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DOCTRINAL SKETCHES .-- No. 19.

THE WITNESS OF THE HOLY SPIRIT. The religion of the Gospel is throughout eminently adapted to satisfy the necessities of man. It answers every question which an earnest enquirer after saving truth cares to ask. It dissipates the terrors of a guilty conscience, not by illusory views of divine leniency towards sin, but by the exhibition of a perfect atonement which meets the claims of infinite justice, and proclaims peace to him that is far off and to him that is nigh. It goes much farther. Every individual who is properly aroused to concern about the interests of his soul will crave for assurance of his personal safety. No longer does he speculate on the necessity, the possibility, or the But he does wish to know whether even he may lay claim to all the privileges of a child of God here, and to all the benefits

ture doctrine, given very explicitly in seve- is completed at the coming of the Lord. prove or convict the world of sin, and of righteousness, and of judgment. To the person who yields to these gracious operations, He becomes a Spirit of grace and of place-into the family of God will that pe-

scension, and pity have his sins been com- antagonistic forces, despite everything injunimitted. He may fear God, he may desire cal in the church and out of the church; while very earnestly His salvation, but he cannot politicians are aghast, and empires rocking, love till he knows that God loves him. and the world reels and staggers under the And if until then he cannot love God it is burden of its terrible prophecies, in the midst in vain that he looks into his heart for the of all the church rises in monumental magnifievidence that he is a new creature in Christ cence a sample and an assurance of saving pow-Jesus. "Old things pass away" when er. Never was there a period when she went the burden of guilt is removed, but not before. "All things become new," when, strong, more grandly masterful and victorious being justified by faith, the love of God is shed abroad in his heart by the Holy Ghost given to him. This is the scriptural account of the matter. Directly to the soul banners." she confaonts the world. And deof the penitent believer does the Holy Spirit spite the open effort of the avowed loe on the bear witness that he is a child of God. one hand, and the treachery that stabs the "Because ye are sons," says St. Paul, in heart it woos, on the other, Christ shall have writing to the Galatians, "God hath sent dominion, and of the increase of His governforth the Spirit of His Son into your hearts, ment there shall be no end. We now come to

claims "my Father, even mine!"

ces of the Holy Ghost they had been made sensible of their guilty and fallen condition; they had struggled hard, but unsuccessfully to conquer sin. But a change had taken place in their relationship to God. They had received "the spirit of adoption," the spirit of adoption," they had received "the spirit of adoption," they had received "the spirit of adoption," they had received "the spirit of adoption," they had struggled hard, but unsuccessfully to conquer sin. But a change had taken place in their relationship to God. They had received "the spirit of adoption," the spirit of adoption," they had struggled hard, but unsuccessfully to conquer sin. But a change had taken place in their relationship to God. They had received "the spirit of adoption," the spirit of adoption," the spirit of adoption, the church, feeling that the organization and power of the Jesuits would be too much for the brave little band that had the courage to begin to tell in his own nature." These are words on tell in his own nature. These are words of the fight at a moment when so many of their so significant and so true to the convictions of the spirit of adoption and pride; and the church, feeling that the organization and the church, feeling that the chur

who formally condemned; it is He who the roll and cloud of battles, has waved her terrible battle ground; that he is no longer the now justifies. He was angry with the sin- banners, and like the thunder against the wind, fierce and the tameless man of sin he was, ner; now His anger is turned away from has gone from conquering to conquer. With the halitus has passed off, the ferocity has exhim. But who knows this, or is competent and authorized to make it known? No of the Ilissus and the Tiber she rushed, and your prayers, his eyes which had strangely creature evidently, can know it except by direct intimation from the Lord; and if He should in any way reveal the fact it will ranks of her foes. We speak of no Grecian and like another Saul of Tarsus he cries, should in any way reveal the fact it will most probably be to the person chiefly concerned in it. To him some such assurance real, of something actual; of something glori is absolutely necessary, not only to his ously real, of something divinely actual, when peace of mind, but more especially to the we speak of one chasing a thousand to flight. production within him of love to God and There is no form of opposition which she has not stands upon his feet, "redeemed, regenerated, all holy tempers. The general statement vanquished. The heartless Deisms and withering disenthralled," you involuntarily ejac ulate, "Is of the divine mercy, the gracious promise scepticisms of a hundred generations have fallen not this a brand plucked from the burning? of pardon, the fact that in countless instan- blanched and blinded with her glory. She has ces forgiveness of sins has been bestowed diffused her benignant inflences through all the most" is concerned, we must leave it to eterfor Christ's sake will not satisfy the soul of varied ramifications and contingencies of life, the convicted sinner. He knows that he and the wilderness and the solitary place are has offended against a just and holy God. glad, and the desert rejoices and blos oms as He feels that he is exposed to the indignation of the Most High. Those very perfections of Jehovah which are suggested to him as the ground of hope, reflect dismay upon his spirit; for against truth, conde-

crying Abba Father!" The reason here notice the ability of Christ to save as demonassigned for the gift of the Spirit of Christ strated in the conversion of the individual sinwithout which we are none of His—is, ner. And here, I may be allowed to say we that we are "sons," now no longer servants, but actually adopted into the family of God. The effect of this gift is the confidence, joy, gratitude, and love towards human will under any circumstances, involving God, which the Spirit works in the believ- a vaster energy than is required to effect the ing soul-in ecstatic joy, or at least in calm mightiest mechanical operations. "Give me unspeakable peace the new born soul ex- but certain data and I can calculate the power that will be necessary to break down a fortress. Nor are the words of the same inspired to raise a mountain, to propel a world."--but apostle, in his epistle to the Romans, less who shall tell the power necessary to subdue a worthy of our most serious regard. "For wayward and rebellious spirit? Is that spirit

saved in precisely the same way as he him- tance is doubly resolved. Threatening, persushed become disheartened and should desist.

gratulating the believers at Ephesus on their participation in the privileges of those who "first trusted in Christ." "In whom," be save "ve also trusted." The battle is now to be a war to the knife, and the present month is to be the scene of a condition of the highest state of prayer. The and the present month is to be the scene of a condition of the highest for the cause of the cause of the morning and work. A certain restfulness and quiet is the Church declare it incurable.

The battle is now to be a war to the knife, and the present month is to be the scene of a condition of the highest state of prayer. The and the present month is to be the scene of a condition of the highest state of prayer. The and the present month is to be the scene of a condition of the highest state of prayer.

Christian restfulness and quiet is the condition of the highest state of prayer. The and the present month is to be the scene of a condition of the highest state of prayer. The and the present month is to be the scene of a condition of the highest state of prayer. Now, evidently, the Gospel professes to Now, evidently, the Gospel professes to neet this as well as every other want. Society to send one; and the present month is to be the scene of a struggle in Munich that has had no parallel in or more prosperous and hopeful than at the sent to the sent to the struggle in Munich that has had no parallel in or more prosperous and hopeful than at the sent to the Now, evidently, the Gospel professes to meet this as well as every other want. Not only so, but its descriptions of Christian experience, and its inculcation of Christian experience of its plumentless depth of meaning. It is begin to the satisfactor of the catholic character of the satisfactor of the catholic character of the particular institution the annual Report of which is now in the catholic character of the particular institution the annual Report of which is now in the catholic character of the particular institution the annual Report of which is tian duties, assume the fact of a true believer's full persuasion of his personal inliever's full persuasion of the purliever's full persuasion of the purlieved ye were sealed with that Holy Spirit
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lieved ye were sealed with the found time to go among
the mountains for prayer.

It is to be hoped that this
before us, we have felt the responsibility of
being associated with the largest Protestant
sponse, and that a zealous missionary will be sativation; in whom also after that ye believed ye were sealed with that Holy Spirit it as we approach the ocean, not so much to Jesus Christ; but he found time to go among days of the Reformation. The convention of liberal Catholics there to example will be supporting cause."

It is to be hoped that this interest in the redemption of his personal in the redemption of the purterest in the redemption of his personal in the redemption of the purterest in the redemption of Christ. He not only believed." He is "filled with comfort," believed. He is "filled with comfort," he has also possession." Here, again, the goal of the Spirit is declared to be the result of affaith in the gospie. It is thus limited to fast the head of the Spirit is declared to the the redemption of the purterest in the redemption of the part in the side purterest in the redemption of the purterest in the redemption of the purterest in the redemption of t God enjoins upon him "through Christ in righteousness and true holiness. And, strengthening him." To the rest of head spirit of man the image of God in righteousness and true holiness. And, est violation of the Divine law, of the foulest the advantage of possession of the ground and this time of the year is peculiarly seasonable, the Church organizations. As obedient serstrengthening him." To the rest of heaven, he looks forward with patient hope, for he knows of a house not made with for the knows of a house not made with the knows of a house not made with the knows of a house n outh the pleage and the foretaste of the purchased possession," which is to be fully enjoyed when the work of redemption is completed at the coming of the Lord.

I will suppose him sinning against early instruction and early impression, the son of pious struction and early impression, the son of pious silence. We are to preserve and the principal cities of Catholic Germany are issuing of our circuits. And if the wise and judicious counsel of Dr. Jobson, given at the Committee sympathize with him. As to the logic and Briefly, then, the knowledge of salvation of the Holy Spirit. To the fact of the best to the grave. I will suppose him mingling the Holy Spirit is the agent by whom it is the agent by the age of the Holy Spirit is the agent by whom it is wrought in the human soul. As the love diate impression wrought upon the soul.

Who Father is seen in the gift of His onof the Father is seen in the gift of His only begotten Son, whom He spared not but delivered up for us all; and the love of Christ is commended to us in that while the spared not but again there arise, "love, joy, beace, long suffering, gentleness goodness."

Holy Ghost. He shall have the lie upon his lip, the oath upon his tongue, the blasphemy within his heart. The leprosy shall distil in his importunity. Perhaps He wishes to try the more than a blind to cover the real arens of their labors. Written documents and proclamations do but one of the believer in the spirit of his mind. And of this again there arise, "love, joy, peace, long suffering, gentleness goodness."

Christ is commended to us in that while we were yet without strength He died for the ungodly. So the love of the Spirit is demonstrated by His immediate operation the beast of many to bring him to the strength He died for in its turn affords a rational conviction to its possessor that he is not a possessor that he is "fruit of the Spirit" in its turn affords a rational conviction to its possessor that he has a race received not the spirit of the world be spirit of the world demonstrated by His immediate operation upon the heart of man to bring him to the Saviour and to enrich him with all spiritual blessing. To His office and work in this respect our Lord testified before His department from earth. "He shall glorify me name shall be festering in infamy, and his onsiderations."

The argument which Christ here adduces for the village churches, in the same time, it answered a valuable purpose; in the pulpits of the village churches, in the same time, it answered a valuable purpose; in the pulpits of the village churches, in the same time, it answered a valuable purpose; in the interior of the numerous Papal and it need not be made burdensome, as the confessional, the schools, and the homes of the people; in the interior of the numerous Papal associations and fraternities, as well as on the more interior stations. Yet importunity vanquishes considerations. Yet importunity vanquishes considerations. Yet importunity vanquishes confessional, the schools, and the homes of the people; in the interior of the numerous Papal associations and fraternities, as well as at Catholic and Protestant courts there are severally reading over the section of missionary meetings held in the circuit. In carefully reading over the section of missionary meetings held in the circuit. In carefully reading over the section of all that is cold and cruel, of all that is cold hands shall drip with the blood of the inno- him. The widow is not discouraged by his dehands shall drip with the blood of the inno-cent; his presence shall be as a scourge and clension, but comes again and again. How extract from a sermon, by Rev. William a pestilence, and breathing shall be of threat
extract from a sermon, by Rev. William a pestilence, and breathing shall be of threat
followed by some particulars, a brief followed Most assuredly in the deliverances He has despised and shunned as a being too foul for The contrast is heightened by the fact that supplications, leading him to the mercy wrought for His church, in the constancy of contact with common society, steeped in sensuseat, exhibiting to his contrite soul the adeHis interposition, and in the saving health of ality he shall revel in its most abysmal depths; praying Christian is one of God's own elect on the occasion of the Papal jubilee, and cerquacy of the great atonement, inspiring His protection, He has proved himself mighty you shall find him in the very porch of peridiin him the disposition to trust exclusively to save. Not only, however, in the establishin the merits of the Redeemer, and to apment and preservation of His church, has He and yet, above him, and below him, beyond him ed are not unwitnessed. God is not mocked. bers of the new Parliament on their return to propriate the promises of divine grace to his own need. But this is not all. In such circumstances the penitent will believe in the Lord Jesus Christ. According her triumph. It is said that when Constantine to the off repeated declaration of the Scriptook the church under the guardianship of the to the oft repeated declaration of the Scripture the act of forgiveness will then take took the church under the guardianship of the speaking, hears the name of Jesus, and utterly day." pernatural sign in the heavens. It was the sign petrified as he is, and indifferent as he has And yet there is very little faith in the world; nitent be admitted by the adopting love of of the once despised cross, with the remarkable been to every plea besides, he melts now. You the Father. Who shall convince him of inscription, "In this conquer." The cross is the this fact? The change in his relationship grand secret of the triumph of the Church. And be shrinks from a too searching scrutiny, but earth. Surely there is but very little vital faith and who have full confidence in the standard is effected in the mind of God. It was He hence the church, from age to age, high above you may tell that his conscience has become a even now.—Ill. Chr. Weekly.

see him as he writhes in an utterable agony of When from love's communion driven conviction and remorse; you hear his broken utterances as he cries for mercy, and when he Strength and joy shall still be given

But so far as the meaning of this word " utternity to develop its meaning.

HY ALEXANDER CLARK. BEHOLD, now is the accepted time; behold Heavenly Father, bless me now,

Take my guilt and grief away, Hear and heal me now, I pray. Now, O Lord, this very hour, Send thy grace and show thy power;

At the Cross of Christ I bow :

While I rest upon thy Word, Come and bless me now, O Lord!

Now, just now, for Jesus sake, Lift the clouds, the fetters break; While I look, and as I cry, Touch and cleanse me, ere I die.

Never did I so adore, Jesus Christ, thy Son, before. Now the time! and this the place! Gracious Father, show thy grace.

Mercy now, O Lord, I plead. In this hour of utter need; Turn me not away unblest-Calm my anguish into rest.

O, thou loving, blessed One. Rising o'er me like tle sun, Light and Life art thou within-Savior, thou, from every sin l The Methodist Recorder.

PERSEVERING PRAYER.

self and his fellow apostles had been. asion, entreaty are set at defiance. You may Experience proves that there is just this For ye have not received the spirit of have recourse to an attempted coercion; you danger. We are continually losing our hold on bondage again to fear; but ye have receiv- may tear the flesh, wrench the bone, lacerate prayer, our interest in prayer, our faith in the ed the spirit of adoption whereby we cry
Ahha Father "Once they had received the nerve; you may extort a groan, and you power of prayer, our interest in prayer, our faith in the prayer, our faith in the nerve; you may extort a groan, and you power of prayer. We either cease to pray al-Abba Father." Once they had received the spirit of bondage—by the gracious influences of the Holy Ghost they had been made sensible of their guilty and fallen condition;

The nerve; you may extort a groan, and you may extort a groan, and you may make your subjects cry out by reason of an inflieted agony, but the mind is unsubdued. Entrenehed in its unconquerable resistance it rather than from any loving expectation of landow of the Jesuits would be too much for the poople of the Jesuits would be too much for the move the inner may it the read of reliance of the Papal forces commenced many of the secular journals of our country predicted but a ble support by giving to him worth of person-who joined us, and we purchased a large tent than from any loving expectation of landow of the Jesuits would be too much for the move the inner may it the read of reliance of the paper.

The nerve; you may extort a groan, and you may extort a groan, and you gover of prayer. We either cease to pray altered to gether, or we maintain prayer by a certain monumentum derived by the habits of the past, rather than from any loving expectation of landow or the provided that the organization and power of the Jesuits would be too much for the move the inner may it the read of reliance or the provided that the nerve; you may extort a groan, and you power of prayer. We either cease to pray altered to too the past, and the houses not convenient for the people and inflience or the provided that the nerve; you may extort a groan of the past, and the houses not convenient for the people and inflience or the provided that the nerve; you may extort a groan of the past, and the nerve; you may extort a groan of the past, and the provided that the nerve; you may extort a groan of the past, and the nerve; you may extort a groan of the past, and the nerve; you may extort a groan of the past, and the nerve; you may extort a groan of the past, and the provided that the nerve; you may extort a groan of the past, and the past of the past, and the past of t

precious gift of an adopting Father's love, but no breach is made; you may seek to scale be intermitted. Often the body is wearied, which will seat a hundred persons, the opening of the apostolic spirit that in the end must conserve of which we conclude will carry it free and also because it is the very intention of them but you cannot; yet upon such Jesus has the brain needs sleep, and it is a mistake to these columns, from a deep conviction that the quer. the Father that He "who searcheth all brought his truth to act, upon such the agency deny it needed rest for the sake of maintaining movement was destined to assume proportions things, even the deep things of God," should of his spirit has operated, and such are troph-Himself testify of this joyous fact. It follows then naturally "The Spirit itself beareth witness with our spirit, that we are

THE COMFORT OF LOVE

BY REV. GEORGE LANSING TAYLOR. When great storms of life o'ertake us. When great desolations come, When great shocks of sorrow shake us, When bereft of friends and home, On life desert, bleak and broad. Through the changeless love of God.

When life's waste and wintry ocean Stretches desolate before, Tossing wild, in fierce commotion, Wide between us and the shore; Then like glorious sunshine beaming From the opening sky above, Down through all our hearts comes streaming God's eternal, quenchless love.

When we yield up all for Jesus. When all earthly friends disown. When our heaveuly Father sees us Stricken for his sake alone : All his heart on us is turning, All his tender mercies move, All his boundless love is yearning;

What shall conquer such a love? What shall shake our trust deep-founded On Jehovah's truth and might? Though with gloom awhile surrounded, Morn shall break and give us light. All our fear and tribulation Vanish at his sovereign nod:

Lean our hearts tor consolation On the mighty love of God.

-Christian Advocate.

FANCY CHOIRS.

PROGRESS OF THE BATTLE.

From the North Western Advocate.

have been the petty clergy, who have close reader to a careful examination of the entire

The brilliancy and success of these public demonstrations might well discourage the liberal Catholics if they were not aware of the character and capacity of the little band that have gathered as lieutenants around their chief, and courage of Dollinger. They know the strength of his will, his power for labor, the courage of his heart, and the purity of his soul; and he has long enough withstood attack and persecution from above and below to test him to their satisfaction. Hitherto he has been sustained mainly by the intelligence of the schools, but we can now safely assert that the contest has passed into its second stage, and is reaching the men of progress in the Church, and many that embrace it because it is the battle cry of liberty for the State.

The ten thousand signers of the famous Munich address to Dollinger and against the archbishop, have formed themselves into a "Committee of Catholic Action," and under their auspices the grand convocation of the month is to take place under the very eaves of the archin harmony and organization, the deeper be-Protestant Church and nothing more, but the pect the most biessed results in time to come. present status of the strife points clearly to schism in the Catholic Church and the formation of a new and purified body claiming to be us the holy war against idolatry and sin in all

As a proof that this conflict is to go down to only, and has no more interest in the services and which must be a test of the degree of cul-

is no religion where it is not revealed through two years ago met at our present station, and When the conflict between Dollinger and there exists no such relation to God where re- houses with some degree of success. Soon we

One other passage may be adduced from the same apostle's writings. He is congratulating the believers at Ephesus on their participation in the participation

ing, and perfectly harmonises with the suggestions which we have ventured repeatedly but document, which is deserving of attentive

The distracted state of continental Europe has been a great impediment to the carrying on of missionary labour during the past duties and dangers of the campaign in France, while in France the angry teeling excited by Southern Africa which the Report states has the Prussian invasion and occupation has been "perhaps never been surpassed in any part of testantism, as the professed creed of a majority of the Prussian people, the fact being concealed that a large number of the Prussians, and all the Bavarian soldiery, are Roman Catholics. Society. The Liev. John Linesty, as appointtull share of the misery which war has brought last Conference, and in the course of a few upon their country, as was clearly stated in the weeks he and his devoted wife will embark for touching addresses of the Rev. E. F. Cook at their distant station. the recent Conference in Manchester. Italy has been excited and unsettled by the disasters which led to the recall of the French troops from Rome, and the subsequent occupation of that city by the Italian Government. Spain has been agitated by the party feuds of rival interesting intelligence has come to hand, and politicians, and by the election of a new dy. is duly chrenieled in the annual Report. The

But, notwithstanding these and other cirenmstances which have tended to draw the minds of the people from the consideration of The agents of the Society at Oporto, Barcelocomes the sympathy and the more affective the na, and Gibraltar have not laboured in vain; aid in the non-Catholic world. For a time the but the great event of the year is the occupaaid in the non-Catholic world. For a time the various Protestant forces of Germany took but tion of Rome as a Wesleyan mission station, leaving the future in the hands of the unerring a passing ebullition that must soon die out; dist chapel in the "Eternal City"—an event but on seeing the persistency with which the which few persons would have ventured to leaders held their ground in the contest, all predict twelve months ago. From this provithe evangelical sects began to acquire confi- dential opening, followed up as it has been by realised in the "sunny isles of the West" dudence in the undertaking and give it their support as far as possible. At first it was supposed that it would result in accessions to the Heald for carrying on the work, we may ex- sionary Committee of Review that in the

According to the interesting Report before Catholic without the errors and depravity of their horrid forms in the far distant East, has been waged during another year by the misthe very core of the Catholic world and involve ure of success. The attention paid to the every member of the Church, we quote as the educational department of the work on all the Nor are the scattered settlers in the British last demonstration on the part of the Catholic stations has been unremitted, and the hope is provinces of America and the Canadian domiclergy a manifesto regarding the recalcitrant entertained that the foundation of ancient and nion forgotten or neglected by the Methodist What is a fancy choir? A fancy choir consists of four singers. The soprano is a second

What is a fancy choir? A fancy choir consists of four singers. The soprano is a second

State, still refuse to accept and teach the dog
being effectually undermined by the diffusion of ancient and long-cherished systems of pagan superstition is being effectually undermined by the diffusion of ancient and long-cherished systems of pagan superstition is being effectually undermined by the diffusion of ancient and long-cherished systems of pagan superstition is being effectually undermined by the diffusion of ancient and long-cherished systems of pagan superstition is being effectually undermined by the diffusion of ancient and long-cherished systems of pagan superstition is being effectually undermined by the diffusion of ancient and long-cherished systems of pagan superstition is being effectually undermined by the diffusion of ancient and long-cherished systems of pagan superstition is being effectually undermined by the diffusion of ancient and long-cherished systems of pagan superstition is being effectually undermined by the diffusion of ancient and long-cherished systems of pagan superstition is being effectually undermined by the diffusion of ancient and long-cherished systems of pagan superstition is being effectually undermined by the diffusion of ancient and long-cherished systems of pagan superstition is being effectually undermined by the diffusion of ancient and long-cherished systems of pagan superstition is being effectually undermined by the diffusion of ancient and long-cherished systems of pagan superstition is being effectually undermined by the diffusion of ancient and long-cherished systems of pagan superstition is being effectually undermined by the diffusion of ancient and long-cherished systems of pagan superstition is being effectually undermined by the diffusion of ancient and long-cherished systems of ancient and long-cherished systems of ancient and long-cherished systems of ancient and long-cheri rate prima donna in the opera, who goes into ma of infallibility. In this document parents of divine truth. In Ceylon a gracious revival he organ loft on Sunday morning fresh from he organ loft on Sunday m the elevating and sanctifying influences of the if they permit their children to be taught by many precious souls have been saved and gagreen room. The contralto is also a "profesthese men; and this proves our position that thered into the fold of the Redeemer. From tions which Methodism has assumed are truly green room. The contratto is also a professional!" Like the others she sings for hire this is a war in which no quarter will be given, Egutapoora, in the presidency of Bombay, has astonishing, the child having already outgrown only, and has no more interest in the services and which must be a test of the degree of culture and sense of manly independence in the of the organ. The tenor is a gay young fellow Catholic people.

and which must be a test of the degree of culture and sense of manly independence in the remarkable and interesting communication of still further advancement in time to come is of the organ. The tenor is a gay young fellow whose voice is not yet ruined by the life he leads. It may be good for five years to come times is the true religious spirit that it being the organ. The tenor is a gay young fellow whose voice is not yet ruined by the life he leads. It may be good for five years to come times is the true religious spirit that it being the organ. The tenor is a gay young fellow whose voice is not yet ruined by the life he with the railway there, earnestly requesting to be able to add that the inleads. It may be good for five years to come times is the true religious spirit that is being that a missionary may be appointed to that part worthy of our most serious regard. "For as many as are led by the spirit of God, they are the sons of God." Here is the general statement as to the agent who works a saving change in men, and as to the contained as many as are led by the spirit of God, they are the sons of God." Here is the general statement as to the agent who works a saving change in men, and as to the contained as many as are led by the spirit of God, they are the sons of God." Here is the general statement as to the agent who works a saving change in men, and as to the contained as many as are led by the spirit of God, there is the true religious spirit that is being that a missionary may be appointed to that part of India. These hardy sons of toil say, under the past year amounts to the noble sum of date of July 8, 1871: "Dear Fathers and saving change in men, and as to the contained drunkard developed amid the very scenes ef all this extended that the intended to the past year amounts to the noble sum of the past year amounts to the noble sum of the past year amounts to the noble sum of the past year amounts to the noble sum of the past year amounts to the noble sum of the past year amounts to the noble sum of the past year amounts to the noble sum of the past year amounts to the noble sum of the past year amounts to the noble sum of the past year amounts to the noble sum of the past year amounts to the noble sum of the past year amounts to the noble sum of the past year amounts to the noble sum of the past year amounts to the noble sum of the past year amounts to the noble sum of the past year amounts to the noble sum of the past year amounts to the noble sum of the past year amounts to the noble sum of the past year amounts to the noble sum of the past year amounts to the past year

MISSIONARY GLEANINGS.

from all expense. Egutapeora contains about 200 Europeans, and is 85 miles from Bombay; beareth witness with our spirit, that we are the children of God."

One other passage may be adduced from One other passage may be adduced from The massive pressure of its importance confounds us. The "utter-" the weare to pray it down. And, especially, beareth witness with our spirit, that we are the children of God."

The weare to pray it down. And, especially, rejoice that these convictions are being realized and where for ministerial labour it may be soinary. Society for the past year, which has just been sent off to every district and circuit in our widely-extended Connexion, will be of knowledge. Fathers and brethren, could

On the western coast of Africa the good work s now prosecuted under more tavouable cirwas noted for its unhealthiness. and the country was called " the white man's grave." Now the neighbourhood of the respective settlements is better cleared and drained, and the fevers which still prevail at times are better understood, so that Europeans can spend a few years there with comparative impunity. A large hopes are entertained of still greater progress

At the Cape of Good Hope, in Kaffraria and Natal, the respective stations of the Wesleyan Missionary Society are reported as being in a progressive and prosperous state. Earnest efforts are continued to free the chapels from debt; native teachers and missionaries are have suffered from the withdrawal of German extensive revival of religion has taken place, to the great joy of the missionaries. Altogeththe mission field except in Polynesia." Nor have the scattered population of the newly-discovered diamond-fields been torgotten by the

AUSTRALASIA AND POLYNESIA.

From the Society's numerous and interesting stations in New Zealand, the Friendly and Fiji Islands, and other parts of the Southern world. number of native labourers has been greatly increased, and multitudes of wandering sinners have been brought to a saving knowledge of the truth and gathered into the fold of the Reto take place under the very eaves of the archiepiscopal palace, and the great university of eternal things, the cause of God has made influx of European population to Fiji tears have been felt lest the result would be damaging to our mission to the Aborigines, as in other similar cases; but the missionaries are pursuing wisdom of Divine Providence.

ring the past year. Hopes are entertained and course of a few years our West India missions will become entirely self-supported. But patience must be exercised, and we must remember that England still owes a large debt of pity, sympathy, and Christian love to poor Africa and her long-neglected and down-trodden children in the lands of their exile.

saying change in men, and as to the agent who works a saying change in men, and as to the condition into which by divine grace they are brought. But now the Apostle makes an appeal to their own experience, and shows that it was their privilege to have been that the privilege to have been that the privilege to have been the privilege to the privilege to the privilege to have been the finite loviness? You reason, but the pide abounds in its pristine loviness? You reason, but the pide abounds in the presuppose the danger of music. Incomplicate to the present period, was recently delivered in Music to faint in prayer. But the Bible abounds in the to faint in prayer. But the Bible abounds in the to faint in prayer. But the Bible abounds in the to faint in prayer. But the Bible abounds in the to faint in prayer. We are bid again to persevere in prayer, as though, which by us who are to most of you on the story will be surprised to the present period, was recently delivered in Music to faint in prayer. But the Bible abounds in the delivered in Music to faint in prayer. But the Bible abounds in the present period, was recently delivered in Music to faint in prayer. But the Bible abounds in the following the present period, was recently delivered in Music to faint in prayer. But the Bible abounds in the following the present period, was recently delivered in Music to faint in we often do not find among the philosophical from England and other European countries. of the noble enterprise will "thank God and take courage."