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The baptism is reported of the physician to the leading chief of one of the Persian tribes. He is a Sayyid (direct descendant of the prophet Mohammed) and is considered to be by far the most distinguished and learned convert that has been baptized in the C.M.S. Mission. He owes his conversion to the influence of a Persian Christian doctor.

One of the most interesting of the enterprises connected with the Archbishops' Western Canada Fund is the Railway Mission, organized by the Rev. Douglas Ellison, founder of the South African Railway Mission whose excellent work is so well known. At present Mr. Ellison and his colleagues confine themselves to Qu'Appelle Diocese, working from Regina as a centre, and already they have made arrangements to build churches in no less than twenty places. This is a fair example of the vigour and courage with which the Archbishops' Mission has signalized its first year. Readers will rise from a perusal of its Report with thankful hearts for such a fair chapter in the romance of modern missions.

A great Mission of Help has been organized in order to send a body of mission preachers to the Province of Rupertsland—i.e., Western Canada. The campaign will be carried through in October and November of next year, and the list of missionaries includes the names of the Bishop of Edinburgh, Bishop Taylor Smith, the Dean of Belfast, the Rev. Paul Bull, and the Rev. T. Guy Rogers. A very strong London Committee has been nominated by the Province of Rupertsland, and great energy has been thrown into the organization by the Hon. Secretary, the Rev. G. F. Irwin. The mission is a natural sequel to the expansion of the Church in Canada and will do much to consolidate and extend the efforts of the men who have been working as pioneers of the Church. Canada needs the very best men to lay well and deep the foundations of the Church among a vigorous and progressive people. Those who see beneath the surface are concerned for the religious future and are especially anxious lest the Mother Church of England should lose its place of love and honour among the sons and daughters of the old country. Much has already been done, but much more must be carried through if the Anglican Church is to have influence in the religious development

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