VOLUNTEERS HELD THEIR FIRST CHURCH PARADE

Recruits of the 49th and 15th Regiments Attended Divine Worship at Verily, Truth Is Stranger Christ Church Yesterday.

sected with the 49th and 15th regimenta, mobilized in town, attended Divine Service at Christ Church yesterday. The rector, Rev. R. C. Blagrave, who is also chaptain of the grave, who is also chaptain of the grave, who is also chaptain of the grave, who is also chaptain of the grave. It is right then to 49th conducted service and preached The text was taken from St. John's cover the world with spies, to sow the sea with mines, and to build in "Every one that is of the truth hear-times of peace, and under the guise of industry, foundations upon which thundering guns can wreck our build-

follows—

Faith in Christ means (a) Faith in the life Christ lived; a belief that His life or His pattern of life is the best possible, that it leads to the greatest results and ensures the final crown.

(b) Faith in the teachings of Jesus, so that to live according to His teachings of Christianity. Germany sees it in a different light. The weak and unfit are a burden. They haven the decrease in the same is to achieve most, and to serve the highest end of life. In no other way can salvation be secured if we state is best served when the weak

ring Christian nations be accounted gooent people, that dishoners women. for, if the truth of Christ is really that kills old men and children, that guiding all Christians? There must

been taught to believe, in the law of effeminate to be sympathetic and kind macrifice and service; the triumph of and to spare life if you can destroy it self-mastery; the spending of one's self-mastery; the spending of one's self-mastery; the spending of one's self-for others. This we believe to be the ideal in Christian service. Moreover what is to be expected from the individual is to be expected from the ciple of faith in the sovereign power state. Germans are taught, and the of truth as revealed in Jesus Christ teaching has gone through the whole But might when it threatens right Acts 2:27.

The Pastor declared that the Bible enter the conflict with like It is a that the theological Hell is a most supposed by might. Like must be opposed by might be opposed mation serves best by being selfish, by clash of ideas. Our faith in the right that the theological Hell is a most refusing to make any sacrifices, by will bring the might to support it. unreasonable one, as all must agree. Seeking her own good. Her law is without the necessity of force. You the theological Hell is a red-hot self-service and self interest. She is my brothers are going to defend the furnace, manned with fire-proof to get all she can and give nothing.

The very antithesis of what we conceive to be Christianity as applied to

Each one of you must commit him—

lived—the exception being the comthe state. We believe the state exists to serve the citizen exists to serve the state, and the state's first duty is to make war.

One listens in vain for the Master's work in the leading of least to be pure to it. So far as the Pastor is concerned to it, so far as the Pastor is concerned to it, so far as the Pastor is concerned to it, so far as the Pastor is concerned to it, so far as the Pastor is concerned to it, so far as the Pastor is concerned to it, so far as the Pastor is concerned to it.

only as a human virtue but as a "To thine own self be true and it Christian quality; and a man's worth follows as the night the day, thou is estimated by his loyalty to the canst not then be false to any man"

About 75 recruits who are con- | truth. We believe also that the state

have faith in Jesus we can trust our-selves to His teaching and helpless are killed off. Hence the barbarism, as it seems to us, that starves thousands of helpless and inspares not even those on errands of mercy and charity. It is strong to kill We believe, as we have always to kill and destroy. It is weak and

nor the other" is an old proverb. Be ed.

EXAMINATION RESULTS OF BELLEVILLE HICH SCHOOL Tom Wills hon 82%

Results of the Christmas examina tions in the Believille High School Form IV-Entrance to Faculty of Education

Norma Waddell, pass 69% Myrtle Peck, pass 62%

S. J. Barber, hon. 87% Irene Bartlett,h on 78%

Lillian Armstrong, pass Matriculation Ruth Sinclair 72% Norah Elliott 62%

Form III C-

Junior Matriculation

Evelyn Dempsey, hon. 83% Annie Whiting, hon, 79% A. Kelso Roberts, hon 75% Helen C. Ross, pass 74% Wilber Bateman, pass 71% Marjorie Thompson, pass 70 Mercedes McLellan, pass 70% Edward Lally, pass 86% Lyle MacLaren, pass 65% Erastus Grant, pass 64%

Entrance to Normal Schools Evelyn Dempsey, hon, 96% Annie Whiting, hon, 92% Kelso Roberts, non. 85% Helen C. Ross, hon. 85% Wilber Bateman, hon. 85% Marjorie Thompson, hon. L. Rosco TRobson, hon. 79% Mercedes McLellan, hon. 79% Erastus Grant, hon. Edward Lahlly, pass 73% Myrtle Murray, pass 72% Lyle MacLaren, pass 67% Hilda Barlow, pass 64% Form III A.B.-

Matriculation and Normal En-

ce-		
Douglas Snider, hon	82%	97%
Helena McDonnell, hon	79%	94%
Helen Foster, hon.	77%	92%
Lorena Chute, hon.	76%	89%
Mamie Snider, hon. N.E	72%	84%
Helen Coughlin hon N.E.	70%	84%
Gerald Roote, pass	68%	
Douglas Gunn. hon N.E.	68%	80%
Ernest I. Taylor, pass	65%	72%
	63%	73%

Rita Collip, hon. 84%

Florence Cook, pass 72% Florence Thompson, pass 71% Harry G. Carleton, pass 69% Floyd Lent, pass 69% D. Hillis Osborne, pass 68% Bessie Hearst, pass 68% Lorne Deeton, pass 67% Anna Kimmey, pass, 66% Cecil Lent, pass 65% Mary McDermott, pass 65% Gerald Morton, pass 62% Clarwin Cherry, pass 61% Viola McGonnell, hon, 87% Vera Jackson, hon. 86% Mary McLellan, hon. 80% Irene Rankin, hon. 86% Bruce Tower, non. 82% Greta Madden, non. 81% Audrey Mikel, hon. 79% Neva Deeton, hon. 77%

Carl. A. Brownson, hon. 80%

Claire Coughlin, hon. 78%

Jessie G. Buck, pass 73%

Helen Farnham, pass 73%

Kathleen McDermott, 73% Oliver Owen, pass 72%

W. Murray hon. 79%

Cecil Balcanquel, non. 84% Gordon Robertson, non. 81% Phyllis VanAllen, hon 77% Mary L. Hess, hon. 76% Charlie Mott, hon. 75% Isabel Coppin, pass 73% Armstrong Andrews, pass Edith Brown, pass 73% May Badgley, pass 72 Majorie Kerr, pass 727 Bernice Foltz, pass 72% Irene Moore, pass 71% Mary Wilkins. pass 71% Hilda Boyle, pass, 71% Fred Ross, pass 71% Bugh Ferguson, pass 70% Robert L. Redner, pass 69% Kathleen Allison, pass 69% Clare Mott, pass 68% Willis H. Tait, pass 68% Allan Meagher, pass 67% Alson Buchanan, pass 67% Violet McPherson, pass 66% Blanche Pringle, pass 65% Robert Colling, pass 65% Clifford B. Sturgess, pass 63% Seward Modeland, pass 63% Cecil Pitcher, pass 63% John Cooke, pass 61% Harold Brown, pass 61%

TRUMPETER HAY'S CAMP EXPERIENCE days and had a good time." Speaking of camp cond

yesterday received a letter from their and over here. You may think we son, Trumpeter Gordon Hay, 4th are having a good time but we are battery, 1st brigade, 15 Long Street not. It has been raining every day Devizes, England. Trumpeter Hay but four since we have ben here.

in England as many imagined, Gor- and we have to spend that, or perish don says in the letter dated January with the rain and cold. "They give 10th. "I am getting better now, I each tent an oil stove. There are two was pretty sick for three weeks, but of us in one of them. The stove burns was all right on Christmas Day. I two gallons every day and it takes a went to Mrs. Rushworth's (a former lot of money to keep things from get-Belleville resident, who returned a ting wet and to kep us dry.

few years ago to England) for Christmas dinner and was there for five

John Burgess, pass 617

Gordon Reeves, pass 61%

Speaking of camp conditions he says-"It takes a lot of money to Mr. and Mrs. Hay, Howard Street keep us warm. It is not very pleas-

left Belleville in August with the First Contingent, 34th battery.

It takes money for coal oil, 25c a night, rubber boots \$5; rubber coat First Contingent, 34th battery.

Conditions have not been as bright \$8; rubber hat \$1.50 and pants \$4,

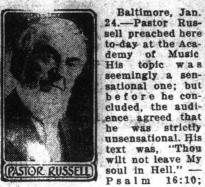
Than Fiction.

HELLS OF MODERN THEOLOGY

The Hell of the Bible Not the Hell of Theology-Bible Hell to Be Destroyed - Jesus Went to the Bible Hell and Returned-Every-

Going There—Christ Died to

Hell-Millions Had Gone to Hell Christ Came - Christ's Mission Was to Rescue All From the Bi-Tells How and Approximately When the Prison Doors of Hades Will Be Opened - All Prisoners Shall Come Forth.



demy of Music His topic was seemingly a sensational one: but cluded, the audience agreed that unsensational. His text was, "Thou wilt not leave My soul in Hell." Psalm 16:10;

He declares it an absurdity, (2) We believe in honesty and hon-true to yourself if you want to be wholly contradictory to the Bible; and the keeping of one's word, not truest to your King and country, and he proved his points well in the and he proved his points well in the estimation of nearly all present. The Pastor remaked upon how

many different kinds of Hell there are, according to theology. It seemed to him that each preacher felt that he had a right to make a hell for all non-church members according to his own conception. None seemed to think it necessary to go to the Bible. He reminded us of the views of the saintly Thomas a Kem-pis, in which he described the horrible smells and sights of Hell so graphically as to make one wonder if he had made a special visit and returned to write its description. He writer gives of a naked soul-if anythe suffering somewhat less.

skin split down the back like the shell of a locust, and into that crack the flames of Hell licked their way furiously upon the raw flesh of the damned souls. This process, the saint informed us, is to be kept up throughout all eternity for the joy of God and the holy angels, for the satisfaction of some kind of justice which the saint had in mind, but which we of to-day, thank God! are

unable to comprehend. The Pastor declared that fire is used in the New Testament as a symbol of destruction, an illustration of how all the wilfully wicked God will destroy eventually. People de know something about fiery trials, and about heaping coals of fire upon the heads of their enemies figurative-But whenever the word fire occurs in any connection where it can be twisted into signifying eternal torment, those who love that kind of punishment for their enemies are swift to take advantage of it-eternal torment is the just, the loving thing to give to all the heathen who never heard of Christ, to all the poor, ignorant and degraded who, born in sin, in weakness, find themselves dis-couraged and overwhelmed by the Adversary-to all not church mem-

This sort of thing has been going on so long, the Pastor said, that everybody gradually came to believe it, and remarkably few have inquired as to its unscripturalness. Many sensible people held aloof from religion entirely, unwilling to confess themselves believers of such a doctrine or

worshipers of such a God. But now we have variations to isters, without giving their authority, now tell various tales about Hell. there was another person bro Some have it with a slower fire, not meted out for various sins. They do from it. According to the Catholic doctrine, grave.

gets into Purgatory, for he may be helped out of it by further masses, etc.

We are not complaining at this. We think it a great deal better than the Protestant theory; but we leave it, said the Pastor, for those who like it. We notice, however, that very few seem to like it for themselves; nearly all prefer these tortures for their opponents. If any one is happy in these beliefs, the Pastor does not wish to disturb his serenity. He was merely addressing the growing multitude who are looking for a better God and a better fuing for a better God and a better fu-ture than is held out by the creeds from the beginning, He tells us that of the Dark Ages. Others should not He had provided Jesus as "the Lamb read his sermons, he said, nor come

When once the human mind has become settled upon certain convic-tions, no matter how foolish, it seems able to find support for its delusions, continued the speaker. Thus one Prevent People From Going Into of our Lord's parables has been setzed upon to prove that Hell is a place For Four Thousand Years Before of torture, parched tongues, etc. We cannot here discuss this parable or the two figurative statements in Revelation used to bolster the doctrine ble Hell, Sheol, Hades-Bible of eternal torment; we must confine ourselves to our text.

But we can offer free of charge a booklet which we have written with a view to making these figurative statements clear. Whoever will address me-Pastor Russell, Brooklyn, N.Y.—requesting a copy of a pam-phlet about Hell, will be promptly served free of charge. That pamphlet will settle all your questions, supplementing what I am saying to you to-day. I take pleasure in giving it away free, because I know the joy, the blessing, the relief, it brings to many earnest, honest hearts. I know that many after reading are enabled to love, worship and serve the great God of Love heartily, intelligently, as never before.

Our English word Hell comes to us from the German language hoehle, signifying a hole. It is, therefore, a very good translation or the Hebrew word Sheol, which signifies a pit, a hole, a grave. The New Testament Greek gives us Hades as the exact equivalent of Sheol. Whenever Sheol is translated into the New Testament Greek the word Hades is used. Thus the Psalmist wrote, "Thou wilt not leave My soul in Sheol" (hell-the grave); and St. Peter translated this in the New Testament, rendering it, "Thou wilt not leave My soul in Hades" (hellthe grave).

St. Peter tells us that these words were not true respecting the Prophet David, who used them; that he is still in Hell, in Sheol, in Hades. He says, "His sepulchre is with us unto this day." The Prophet David had not yet been resurrected out of Sheol, out of the state of death, out of the grave condition. St. Peter explains that the words were a prophecy relating to Christ's resurrection-that God raised Jesus from the dead on the third day—raised Him, there-fore, from Hades, after He had been in Hades for parts of three days.

There is not a shred of authority anywhere for the absurd statement, sometimes made by cornered clergymen, that "Paradise is on one side of the creek and Hades on the other." turned to write its description. He reminded us of the vivid picture this writer gives of a naked soul—if any.

The Bible tells of a Paradise, but it is future. It tells of Hades, the is future. It tells of Hades, the derful Story. The Apostle declares state of the dead; but it is present, that The Christ will be the Firstbody knows what a naked soul is— and how the fiery blasts finally as— and estroyed in the future. bestosized the outer skin, rendering grave, will progress during the

> considered necessary to them, because they had the creeds, various errors spread; and both Catholics and Protestants helped to spread them, and no doubt many were deceived into believing all that they said. We raising up mentally, morally, physiare not charging them all with hypocrisy, but with error—with being out of harmony with the Bible. The Bible does not tell about any going to Heaven at death; but it does tell that all, both good and bad, rich and poor, go to Hell at death; that King David went to Hell, and is still there. Note the Apostle Peter's words, David is not ascended into the Heavens." (Acts 2:34.) David is not one of the elect Church. He was victory?" never called to the Heavenly Calling. He was not a follower of Christ: for he lived centuries before that time. His blessing of resurrection will be to human nature, earthly nature; and his reward will be a share in that restored Paradise, which will eventually be world-wide.

We remind our readers that the Bibbe history of four thousand and more years has no reference to any other Hell than Sheol. We remind you that although our Bible was translated by people who believed in fiery Hell, they were unable to translate quite half of the occurrences of the word Sheol by our English word Hell. They were obliged to translate the majority as grave or pit. They should not have made any exception; in every case the word should have been rendered grave or pit; for this is what it means.

Jesus was raised up out of Sheol, Hades, the tomb; for His death had suit our more refined feelings. Min- been a sacrificial one, and there was there was another person brought back, Jonah, who the Lord declared so red-hot; others have it that it is was typical of Himself - Jonah's merely a place of mental remorse— three days in the belly of the fish following in this, to some extent, the corresponding to our Lord's three leading of Dante's picture of Purga- days in Hell, Hades, the grave. The tory, where various punishments are resurrection of Jesus was represented also in the experiences of Jonah; not, however, go so far as Dante and for on the third day the great fish call the place Purgatory, or admit that there will ever be any release ing his experiences while buried alive from it. They content themselves by saying that there is nothing in the Bible about Purgatory, and forget heardest my voice," etc. The fish that there is nothing in the Bible vomited him upon the dry land. He about their kind of Hell, the Bible was rescued from the Hell-belly; for Hell being a totally different one. the belly of the fish was his Hell, or

all Catholics go to Purgatory to be The Bible is very explicit in de-purified and fitted for Heaven; and claring that all die—not merely they rejoice in this lesser torture seem to die, but really die-and that because it is less than the eternal there would be no future life whattorture reserved for others. From ever for mankind, unless God protheir viewpoint, happy is the man, vides a resurrection. God has pro- ish troops.

the woman, the child, that through baptism, holy water, holy candles, the mass, and the Extreme Unction, gets into Purgatory, for he may be

of God" in His purpose before the foundation of the world. Hence, in speaking to Moses, He did not speak of the world as being dead in the sense of dead brute beasts, but as those who have hope. He spoke of the things not yet accomplished as though they had already been accom-plished, and declared Himself the God of Abraham, Isaac and Jacob, who were dead, but for whom a re-Of both the good and the bad we

read that they were gathered to their fathers. Their fathers were not in Heaven; for that is no: a sleeping Heaven; for that is no: a sleeping place; their fathers were not in the fiery Hell of orthodoxy and the creeds of the Dark Ages; for they were not yet imagined. They did not sleep in a Catholic Purgatory for the same reason; but they slept, and are sleeping still, and will continue to sleep until they shall be awakened. until they shall be awakened.

This same thought is given in the New Testament as well as in the Old. Jesus said that Lazarus slept; and He awakened the daughter of Jairus from the sleep. St. Paul declared that all the Church would sleep except those who would be alive at the time of our Lord's Second Coming. It is from this viewpoint that the great work of Christ and His Millennial Kingdom is described as specifically and especially an awakening of the

sleeping dead. In the Old Testament Sheol is described as a great prison-house into which the people have gone, and outof which none could make his way to from death. The same thought is given us in the New Testament. Our Lord tells of how He will unlock Hades, Sheol, the tomb, and deliver the prisoners. He tells us that He "has the keys of death and of Hades." He got the key, or authority, or power, to open the grave, to give a resurrection to the whole world of mankind, at the cost of His life, which He freely sacrificed, dying "the Just for the unjust," "tasting death for every man."

In symbolic language the Scriptures picture Jesus as leading forth a multitude of captives. (Ephesians 4:8.) The first company of captives delivered will be the Church, the Bride, the Lamb's Wife, they who will have part in the First Resur-rection. Truly the Scriptures declare, "The gates of Hell shall not prevail against thee." Christ is stronger than the power of death, and He has met the death penalty that was against us. He has redeem-He will deliver us early in the Morning of the New Dispensation.

And that is only part of the wonfruits. Jesus the Head, and the fishermen under the full scope of the The destruction of Hades, Sheol, the Church His Body. Afterward will Game and Fisheries Act according to ensee. be those who become Christ's during the Ontario Gazette. The Minister the suffering somewhat less.

But this decrease of suffering, according to Thomas a Kempis, was displeasing to God; and a description is given of how this torture was relief significant.

But this decrease of suffering, according to Thomas a Kempis, was displeasing to God; and a description is given of how this torture was relief to the suffering somewhat less.

His Presence will last for the thousand years, as the King over all the earth; and as the antitypical Priest to bless. He will be a priest upon His Throne, to deliver to determine where nets are to be set to determine the dead, his grave will be destroyed—it will be a grave no longer. from the power of sin and death all that the hoop nets shall not be placed tween each "fishery." The licensee At a time when the Bible was not in the hands of the people, and not who wish to come back into harmony with God. Hallelujah! What a Saviour!

The result of these thousand years will be not merely the awakening of the sleepers, but subsequently, their cally, to full perfection of human nature, from which they fell in Father Adam's disobedience. Then, when all the wilfully wicked shall have been destroyed in the Second Death, from destroyed in the second Death, from which there will be no recovery, no fish and salmon trout less than two fierent kinds of fish caught during redemption, no resurrection — "then pounds in weight caught in nets oth- the season and the sale price of same shall be brought to pass the saying er than hoop nets shall be returned Destroy the Nets. that is written, Death is swallowed up in victory. O Death, where is thy sting? O Hades (grave), where is thy Lake trout, whitefish, bass, maskin- ing the nets and appliances of the

The grave indeed has a victory now over all mankind; but ultimately the Redeemer will have the victory, during the thousand years of His Reign. He will deliver all from the power of the present death, and only the wilfully wicked shall die the Second Death, from which there will be no recovery.

It fills our bearts with joy to think of the poor world's return from the prison-house of death and from their weaknesses and imperfections. With the eye of faith, looking through the telescope of God's Word, we see in the near future, thank God! the binding of Satan, the awakening of the sleepers, the blessing of the whole world, the uplifting of all the willing and obedient. We see them coming back to full physical power, to full mental vigor, to full moral tonethe image and likeness of God, lost in Eden, redeemed for all at Calvary.

A Last Resort.

times in the past two years, my wife can't get along with her neighbors.

The situation is just as we predicted the within six nours after cesses when over a year ago we urged the owners of good residential property be ordered by him to do the work and

"Certainly not." "The best thing you can do, then, is to see if you can't rent a small uninhabited island somewhere. Five dollars, please."

An Acre Each To Empire. The Manitoba Grain Growers have gent. Mr. Unourse we think decided to give the yield of one acre also arrange with builders with whom poor.

The First Methodist church was Empire this year.

Coats For Soldiers. Two hundred thousand coats lined with grey goats' skins have been ordered by the Government for the Brit

JANUARY GRANITE WARE SALE

Our big Sale starts WED MORNING, JAN, 27 at 9 o'clock and will continue for the next THREE DAYS. One Carload of granite ware of the highest quality obtainable, pupchased at a marvellous low price will go on sale at prices never heard of before.

A glance at the following prices will convince the most exacting Granite Pudding Pans sale price..... 5c Pie Plates " " Dippers Wash Basins " " Dish Pans Milk " and hundreds of other lines to be offered at this sweeping slaughter

Make a list of your wants and be on hand Wednesday morning early and share in this great money saving sale.

McINTOSH BROTHERS

Our 20 per cent. Discount Sale

Will Soon Terminate

20 per cent. off our HIGH GRADE Stock of Dry Goods and Men's Furnishings

Make your lists out now. This opportunity will soon be over.

WIMS & CO.

New Regulations

Fourteen conditions are to be in- offer for sale at any time whitefish or recommends that the nets, other than Power For Overseers. in spots frequented by bass, maskin- must allow the Dominion Hatchery onge, yellow pickerel (dore), or officers or persons authorized by the Public Works Department to go out speckled trout, nor in creeks or chan- in his tug or boat and collect the nels; that fishing tugs or boats actual spawn or eggs of fish captured by ner ly used under a license be identified by numbers prescribed by the Department.

Return Fish to Water.

immediately alive and uninjured to onge, yellow pickerel, and speckled licensee. have in his possession at any time or the spot where the nets are set.

serted in the licenses so as to bring salmon less than two pounds in weight. The acts of the servants or employes shall be credited to the lic-

and no claim for compensation can be made.

Under the new conditions licensees will also have to send a statement to the fishery overseer of the district Another regulation is that all white not later than January 31, showing

A breach of the conditions may rethe water whence they were taken. sult in an officer seizing and destroy All nets must have the trout caught in hoop nets shall be re- name and address of the owner markturned at once to the water alive and ed on two pieces of wood or metal uninjured. The licensee must not which shall float above the water over

OUR daily news letter from thisthriving town furnished by The epresentative.

Busy

Trenton, Jan 25.-The C P. Railway, these deficiencies will not exist in

THE latest news of the town and surrounding neighborhood is esting manner

Co. has notified the town officials that year from now. If they do it will they are about to order 75 families to a disgrace to the community. remove to Trenton and that it will be L. Hawley still continues in a critical the work of the town to find varant condition houses can be secured. We do not think 25 good houses will be found. The Chief of Police notified us to-day that if all sidewalks were not "Although we've moved a dozen The situation is just as we predicted, cleaned within six hours after cessato build suitable houses, in view of the it would be charged up in each city "Don't want to leave your wife, do situation which has just developed. Messrs. McCool and Weller, of may now expect to have the snow North Bay, were here a few days ago cleared off in front of vacant properand left instructions with their agent, ties. Mr. Geo. Kelly, to undertake to build ready by spring but it is now that

Adequate fire protection.

izen's taxes. This is a good move. V.

An inciplent fire occurred at the houses for those who would make a residence of a man named Squires. payment down of from \$300, to \$500. living on Bay street, this afternoon There are other gentlemen who will build, for whom Mr. Kelly is also a.

The Patriotic Dance is to be referred. The l'atriotic Dance is to be re

at once. A number of houses will be comfortably filled on Friday evening last, by an appreciative audience, who a Mr. H. B. Ames M.P., delivered his What Trenton has not:—A sufficient number of residences; A free library and reading-room: A Y.M.C.A. prising Prof. Taylor, Misses Brown and Brates and Mr. Drake medewal dequate fire protection.

We are glad to learn, however, that

The following at the recent wi nder the auspi Poultry Associat Brahmaas, lie kinner; 2. R ortune Poultry Skinner: 3, Alco erson Bros. : 2. S. Pullet-1, Skinner 3, Waite. Pen-Waite. Pullet-Cochin Partric Langshan Black Cockerel-1. Wa Barred Rocks 2. Waite Hen-let-1,2 C. H. W son; 2, J. J. Lato White Rock Claus. 2, 3, E. 1, Claus, 2, 15 Poultry Yards, 3. Peterson Bros. 3. P. Frechete.

Deschane. Buff Rocks — Lawnview Hen-view. Pullet-1, Partridge Rock Moore; 2, Lawny Hen-1, 2, T. M Cockerel-1, 2, 2, 3, Moore. Pen Silver Pencill Harris. Cockere G. Bleecker; 2, ris Cockerel son. Pullet -- 1, Buff Wyando Alcock. Her 2. Alcock. Jr.; 3, Waite. Harris Jr. Waite. Golden Laced 1, C. H₁ Aston, Cockerel—1. Get 1, Aston, 2. W Silver Laced R. M. Alcock;

cock; 3, Harris. 2. Waite; 3, A cock: 2, Baptie Silver Pencill erel-1, Geo. T. Partridge W Lawnview Poul Denike. Ilen--2. Lawnview. son; 3. Lawny Columbian W T. Harris. 1. 2. Harris. Black Java . Pullet -- 1, Botti E. W. Deshane Cocke Waite. Rhode Islan Waite; 2, J McNulty. D. Cotter. E. Ketchesor White Legh

awnview, 2 terson Bros. Peterson, 3, Pullett-1. Ra man; Pen-1, Black Leg Bottrell, 2, 3, L, Lawnview, Brown Legi aite. Hen-Waite. Wajate.

Brown Legh M. Stork, jr, 2 1, 2, Lawnview , Peterson, 2, 1, 2, Lawnview Buff Leghor Danike, 3, R. I Denike, 3, A. S 3, Large. Pen Black Span Harris, 2, Wa Cockerel-1, 3 let-1, Harris, Black Minor Narrie, 2, E. Bros. Hen— 3, Narrie. Co Hayden, 2, Na Pullet-1. 3 , Narrie, 2,

Black Minor White Mino S. Large. Her 1, Large. Pul Blue Andali nedy. Hen— Waite. Anconas, S.C. aisch. Hen— Truaisch. Pullet—1. 3. 7 Silver Camp Hen—1, 2, St Silver Gre Waite. Cocke 1, Peterson Br Colored Do

Baptie. Hen-1, Baptie. Pu Buff Orpin

Moore. Hen-Cockerel-1, V