance with two or three little jobs which really need two women to do them properly. She is a good-humored soul with a lot of practical sense. You can talk out a lot of problems with her and reach the conclusions that eluded you when you tried to thresh them out alone. To be an always welcome visitor a woman needs to get the habit of deliberately, if figuratively, packing in some conversational material along with her sewing tools and pieces for the day's stint.

How To Tell Whether Your Diamonds are Real

There are various tests and some of the cheap false diamonds will stand two or three of them. So it is better to put a diamond to a number of tests to make sure that it is the real thing. Therefore, let us procure a piece of glass, a file, two coins, one needle or pin, a glass of water, a white card with a black spot on it, a piece of cloth with colored stripes, an aluminum pencil. Now we are prepared for nearly all the tests indicated by a writer in the Scientific American.

Test number one: Rub the alleged diamond over the glass. If a diamond, it will cut the glass, even if drawn lightly, so that a tap will separate the glass along the line. If not a real diamond, the glass may be scratched but not really cut.

Test number two: If you can file the edges, it is not a diamond. Test number three: Place the diamond between two coins and press hard with finger and thumb. No impression can be made on the edges of a real diamond. If a false stone, you can see with a lens that the edges have been crushed.

Test number four: Place on the surface of the stone a tiny

UNSIGHTLY PIMPLES COVERED HIS FACE.

B. B. B. Cured Him.

All diseases and blemishes of the skin are caused by the blood being in an impure condition. The best blood cleansing medicine on the market to-day is Burdock Blood Bitters, a medicine that has been in use for over 40 years, so you do not experiment when you buy it.

Mr. Lenox D. Cooke, Indian Path N.S., writes: "I am writing you a few lines to tell you what Burdock Blood Bitters has done for me. My face was covered with pimples. I tried different kinds of medicine, and all seemed to fail. I was one day to a friend's house, and there they advised me to use B. B. B. so I purchased two bottles, and before I had these taken I found I was getting better. I put one more and when they were finished I was completely cured. I find it is a great blood purifier and recommend it to all."

B. B. B. is manufactured only by T. J. McEvoy Co., Limited, Toronto, Ont.

drop of water. If a real stone, you can move the drop around with a pin point. If not real the drop will spread when the pin touches it. Test number five: Drop the stone into a glass of water. The paste diamond will be blurred and almost disappear. The real diamond will be startlingly clear.

MINARD'S LINIMENT CURES DYPHTHERIA.

"At last," said the young woman, "I am sure that I have made my commencement essay properly profound and dignified."

"How do you know?" "I read it to father and he didn't understand a word of it."

BEWARE OF WORMS.

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

An English militant crusader strolled into a barn where a young man was milking a cow. With a snort she asked: "How is it that you are not at the front young man?"

"Because ma'am," answered the milker, "there ain't no milk at that end."

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dispepsia, Sick Headache and Bilious Spells without griping, purging or harshness. Price 25c.

"Mother," said little Evelyn, "may I go out and play with the other children now?"

"You may play with the little girls, sweetheart, but not with the boys; the little boys are too rough."

"But, mother," rejoined the little miss, "if I find a nice, smooth little boy can I play with him?"

A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects whatever. Be sure you get Milburn's. Price 25c and 50c.

MINARD'S LINIMENT CURES DISTEMPER.

Scribble writes poetry to the yard.

"Why, I thought poetry was measured by the feet."

MINARD'S LINIMENT CURES DISTEMPER.

WAS TROUBLED WITH HER LIVER FOR FIVE YEARS.

When the bowels became constipated the stomach grew out of order, the liver did not work properly, and the result was the violent sick headaches, the sourness of the stomach, belching of wind, heartburn, water brash, biliousness, etc. Keep your bowels regular by using Milburn's Laxative Pills. They will clear away all the effete matter which collects in the system and thus do away with constipation and all its allied troubles.

Mrs. John Fitzgerald, Britannia Bay, Ont., writes: "I have been troubled with my stomach and liver for the past five years, and have had constipation, sick headaches, headache and dizzy spells and sometimes I would almost fall down. I tried all kinds of remedies without obtaining any relief. I consulted a physician and he advised me to use Milburn's Laxative Pills. They cleared away all the effete matter which collects in the system and thus do away with constipation and all its allied troubles. I am now well and happy. One box cost me \$1.00, at all druggists or mailed direct on receipt of price by The T. J. McEvoy Co., Limited, Toronto, Ont."