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Volume XXII. No. 14

HALIFAX, N. S., WEDNESDAY, APRIL 6, 1870.

SERMON PREACHED ON BEHALF OF mony to our Lord in this age, in this genera- then all the more reason for our christian mer- what the mind of the Lord is, and not to find intermediate stages. The highest ground which others elevated to something of the same en- idea of gathering a congregation in an India THE WESLEYAN MISSN'Y SOCIETY, tion?

In the Germain Street Wesleyan Church, St. In the primary and highest sense of the term John, N. B., Sabbath Evening, Jany. 9th, 1870, by Rev. Samuel Houston

The functions which the Apostles and their

that early age of the Church, and there were

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te of the blood or chronic and a clear and transparen restorative action of thi many of he cosmetics and its power to dispel rashes of the tace. Complaints.

g or old, married or single anhood, or the turn of life, isplay so decided an infla ement is soon perceptiy are a sale and reliable re

Females in every condition

nd Fistula,

ire of these prevalent a dica ed I cally and entire ent; warm iomentation ation. Its healing qual thorough and invariable d Pills should be used in DING CUSES : Skin Diseases, Swelled Glands Sore Legs, Sore Breasts, re Throats. Sores of all kinds Sprains, Stiff Joints, ; Tetter, Ulcers, Venereal Sores. Wounds of al. kinds.

genuine unless the words and Londou" are discern-every leaf of the book of of or box; the same may e given to any one render lead to the detection oun er eiung the madicine wing tham to be spurious factory of Professor Hol New York and by all Dealers in Medicine

derable saving by takin

he guidance of patients in ach pot and box. kno wn medicines can have No., sent FREE OF **EX** ios Holloway, 80 Ma

DAVIS

we bear witness to Christ by an individual witness-bearing for Christ is of some value, church of Christ to prosecute missionary. Not merely that you may increase of others, we have far more than motive enough we are pursuing the right method, and we look reception of the message which He came here There would be very little credit indeed in at home and abroad with all the effort and en- the wealth of the merchant princes of the earth, to any little self-denial that may be in carrying for the mercy of God to crown our efforts. The to deliver, and to give effect to which he laid manifesting that quality if everybody else was ergy at the Church's disposal. Charity is to not merely to raise the degraded idolator to a out the injunctions that are laid on us by our villages within five or stx miles of Tomkoor are "Ye shall be my witnesses unto me, both in accuration and in all Judea and in Samaria Jerusalem and in all Judea, and in Samaria, and unto the uttermost parts of the earth."our personal religion. This is the basis-this what distinguishes Christ's martyr. end at home, they would give charity no scope beautify the face of nature, but to save the soul. work and pray while time remains to us, let us every morning. Sometimes the missionary is the starting-point of all witness-bearing. A But still further, we bear witness to Christ whatever, they would limit it to a point which The aboriginal Australian, one of the lowest do what in us lies to advance the kingdom of accompanies them, which gives him an opport personal reception of Christ, and a resting on by devoting our means to his service, by giving Uim along on the service by giving at the service by giving at the service by giving the service by giv companions exercised, may be viewed in two Him alone for salvation, must of necessity out of the abundance of our possessious to the shundance of our possessious to the shundance of our possessious to the shundance of our possessious to the abundance of our possessice abundance of distinct aspects. In one aspect these functions were unique in their character, that is they work of the church. It is told of a man that that he may notice. Singing Christian hymns advancement of Bible knowledge and of a life text with their surroundings are the most emwere unique in their character, that is, they had onalities which belonged to themselves to the essential point in the testimony of a wit-based on Bible principles. To think to devote phatic comment on the adage, "Charity begins devote phatic comment on the adage, "Charity begins devote phatic comment on the adage, "Charity begins devote phatic comment on the adage, "Under the set of the set

had qualifies which belonged to themselves had qualifies which belonged to themselves have a prease of a nonner for a subscription, and is the essential point in the testimony of a wither have a soul as you and I have souls, a soul that will to whom the appeal was made replied that he has a one's life and work to God and not devote the at home," to be found in all literature. Isn't a soul as you and I have souls, a soul that will to whom the appeal was made replied that he has a one's life and work to God and not devote the at home," with the has a one's life and work to God and not devote the at home," with the has a one's life and work to God and not devote the at home, "I to be found in all literature. Isn't a soul as you and I have souls, a soul that will to whom the appeal was made replied that he has a one's life and work to God and not devote the at home," with the has a one's life and work to God and not devote the at home, "I to be found in all literature. Isn't a soul as you and I have souls, a soul that will to whom the appeal was made replied that he has a one's life and work to God and not devote the at home," where the test is that he has a one's life and work to God and not devote the at home, "I to be found in all literature. Isn't a soul as you and I have souls, a soul that will to whom the appeal was made replied that he has a one's life and work to God and not devote the at home." personal knowledge of the events or actions means as well, is a contradiction in itself, and the first word in the charge, ye shall be witnesswhich he relates. It is not what he has heard, is flatly opposed to the teachings of the word of es to me in Jerusalem, just as in the gloss which eternal woe. His boys and girls are immortal "Oh give £50," said the other, " and miss it." SHALL ROME HAVE OUR CHILDREN powers exercised, of course as the result of the twore unknown in after the twore unknown in after the twore unknown in after the two or what impressions were made on his mind, or God. The man that is very profuse in his pro-the two or what impressions were made on his mind, or God. The man that is very profuse in his pro-the two or the two or two or the two or two or the two or tw those qualifications, that were unknown in after ages, are unknown still, and we don't look for ages, are unknown still, and ages, are ag ages, are unknown still, and we don't look for their repetition. The miraculous gifts bestowed their repetition. The miraculous gifts bestowed their repetition. The miraculous gifts bestowed their solution of countenance, and lively fancy, which that beginning at home? Is'nt every word that begin at home? Is'nt every word that begin at home? Is'nt every word that begin at home? Is'nt every word that bev their repetition. The miraculous gifts bestowed in the Apostolic period were confined to that in the Apostolic period were confined to that in the Apostolic period were confined to that one age. Looked at in this light, the Apostles one age. Looked at in this light, the Apostles is personal knowledge of the case or of some bursts of their first love gave their all into the operations? He came to his own. And he enstood by themselves. They were a class, that is personal knowledge of the case of of some bursts of their first love gave their all into the operations. The came to us own, that is can be bursted and and the soul of that bright treasury of the young church, many of them joins the Apostles to begin at Jerus dem. It is sight are as precious as the soul of that bright love or that

weaker the further it rolls, but on it goes were be witnesses for Christ, then we we are to tes- public worship 890.

chants manifesting common honesty in their corroboration of a preconceived theory in it, can be taken on this point is the salvation of joyment, in the intensity of spiritual life and village by singing hymns !

as such has not been perpetuated and was not to be perpetuated and was not to be perpetuated. So is it in the case that is alone admitted. So is it in the case kept back nothing. I do not say that we are utterly futile then to use that adage as an ob-Apostolical Succession, as held by those who bear witness to Christ, and we ask Him what very evident that such a doctrine as that is not I need not stop to refute the exclusiveness of I need not stop to refute the exclusivenes of I need not stop to refute the fair girl that once graced your hearth whose

MISSIONARY INTELLIGENCE.

and was already firm in the belief of transubstantiation, and that the priest can pardon sin He had told his father a few days before that all the world could not move him from these con victions. The father is not a Christian, but is a decided Protestant, and was very angry at his son's conversion to Romanism. Anger after

Whole No. 1078

We are training

the fact, however, is not as powerful to prevent this calamity as discretion before. The boy is I had met other cases similar to this, and mind that every Protestant child, who goes to a

which we are to follow. In this aspect they are next to our Lord himself, the highest models that we as Christians have. They are invalua-Romish school, is drawn away, in whole or in

ble ensamples which we, on whom the ends of the work of our Saviour. The work is to be found the work of our Saviour. Sunday-school, 72 Su the world have come, are to follow. The work that have seen in the lives of devoted men of God. I saw men and sible that we can be sanctified in body, soul matter how distant. True it is weaker and be discussed on the subject, I received a call from a gentleman who is more the complex and be discussed on the subject, I received a call from a gentleman who is more the complex and be discussed on the subject, I received a call from a gentleman who is more the complex and be discussed on the subject, I received a call from a gentleman who is more the complex accusing with the who is more thoroughly acquainted with the

manifested we are to equal, if possible; their self-sacrifice in the cause of Christ is not too their private, unguarded moments. I saw We have now glanced at the first part of our we have now glanced at the first part of our the sand or shingle or the sand or sand the sand or shingle or the sand or sand or shingle or the sand or sand or sand or sand or sand or sand or the sand or the sand or sand or the sand or sand or sand or sand or s rock is reached; nay, philosophers tell us that the sanctifying influences of the Holy Ghost. ligion, extending to several mission stations, is and methods, than any one it has ever been my are, so far as we can ascertain, to be of the same style which they patronized; and the ber which they patronized; and the ber which they patronized; and the ber which they patronized in their efforts and ber which they patronized in the register of conversions exceeded five hundred, and ber which they patronized in the right of God. You are to come to the ber which they patronized in the right of God. You are to come to the ber which they patronized in the right of God. You are to come to the ber which they patronized in the right of God. You are to come to the ber which they patronized in the right of God. You are to come to the ber of conversions exceeded five hundred, and formerly a missionary in England. He is now were no obstruction in the way the wave would Every man woman and child that hears me is to reported. The Rev. John Scott, the Chairman privilege to know. He was formerly the Abbe that are near us are greater of course than help of the Lord, to the help of the Lord against expresses his conviction of the genuineness and a pronounced. Protostant, I asked him this the more distant ones, but they continue to go the mighty, so that souls everywhere may be scriptural character of the work. Many delight- question : "How is it that Roman Catholic on nevertheless, until the last man of our race saved and gathered into the garner of the Lord, ful answers to prayer have been received. if Christ appeared in this generation and re-de-You may bring these men forward whom you Christ in Jerusalem, in Judea, in Samaria, and is affected. Ye shall be witnesses to me to the so that saints may be built up in the most holy Some English soldiers have also partaken of the child that comes under their influence? I know These are not positions which are peculiar to out of court altogether—you can't open your dwelling on its application to the first Chris-the dwelling on its application to the first Chrisfaith. Help, brethren, oh help, by living holy blessing. The conversion of one of them was of no Methodist school that could gather up a we can appeal to him to support missions, speaking kindly and lovingly and earnestly to he went to a pious comrade who was reading them all to Methodism in a few months. How In ordinary circumstances there is no more all as you have opportunity; help, by earnest, the Bible, and one of the number said tauntingcan Rome do it, and in spite of the prejudices powerful motive that actuates human mind than persevering, believing prayer, giving God no ly, "Come D----, preach to us a bit." The which Protestants always have against Roman-

the ball here in your heat to an interior in your heart con-ball here in your here as following in your here as following in your here in your here as following in your here in what was meant by Christ to be permanent; but cerning Him. That, and that alone, is the shall be witnesses to me in St. John, in New the heathen. For consider your interests in a the cause of missions. You cannot all go to er, and though he "came to scoff,"

are strongly attached to sacerdotal feelings and he knows of the case. He says, "I heard of held now a days. There is a tendency in the any of the wider circles that fail to embrace the intervention of the Society. The South the mine of the Society of the mine of the Society of the mine of the Society. traditions, hardly needs to be refuted by calm he knows of the case. He says, "I neard of held now a days. There is a tendency in the new of the by calm this person from my pastor or Sabbath-school native selfishness of the human race, the argument that I have inreasoning: it is not worthy of anything but the teacher, or Christian friend; I have heard in the opposite extreme. Because men in early troduced already will suffice for all. If we are set to be classed through in the opposite extreme, and through in early with the master's and through in the opposite extreme. contempt of ridicule. But when we eliminate the survey of His love, and mercy and compas-this way of His love, and mercy and compas-times gave all, many give nothing, or what is not to be classed, though and a large school-room, with the master's the extraordinary, the miraculous, the superna-tural from the functions and powers of the first target in the state in the first target in the state in the stat

tural from the functions and powers of the first then," he says, "I have read in an old Book sible so as to save appearances. The niggard lowed to confine them to our Province or Domi-Christians, we get the picture which the second about Christians, we get the picture which the second about Christians, we get the picture which the second about Christians, we get the picture which the second about Christians, we get the picture which the second about Christians, we get the picture which the second about Christians, we get the picture which the second about Christians, we get the picture which the second about Christians, we get the picture which the second about Christians, we get the picture which the second about Christians, we get the picture which the second about Christians, we get the picture which the second about Christians about the picture of picture of picture of the second about Christians about the picture of picture of picture of the second about Christians about the picture of the second about Christians about the picture of picture o aspect of their bearing presents. We see the Abostles and their associates as ordinary men Abostles and their associates as ordinary men Apostles and their associates as ordinary men, Apostles and their associates as ordinary men, descriptions of what he said and did, of his church, it is a crying sin for which God will of the New Testament Christianity will permit montal newers and canacities as we are, a broker The Muthediate of Port-and

human beings like ourselves, setting an example shedding tears for his defuded countrymen, of hold us guilty. It is as plain as p that we as Christians have. They are invalua-the ensamples which we, on whom the ends of the soul is to cast into the ends of the soul is to cast into the of the soul is to cast into the did for us, and so capable of being saved returned 210 members, 7 local preachers, four the surface of a lake. If you drop a stone in did for us, and so capable of being saved returned 210 members, 7 local preachers, four the surface of a lake. If you drop a stone in the surface of a lake while my mind means the surface of a lake. If you drop a stone in the surface of a lake while my mind means the surface of a lake while my mind means the surface of a lake. If you drop a stone in the surface of a lake while my mind means the surface of a lake while my mind means the surface of a lake while my mind means the surface of a lake while my mind means the surface of a lake while my mind means the surface of a lake while my mind means the surface of a lake my mind means the

Romish system, its doctrine, spirit, purposes

Pain Killer amily Medic ne he Age!

REALLY. CURES

s, &c, Weak Stomach, Gen Sore Mouth, Canker, L veor indigestion, Cramp of owel Complaint Painter hea and Dysentery. RNALLY, CURES Sores, Severe Burns an ind Sprains, Swelling of th Tetter, Broken Breasts attis, I oo acte, l'ain in th

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RILLER Medicine, and should be

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Lasernon £0 80 0.0 rth of the above rat e ited will be continue accordingly. dvertisements to be a

facility for executing and JOB WORK of al espatch on reasonab

There may be, and there is, wide diversity of such a case as this. opinion as to what the distinctive features of the Admitting then, that a personal reception of thought here that is fitted to enlarge the mind pursuits, you are engaged in trade, you are timony to the utmost part of the earth. But Monuments to the memory of the Rev. Dan- but to propagate Romanism. The school that

that they did we are to do; the zeal which they observed them most closely. I saw them in and spirit until this is done.

self-sacrifice in the cause of Christ is not too them under all circumstances, and I found them subject, we have now granced at the first part of them under all circumstances.

high for us to strive after; our organizations to be entirely what they professed to be, out es to Christ, let us now as briefly as possible

we are to regard as a charge given to us, as their words: I can testify to the reality of their II. Where are we to bear witness for Christ?

livered that charge to the Church of our day.- knew and let them bear witness, but you are to the uttermost parts of the earth. Without

any one branch of the Church of Christ; they mouth here. It is only personal knowledge of tians, let us paraphrase in a free manner these

are common to all branches which are worthy of Jesus that will do, not what you have heard words so as to make them applicable to our-

the name. There may be a little room for dis- from others and of others; not what you have selves, to those who hear me this evening, and

charges which they received from their Master their means in the cause of God as they are of

surely spoken to us and as incumbent on us as Christianity." All that wont do, my friend.

The question then arises,—were these words that give all their value, so far as the world pudiate, that while the Empire of which we are buys, as well as the one in which he sells, be the buys, as well as the o which we have taken as our text this evening. around us is concerned, to our testimony to but a section has claims which the outside world but a section has claims which the outside world largest possible. The aim of the merchant is by the thought that every one of you in public missionaries who accompanied Dr. Coke to the find, all of them pledged to proselytism, and applicable to the Apostolical Church alone, or list of necessity be also a power in the life. applicable to the Apostolical Church alone, or list of necessity be also a power in the life. applicable to the Apostolical Church alone, or list of necessity be also a power in the life. and in the closet, is crying to God are they binding on the Church at all times; as It must needs produce perfect uprightness of claims of one's own family and friends are not and another in which to sell he has no choice, for a blessing on them and their services, let twenty-four years, and Mr. Hardy laboured in You can understand the effort which results binding on us of the 19th century as on those character and spotlessness of life. To illus-inconsistent with the claims of the entire race. that saw and conversed with our Lord in the trate in a familiar manner what I mean: This Yes, brethren, we are members of one human that is added to the civilized world is an acces-

meant to be perpetuated. The doctrine of under consideration. A man comes forward to called upon to follow them to that extent, it is jection to Foreign Missions.

those wonderful forty days, was meant for the there is more or less of trade trickery-or, to manity. Church at all times and in all circumstances.— divest the term of its dress of superficiality There is in these words an apostolical succes- - there is more or less of commercial dishon-

alled an Apostolic Church than any organiza- heads highest in the city for honour and res- the distant heathen. We hear often enough the mous market of consumption, the demand for service, but both when given in the right spirit ed thought. bishops in direct line for the last 1900 years. intimate with the usages of trade in any of its to the heathen, have we not heathen enough at with the growth of their manufactures, and so smell to the Lord. let us consider it in two divisions :---

I. How we are to be witnesses. and II. Where we are to be witnesses

I How we are to be witnesses I need hardly tell intelligent readers that the word "witnesses" is here the same word as and fragrant a term in the Church of Christ into details about advertising-especially that Martyr, like many other words in our language. and in all languages as well, came in the course of ages and in consequence of peculiar surroundings to have a signification or shade of meaning which it had not originally. It meant at first to bear witness in any way, but by-andtianity of the main so long as he stoops to this bye it came to have the meaning of bearing witness in the highest and most sacred and mos self-denying sense, namely, that of Aaying down the life for the testimony which one bears to the truth. When we speak of martyrs now, we at once think of those who were put to forms which malignant and perverse beings could devise-we at once think of the stake. and the amphitheatre, and the gladiatorial arena, and the wild beasts with the far wilder men that looked on and applauded--with the thumb-screws and racks and boots of later days. In the days of trial and persecution, witnessing for Christ meant something; it was not an idle word-it was not an empty term by any means. But while recognizing the law that is constantly at work in the signification of words, let us not cheat ourselves out of the signification which these words had once, and all the more in that signification has a practical bearing on our life and practice now. The word martyr, when than dving for the truth : it meant in the most emphatic manner, living for the truth; not the cause of more infidelity and scepticism and merely shedding the life's blood rather than immorality than any other source of evil that I bring disgrace on Him who loved us so well, know of. No, if any true reception be given but devoting ourselves living sacrifices to Him to the gospel invitation; if religion be admitin our life and labours. And as it had that wide meaning before it had the narrow, definite, precise one, so it now has that wide mean-

passed away.

.

every nation under heaven." There is a great commercial community, engaged in mercantile witnesses for Christ, you cannot thus bear tes-

The apostles were enjoined to bear witness for

succeed unless you do as your neighbours do in that all that city does give could be spent in that to a level with the European and North Ame- with Him in carrying out the purposes involved invaluable means of abating prejudice and dis- Romanists. these matters? I feel my suspicions aroused-I way, what it could give is a different matter. rican nations? How but by sending the gospel in the plan of salvation. In being witnesses arming hostility. am forced to suspect that all that I have ima- But there is another way of meeting that cry to them in the shape of Bibles in their own for Christ we undoubtedly confer blessings on The Missionary Committee is informed that word "witnesses is here the same word as martyr," which afterwards became so sacred gined about commercial dishonesty is only a which as a general thing is not raised by the language and missionaries who will tell them in others, but we confer no greater blessings on the Inspector of Schools has reported favorably ceed if children are thus put into their power: fraction of the truth. I need not now enter generous giver whose heart is softened and their own tongue of the world than we bring down on ourselves. of our numerous day schools in the island of Ja. and I am astonished beyond measure that Prosanctified by the power of the gospel, but by as displayed in Jesus Christ? Every dollar This is the way in which we grow up to the maica. The propertion of the Government testants do not penetrate their designs and which meets our eyes day after day-further the croaker who gives nothing to any object or spent in faithful and ener- measure of the stature of the fulness of Christ. grant to our schools, for 1870, will be £800, in- methods, and see the danger." that to say that I avoid, as I would the gamb-next to nothing. That objection is to be met getic and prayerful effort in extending the gos-Working for Christ, self-denial of any kind in stead of £211 in 1867, and £504 18s. in 1868. And it is plain from this showing that the ling-saloon, those houses that deal so extensive- in this way. Admitting to the fullest extent the gel, will return in a manifold manner to the his cause, is made a most effectual means in ly in flash advertising. I have to say of all need of missionary labour in this city, I ask can commercial community, in increasing the trade the work of our sanctification. You cannot this that I have no faith whatever in the chris- that not be done very largely free of expense, and commerce of the world. Even in this wide engage heartily in a religious exercise, you unless the cost of church or school buildings? sense, christianity is profitable for the life that cannot speak a word by way of doing good to as it was fifty years ago; and the utmost efforts small. It is not in human nature, at the stu trickery and dodgery and dishonesty. If the Are there not Christian men and women enough now is as well as that which is to come. This your brother, you cannot put forth an effort for are needed to prevent the heathen population dent time of life, to resist the combination of rickery and dodgery and disnonesty. If the Are there not Christian men and women enough now is as wen as that which is to come. This you does not in the churches in this city, are there not plen- is no romance, it is sound and practical econo- the advancement of the Kingdom of Christ from injuring, and even absorbing, that part of influences which Jesuitical priests and nuns make a thorough change in this respect—is not the population which is connected with the vari-ty of church members, to evangelize every my, which the enlightened merchants who now yearning for a blessing to follow, you cannot the population which is connected with the vari-ty of church members, to evangelize every my, which the enlightened merchants who now the population which is connected with the vari-ty of church members, to evangelize every my, which the enlightened merchants who now the population which is connected with the variproductive of an entire and thorough honesty street and ally and court without any paid hear me will at once recognize and acknowledge. devote a few cents or shillings or dollars or ous Christian Churches. in all mercantile transactions, then it has done agency beyond what we have in operation al- Of course the paltry narrow-minded and low pounds as the case may be to the cause of truth nothing whatever for the man. That religion ready. In the name of heaven what are church selfish trader who is as shallow-brained as he is and righteousness, without rising yourself to a death, not in any of the ordinary or early forms that consists in warm and devoted feeling in members for if they can't do this? I can't see short-sighted either will not or cannot see this, higher level of spirituality of life and likeness prayer or fellowship meeting-that makes long the need of them? If this work cannot be he will persist in thinking that the American to your Master. By interesting yourself in the and fervent appeals at the family altar-that is done most efficiently and well in this manner, merchant or the British merchant or the French good of others you do yourself an immense very demonstrative in the public worship of the then I advise that we send deputations to the merchant is far more likely to enjoy the result amount of good. You in that way emerge out sanctuary, and yet will not be admitted into heathen countries to raise funds for civilizing produced by the dollar given in St. John to the of the narrow circle of your own selfishness, lic Government school at Umhlali, and autho-heathen countries to raise funds for civilizing produced by the dollar given in St. John to the of the narrow circle of your own selfishness, lic do act as Scripture-reader. The next step the sale-room, the counting-house, the office. the city of St. John. But if it can be done, cause of missions, and so will withhold his con- you get out of the thick fog of your own little or the banker's parlour-that dare not shew its and if there is any spiritual life worthy of the tribution or narrow it down as nearly as possi- cell or party or set, and you come out to the face in the sanctum where the flash newspaper name in our churches it will be done, then in ble to the smallest silver coin obtainable. But open sunlight of God's universe, you breather face in the sanctum where the flash newspaper advertisement is concocted—that religion, I that case could we not devote a little of our that case could we not d say, is the most hateful thing, the most loath- abundance, say a tenth of what we spend in trade here not know very well that the Ame- you live and act in the great workshop of hu-

some spectacle this world can expect to see. strong drink and smoke, not to speak of viler rican merchant or the European merchant can- manity, under the eye and smile of God him-The heathen orgies and rites are better than it uses to which money is put, to evangelize the not increase his business relations without inis, for there is common honesty, there is since- heathen. At all events the apostles had not, creasing the business relations of every country fies the heart, it raises the affections and fixes manner in which the Indian native ministers are rity in them. The religion of private life on the day that this charge was given them, a with which he trades, our own included. The them on things above, it elevates the aims and trained for thelr work. Literary and theologi- the possession of good temper. Home can which is joined with meanness in commercial hundredth part of the men and means at their first rush of profits may be obtained by one aspirations, they get full scope for action in the cal studies are not neglected; but they are life is an abomination in the sight of God. disposal as the professing Christians of St. John man, or one city, or one nation, but after that eternal and invisible. In serving God we are taught to preaching. In the town flowers springing up in our pathway, reviving That a testimony to Christ! It is one of the have to-day, and they were enjoined to consid- the tendancy undoubtedly is to spread the ad- ever widening our capacities of enjoyment, and and village, in the sanctuary and by the way- and cheering us. Kind words and looks are used by our Lord, had a far wider meaning hindrances of the age to the progress of the greater is a correspond- side, these zealous young evangelists proclaim the outward demonstration; patience and for truth. That sort of thing has been, and still is, it their field. They were few in number, they Missions have ever been the great pioneers of ing increase of means of enjoyment afforded by were destitute of worldly wisdom and worldly civilization, and civilization has paved the way God in his word and in his works, there is more are given of tours recently completed by severexperience, they were devoid of influence either for security of property for trade, for commerce, than a corresponding increase in the means al of them. In each case some distance was among the Jews or in the Roman Empire, and for increase of wealth. Therefore on this low which God affords, and so the happiness which travelled, towns and villages were visited. yet that great work of being witnesses to Jesus selfish utilitarian ground, I appeal to this com- the child of God enjoys is unspeakable in its tracts and portions of the Scriptures sold and ted into the heart at all, that religion will lea- to the ends of the earth was laid on them. And mercial community to support missions on a far intensity, its joyousness is such as the world distributed, and services held in the open air. ven the entire life and character of a man. It when they forgot their mission and overlooked higher scale than they have ever yet supported knows nothing of, it cannot know it. What inducements we have then to stimulate is the glory of religion that it sits with as much the full extent of the charter which was commit- them.

Ing after the time of that particular way of bearing witness has passed away, or all but bark as it does in the church at the and bank, as it does in the church, at the stances drove them from Jerusalem to be witnes- the argument, a ground on which we can meet christian life. In being saved ourselves and in of the future rest, humanly speaking, upon their passed away. How, then, can we bear witness to Christ? How, then, can we bear witness to Christ? How, then, can we bear witness to Christ? How then bear witness to Christ? How the bear witne In what way can we, you and I, bear testi- of straightforwardness is prevalent in trade, uhat reads the word of God in order to know highest, for we have not time to dwell on the which passeth all understanding, and in seeing of old Methodism about it; we greatly like the cause it is not always noonday.

only sort of proof that is at all admissable in Brunswick, in the Dominion of Canada, and in broad enlightened point of view. This is a other lands and other races and be personal mained to pray," and received an answer of must remember that no Romish school is estable

Admitting then, that a personal reception of the gospel has been made; admitting that and purify the heart, all great unselfish thoughts heart and soul in that work of buying and sell- there are two ways in which you can bear that is John Gogerly and the Rev. Robert Spence makes the most converts gets special favours discipline ; but there is universal agreement as to the obligation under which we are to conform on him alone for salvation : there are certain for him defined. Christ has been received at the expense of form Rome, so that without publishing the fact there is really a powerful rivalry as to which ourselves as churches of Christ to that scriptu. on him alone for salvation: there are certain on him, that while our own province or shall receive from the Pope the most privileges. as a necessary result. It is these consequences country has a claim on us that we dare not reinevitably. They have no regard for the con-

scientious opinions of others, as have Protestdays of his flesh. I apprehend that there are community in which we live and move is a com- family, and no member of that family no matter he were on the swered unless God proves faithless to the pronone here that will make this a debateable mercial community. Mercantile ideas are prepoint. I can hardly conceive of any Christian valent through the whole city. Directly or or in feature or in color can be an object of in-Suppose for example East India were raised to with the prayer, from the cent of the orphan reserve for a future issue of the Notices. The man Catholic atmosphere, so that he is influthat is worthy of the name discussing this ques-indirectly we all live by merchandize. Now, it difference to us. That we are all one race, in a status corresponding to that of the average of and the widow to the hundred or thousand Mandarins had obstinately refused to ratify the encod at every breath. Some students, by tion for a single moment. All of us will admit is unquestionable that an impression prevails- some respects one unit in the sight of God, is a European nations, what a change would take dollars of the wealthy, the smaller amount if it title to a building site, for which our missionar- constant fighting, might resist those powerful that this charge, this solemn charge which our an impression that has more or less of basis to great and ennobling conceptiou. It is one wor-Lord gave to his disciples as the last words of rest upon-that in all mercantile communities thy of our Lord Jesus Christ the Saviour of hu-mercantile communities in God's sight as the larger amount. But on the sity; but they have at length yielded to bet-who would do it are few."

would be free from the influence of that event. no account let the prayer be disjoined from the ter feelings, and have given full legal possess-"But how about the pledges that the reli-The statement of the text is surely answer There would be a nation of producers, and so giving, the one is powerless without the other. ion. All this has been accomplished without gious opinions of students shall not be meddled enough and far more than answer enough to far the cost of production of the articles made Prayer without giving and giving without prayer the aid of gunboats; it is, no doubt, an answer with ?"

sion without doubt, and the Church that acts esty practiced, not only by small and disreput- all the objections that can be urged against mis- by them would be lessened, but along side of are equally savorless in the sight of the all to prayer. Mr, Hill justly regards it as a sigupon them has an infinitely better claim to be able dealers, but even by those who hold their sions, missions to their producing powers there would be an enor- seeing One, it takes both to make a reasonable nificant indication of the progress of enlighten- perhaps, but, for the sake of order-a little Jesuitism you see-for the sake of order, stution that attempts to trace a succession of pectability. I don't pretend to be particularly cry raised when we appeal on behalf of missions the luxuries of civilization would keep pace and with the right motive are a savour of sweet We are a savour of sweet

another medical missionary, himself the son of a) ten to ave marias, invocations of saints, and 1 know of no superior Apostolical work to that departments, and so cannot speak with autho-our own doors, and more than enough to ex-the market would be increased both for the of missionally enterprise. But without further rity as to the extent to which dealings of an haust all the means and effort that we can spare, buyer and seller, in St. John as well as in Lon- we have been commenting this evening, are not departure for Hankow. The importance of well- little by little, they become accustomed to those introduction, let us come to the text itself; and unstraightforward kind are carried. But when I Isn't charity to begin at home? we are asked. don or Glasgow. How can we bring about the duties in the true sense of the term so much as organized medical missions can scarcely be over things; and thus, by processes wholly conhear young men apologize for the system of Isn't there mission field enough in this city to civilization of India or China, Japan or the they are privileges, we are not so much under estimated. They are welcome almost everycealed from the students themselves, they are trade-marking, and the manner of making sales occupy all the men and consume all the means isles of the sea, how can we raise the status of an obligation to perform them as we ought to where; but among a people so bitterly hostile led away by imperceptible stages, until one day -when I hear it asserted that business cannot that the city can devote to missions? I grant countries such as Turkey or Russia, or Persia, be thankful to God for being permitted to work to Christianity as the Chinese, they furnish an the parents are horrified to find their children

adopted his usual mode of getting the young er of his own stamp was appointed to the pubwas to ordain him; so that the public Government schoolmaster is now the clergyman of the

From Bangalore Mr. Hodson reports the

never be made happy without it. It is like

No trait of character is more valuable than

TRULY is life akin to grief-and how necessary is it to our nature ! As the light consume the inanimate substance it rests upon, so that it requires the night to restore what is lost dur. The early efforts of our native agents are what is best within us, only to be restored by the dark blessing of sorrow.

THEY who doubt the blessing of religion be-

"And so," I said, "they always succeed." "Yes," said he, " and they always will suc-

The Secretaries also remark that we are in probability that a student will pass any considdanger of forgetting that a large portion of the erable time in a Roman Catholic institution and island of Jama'ca is as purely missionary ground not become wholly or in part a Catholic, is very reasonably hope to live in Iceland and not feel From Natal we are informed that at Umhlali the cold. Sleepless vigilance; tireless work; (Verulam Circuit) the Bishop of Natal has fanatical zeal; concentration upon one point

methods as secret as they are intense; these under the influence of his own views. A teach- are the means used by men and women, the ablest in the church, and as artful as they are lic Government school at Umhlali, and autho- able, to win to their faith the young and unsomore putting under their power. What is more tnevitable than the result I met the other day? How can any other possibly occur? Shall Rome have our children ?- North-western Advocate.