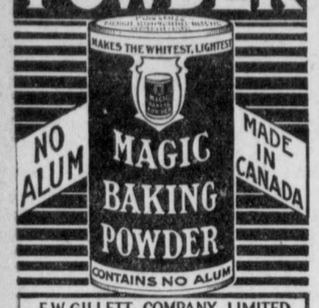
MAGIC BAKING POWDER



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K. C. WAR ACTIVITIES

Washington, D. C., Oct. 27th.—Another great step in advance has been made by the Knights of Columbus Committee on War Activities, which, as the representative of the Catholic people of this country is conducting a social, recreational and religious work among the soldiers of Uncle Sam's army. During the past week several new recreation buildings were completed and either formally or informally opened to the men. Those informally opened will be officially dedicated at a later date, when prelates and prominent speakers will be enabled to lend their presence to the event.

This work is now in full swing, and that it is measuring up to all expectations, if not exceeding them, may be gleaned from the impression it has made upon the enlisted men themselves, for whom it is primarily intended. From all sides the Committee is receiving letters of commendation and one of the most gratifying things about it all is the fact that fathers and mothers who have been compelled to give their sons up for army service are being enabled to bear the great burden by reason of the knowledge that these young young men are surrounded by certain comforts and conveniences through the Knights of Columbus work, which it would be impossible for the government to give and that in addition, they are being enabled to enjoy all the consolation of their religion.

That the secular newspapers of the country appreciate the value of this work has been attested by editorials which have appeared in all the leading papers. Editorial writers have found that the Knights of Columbus is rendering a tremendous humanitarian service to the soldiers, and that their work is patriotic in the highest sense of the word.

There has been scant support given those who would impugn this work and who have asserted that the Knights of Columbus is acting as a secret society and using the buildings which it has erected for lodge rooms where secret meetings are held. This was of course, officially denied by Col. P. H. Callahan, Chairman of the Knights of Columbus Commitee on War Activities and the daily papers, as well as the Catholic press, gave wide circulation to this denial.

The Knights of Columbus field secretaries have been ordered into uniform. This is in accordance with the wish of the War Department which desires that every man stationed in an encampment or cantonment wear some distinctive dress which will facilitate the work of those assigned to the task of preventing unauthorized persons from making free use of the camps. Hereafter all Knights of Columbus secretaries on field duty will wear a uniform which in general form and color will resemble that worn by the army officers, but which will bear certain distinctive marks which have been approved. The uniforms will have roll, instead of standing collars, and the Knights of Columbus insignia will be prominently displayed on both collars and sleeves.

Wednesday, Oct. 24th, designated by President Wilson as "Liberty Loan Day," was observed in all the Knights of Columbus Recreation Buildings. This was done by order of the Committee which is anxious to co-operate with the government in all its undertakings. The buildings were appropriately decorated and Liberty Loan posters were prominently displayed. Liberty Loan literature was also distributed and in many places entertainments were arranged at which a speaker called attention to the advisability of investing in liberty bonds. According to government officials, subscription to these bonds from the men in service has exceeded all expectations and the Treasury Department expressed itself as being delighted with the part which the Knights of Columbus have done in propagating this work. The order has also invested a quarter of a million dollars in liberty bonds, the subscription having been made Thursday, October 19.

The provision of proper entertainment for the men is now receiving special attention from the Committee on War Activities. Mme. Ernestine Schumann-Heink, the celebrated grand opera contralto, is one of the famous artists who has given her services to this work and Mme. Schumann-Heink has appeared at Knights of Columbus buildings in several cantonments. Mme. Schumann-Heink is without doubt the world's greatest contralto and she is also a practical Catholic. Despite the fact that she is of German birth, she is thoroughly American, having taken out naturalization papers several years ago and at which time she declared her intention of making this country her permanent home. She has two sons in the United States army.

Boxing bouts are proving to be favorite forms of amusement among those men who enjoy athletic events, and Tom Cassidy, president of the American Athletic Union, has taken charge of the work of arranging these events at the Knights of Columbus buildings. Under his direction several interesting bouts were recently staged at Camp Dix, Wrightstown, New Jersey, and were attended by 8,000 spectators.

One of the most important additions to the Knights of Columbus list of educational lecturers is Dr. Thomas P. McNulty, of New York City, one of the most prominent dental surgeons in the United States. Dr. McNulty is in constant demand for clinical lectures at meetings of the various state dental associations and is an absolute authority on dental hygiene. He has volunteered to visit the camps under the auspices of the Knights of Columbus and to deliver hygenic lectures to the men. It has been discovered that this is one of the most valuable precautionary measures yet introduced into the army and to the Knights of Columbus belongs the honor of being the pioneers in this field. Dr. McNulty is a Catholic and a prominent member of the order.

DELAY VERY ILL-ADVISED

PROMPTNESS IN RESPONSE ESSENTIAL UNDER THE MILITARY SERVICE ACT

Ottawa, Oct.—"Procrastination is the thief of time." This is especially true with regard to individual duties under the system by which the Military Service Act is now being enforced.

Indeed, the provisions of the Act as operated are such that procrastination may be the thief of important privileges, since a limited time only can be allowed for applications for exemption to be taken up by the Exemption Boards.

Canadians are advised to take such action as may be dictated by their circumstances as soon as possible. Reports for service or claim of exemption from military service should be made, whenever possible, immediately after the proclamation issues calling out the first class. The machinery instituted under the Act will work much more smoothly if all those concerned come forward without delay. In this case, promptness is a patriotic duty as well as being in the highest interests of the individual concerned.

RECOMMENDS OLD REMEDY

Some months ago we recommended to parents of wayward boys the method employed by a down South "Auntie," whose well-mannered boys elicited praise from the mistress. "How did you raise them so creditably, Aunt Sally?" she asked "Ah'll tell you, missus," said Aunt Sally: "I raised dem boys wif a barrel stave, an' I raised dem frequent."

A contemporary found fault with us for finding anything to approve in Aunt Sally's discipline. "Moral suasion was much better; reach the heart of the child," advised our critic.

Now comes a Boston judge, to uphold the firm and heavy-hand theory, Judge Brackett of the West Roxbury District Court. Ten boys were brought before him recently, charged with raiding gardens and stealing fruit. The judge summoned the ten fathers, and ordered them to administer a sound whipping. Being questioned as to his reasons, the judge replied, as reported in a daily paper:

"Spare the rod and spoil the child. The cause for the delinquent child reverts back in every case to the parents. We cannot establish a court spanker, but we can see that the parent gives the spanking. The best way to reach some parents is through their pocketbooks. When I find a parent who will not take his boy home and give him what the lad calls 'an awful licking,' then I call that parent into court and make him pay for his boy's mischief. Invariably when this man goes home conquered he gives the boy the whipping. He must take his money loss out of someone and that someone is the boy.

"No father has a deeper love or interest in children than I, and it is a tax upon my sympathies to have children brought into court. I have made a special study of the juvenile law-breaker and in working out plans to help the child I find we must reach the home. I do not favor reformatories."

The problem of wayward girls also has received much thought from the judge. If home discipline does not restrain the wayward girl, or "if the home is not what it should be," he continued, "I advise placing her in the House of the Good Shepherd if she is a Catholic, or in some good institution for the care of girls if she is not a Catholic.

"The young girl problem today demands the serious attention of every mother and father. I have countless cases of wayward girls brought before me.

"Again the trouble reverts back to the home. The girls are not bad, only careless; unless cared for they become bad girls. The parent must be shown the danger, and if they will not give the girls the proper home life and keep them from the streets then I will send them where they will get the nearest thing to a good home influence.

"I am a great believer in a good spanking. I am watching many urchins who were real highway bandits in their neighborhood slowly growing into the right boys because I have reached the fathers and told them that if the boys were not spanked the fathers would either be fined or sent to jail. After all, the old-fashioned 'licking' of our own boyhood days is still pretty effective medicine."—Sacred Heart Review.

"IT IS THE MASS THAT MATTERS"

Ever since the earliest days the Mass has had its own peculiar significance. In the days of pagan persecution in Rome it was celebrated under ground in the Catacombs; in the Protestant persecution in Ireland it was said in an equally secret way, and it is a little curious to observe that the priest-hater was never sure of his victim until he caught him in the act of celebrating Mass.

Some non-Catholics realize the significance of the Mass even in the realms of controversy, and it was a non-Catholic who used to phrase "It is the Mass that matters," when he desired to overwhelm in argument for all time, those who affected to believe that after all there was not much difference between the religious situation in England after the Reformation and before it. Augustine Birrell, late chief secretary for Ireland, thought there was, and he proved it by the attitude towards the Mass of those Englishmen who thought they did nothing but disown the authority of the Pope in England.

Catholics are as interested in the Mass from a devotional as they are from a dogmatic standpoint; in fact the dogma here as elsewhere in Catholic teaching, is the foundation of devotion. Once it was our peculiar experience to learn in a dramatic sort of way in what esteem the Irish people hold the Mass as an act of worship and devotion. Whilst engaged in preaching during the course of a service which we improvised on a steamer, a vigorous son of Erin interrupted with the significant query: "Why can't we have Mass?" and we were so edified at his faith, that we forgot his rudeness.

The Mass is now so well known as a means of worshipping God on His own special day, that the Catholic who knowingly and willingly fails to attend it may be consigned to the ecclesiastical discard, and every zealous priest is endeavoring to foster a love and desire for daily Mass among his people. His Eminence, Cardinal Farley, Archbishop of New York, has established "The League of Daily Mass" in his jurisdiction, and this is the way one of his most active and successful priests conveys the news to his people through his little Church paper: "It is with the greatest pleasure that we comply with the command of His Eminence to establish a branch of The League of Daily Mass in our Parish."

No well instructed Catholic will be surprised at the effort of the Church to interest her children in what they all know to be not only the great act of worship, but the supreme means of obtaining grace. Hilaire Belloc, who is one of the busiest of men, goes daily to Mass, and his one annoyance on a trip which he once made on foot in France, was that he was deprived of the privilege. He realized apart from "the grace and influence belonging to such a custom" "the pleasing sensation of order and accomplishment which attaches to a day one has opened by Mass."

What an immense gain to religion if every Catholic would imitate that distinguished Englishman by making the most of the Mass; by hearing it not only Sunday, but daily, and this month of October would be an excellent time to begin to lay the foundation for the habit. We are praying during this month for the intention of the Holy Father and the triumph of the Church. We ought to share the solicitude of Pope Benedict XV., for we know what is uppermost in his mind during every waking hour, and it has been well said by some one—possibly—the late Bishop Hedley, who wrote so entrancingly of Mass. "If Mass in war time makes every one of us a more real and earnest Catholic, peace will be all the sooner restored."—The Guardian.

AN UNKNOWN HERO

The Calamianes Islands, as you are probably not aware, considered ecclesiastically, are in the Prefecture-Apostolic of Palawan. That division comprises the Palawan, Iwahig Penal Colony, the Culion Leper Colony, the Cuyo and Calamianes Settlements, a motley grouping, fit to delight the heart of its apostolic bishop. For further information, one may thumb a very large geographical lexicon; but even in the latest and most extensive, the curious seeker will find no information such as is printed on page 798 of that very sober volume, Kennedy's "Catholic Directory for 1917":

Calamianes Islands. Culion (Leper Colony). Rev. Felipe Milan, S. J., Rev. Josè Tarrago, S. J. One Lay Brother and nine Sisters of St. Paul (Father Tarrago, in his service as chaplain, became infected with leprosy and is now confined inside the colony. His previous efficient work is now increased greatly.)

The simple heroism of a man who welcomes leprosy because it draws him nearer to the afflicted, in striking and literal accord with St. Paul who would make himself all things to all men that he might win all for Christ, brings out the shame of our sordid self-seeking. Yet it makes us proud of the sublimity to which this poor nature of ours can attain. In most civilized countries, physical ill health is held a cause that fairly justifies retirement from active service. Not so is it with the Catholic missionary. When he leaves civilization for Christ's dear sake, he leaves all those conventions of civilization that make for personal comfort; often like another Paul or Francis, he bears about in his body the marks of the wounds of Christ. The world knows nothing of Padre Tarrago and his life of martyrdom; but assuredly the Angels of God look down with joy upon that brave man laboring in his loathsome leper colony on a barren island, set in the lonely waters of the far Eastern seas. His are the scarred hands of a warrior, and his name will be written in God's great book as one who greatly dared, and died, fighting in the service of his King.—America.

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DIED

BURROWS.—On Thursday, Oct. 18, 1917, at 421 Lisgar Street, Ottawa, Mary A. Burrows, in her eighty fourth year. May her soul rest in peace.

KING.—In Mitchell, Ont., Oct. 19th, 1917, Mrs Michael King, aged seventy-two years. May her soul rest in peace.

MEANEY.—At Humbermouth, Nfld., Oct. 3rd, 1917, of infantile paralysis, Edward Gordon, darling son of Mr. and Mrs. D. F. Meaney, aged five years and four months.

A NOVEL CHAIN

The consecration of Bishop Bunoz, O. M. I., took place at the Pro-Cathedral of the Holy Rosary in Seattle on October 18, the consecrating prelate being Most Reverend T. Casey, D. D., Archbishop of Vancouver and Metropolitan of the province. Bishop Bunoz will preside over the recently created see of Prince Rupert, Canada.

An interesting feature of the consecration was that the episcopal crozier, carried by the Bishop-elect, was the one used by his old friend, the late Bishop Durieu, which has been presented to him as a sacred Oblate relic of one of the province's greatest missionaries. The pectoral cross, which is worn by the Bishop, is the gift of the Catholics and citizens of Dawson City, and is, perhaps, the only one of its kind in the Catholic world, the chain being entirely composed of local gold nuggets.—St. Paul Bulletin.

The first to contribute in a campaign started in Tulsa, Oklahoma, by the Sisters of the Sorrowful Mother to raise funds for the erection of a hospital, were two Hebrews, Messrs. L. E. Aaranson and M. M. Travers, who donated $10,000.

If you would fall into any extreme, let it be on the side of gentleness. The human mind is so constructed that it resists rigor and yields to softness.—St. Francis de Sales.

They who die rich in character leave a great deal that was not here when they came; they have something to take with them as well.

Children for Adoption

The St. Vincent de Paul Society of Hamilton has nine children for adoption—one girl and eight boys. The boys are aged from two to seven years, and the girl's age two years and nine months. Full information may be had from Mr. M. J. Forster, agent of St. Vincent de Paul Society, 205 Walnut St. South, Hamilton, Ont. 2035-4

TEACHERS WANTED

QUALIFIED CATHOLIC TEACHER ABLE to teach French and English, for S. S. S. 9, Dover. Duties to commence Nov. 1st. Salary $600 per annum. Apply to Francis X. Emery, Sec. Treas. R. R. 2, Bear Line, Ont. 2037-1

QUALIFIED TEACHER WANTED FOR S. S. No. 6, Stephens. Salary $50 per month. Duties to commence at once. Apply, stating experience to John Hayes. R. R. 8, Parkhill, Ont. 2036-2

TEACHER WANTED FOR CATHOLIC Separate school, No. 8, Morley. Must know both English and French as well. Salary offered $500 per annum. Address to E. Larocque, Sec. Treas., Pinewood, Ont. 2035-3

HOUSEKEEPER WANTED

WANTED HOUSEKEEPER FOR A PRIEST in one of the cities of the Detroit, Mich. diocese. Must furnish references as to character. Address, The Catholic Pastor, Belding, Mich. 2019-tf

DOCTOR WANTED

THE CITIZENS OF BARRY'S BAY AND surrounding townships are in urgent need of a medical doctor who will reside in Barry s Bay. Nearest doctor is fifteen miles away. Address communications to S. E. Smith, Tp. Clerk, Barry's Bay, Ont. 2034-5

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MAID WANTED FOR CATHOLIC INSTITUTION. Good wages. No kitchen work. Apply Box T. CATHOLIC RECORD. 2037-3

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FOUR CHILDREN, TWO BOYS, AGE SIX and three years, and two girls, age seven and four years. These children are brothers and sisters, and it would be most desirable to have them placed in pairs if possible. They are extraordinarily fine, healthy, nice looking children, blue eyes and fair complexion. Applications received by Wm. O'Connor, Children's Branch, 149 University ave., Toronto. 2036-4.

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Arabella, by Anna T. Sadlier.

Auriel Selwode, by Emily Bowles. Woven with strands of history are dark threads of jealousy, plots and forgeries; but there are also bright weavings of love; and, of course, all's well that ends well.

Back to Rome, by Scrutator (J. Godfrey Rupert.) Being a series of Private Letters, etc., addressed to an Anglican Clergyman.

Bond and Free. By Jean Connor. A new story by an author who knows how to write a splendidly strong book

By The Royal Road, by Marie Haultmont.

By The Grey Sea, by Herbert Spring.

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Connor D'Arcy's Struggles. By W. M. Bertholde. A novel that depicts to us in vivid colors the battles of life which a noble family had to encounter, being reduced to penury through improvident speculations on the part of the father.

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Fruit of the Tree; a novel, by Mabel A. Farnum.

Fundamental Fallacy of Socialism, The; by Arthur Press. The book should prove helpful, especially in the guidance of workingmen tempted by the sophistry of clever revolutions to place their trusts in Utopian visions.

Giannella, by Mrs. Hugh Fraser.

Guy's Fortune, by M. B. Egan. The story is very exciting and holds the reader's attention.

Harp of Many Chords, A; by Mary F. Nixon.

Heart of Jesus of Nazareth. Meditations on the Hidden Life. By the author of "Voice of the Sacred Heart."

Light Of His Countenance, The. By Jerome Harte. A highly successful story. The plot is flawless, the characters are natural, their conversation is sprightly and unhampered, and there are bursts of genuine comedy to lighten the tragic darker shades.

Lost Jewel of The Mortimers, The; by Anna T. Sadlier.

Magic of The Sea, The; or, Commodore John Barry in the Making, by Captain James Connelly. It is a historical novel, and well fit to take its place beside "Richard Carvel."

Mantilla, The; by Richard Amerle. The Mantilla is a romantic tale of insurrectionary Cuba, with Bob Weldon, engineering student and football king, as hero; and Mary Dunseaven Mercaderes, otherwise Corita, for heroine.

Marcella Grace. By Rosa Mulholland. The plot of this story is laid with a skill and grasp of details not always found in novels of the day, while its development bears witness at every page to a complete mastery of the subject, joined to grace and force of diction.

Marriage of Laurentia, The; by Marie Haultmont. We are certain it will be of great interest, especially to fair readers.

Master Motive, The; by Laure Conan. A Tale of the Days of Champlain. Translated by Theresa A. Gethin.

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Outlaw Of Camargue, The. By A. de Lamothe. This is a capital novel with plenty of "go" in it.

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Return of Mary O'Murrough, The; by Rosa Mulholland. The sons and daughters of Erin will find this delightful volume a source of real pleasure.

Rose of The World. By M. C. Martin. A very sweet and tender story, and will appeal to the reader through these qualities.

Secret Of The Green Vase, The. By Frances Cooke. The story is one of high ideals and strong characters. The "secret" is a very close one, and the reader will not solve it until near the end of the book.

Shadow Of Eversleigh. By Jane Lansdowne. It is a weird tale, blending not a little of the supernatural with various stirring and exciting incidents.

Sins of Society, The; by Bernard Vaughan, S. J. Words spoken in the Church of the Immaculate Conception, Mayfair, during the Season 1916.

So As By Fire. By Jean Connor. After living a life that was a lie, the heroine of this story renounces it all that she might atone for the great wrong she has done. A really absorbing and profitable story.

Stanmore Hall and Its Inmates, by the author of "By the Grey Sea." "An Old Marquise." "Mere Gilette."

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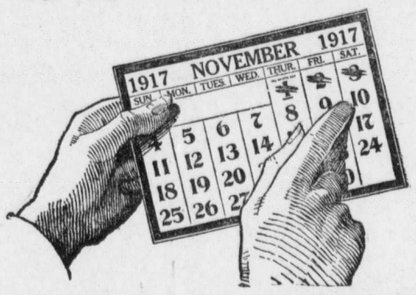
The Catholic Record

LONDON, CANADA

CANADA

NOVEMBER 10th.

Last Day for Reporting for Service or Claiming Exemption.



Only one week remains for the men in Class One to respond to the call under the Military Service Act. In order that every man may fully understand and fulfil his obligations, the following questions and answers are given.

Who is in Class One?

All Male British subjects, ordinarily or at any time since the 4th day of August, 1914, resident in Canada, who had on the 13th October, 1917, attained the age of 20 years, who were born not earlier than the year 1883, and were on the 6th day of July, 1917, unmarried, or are widowers, but have no child, etc.

Exceptions.

"1. Members of Our regular, or reserve, or auxiliary force, as defined by Our Army Act.

"2. Members of Our Military forces raised by the Governments of any of Our other dominions or by Our Government of India.

"3. Men serving in Our Royal Navy, or in Our Royal Marines, or in Naval Service of Canada, and members of Our Canadian Expeditionary Force.

"4. Men who have since August 4th, 1914, served in Our Military or Naval Forces, or in those of Our allies, in any theatre of actual war, and have been honourably discharged therefrom.

"5. Clergy, including members of any recognized order of an exclusively religious character, and ministers of all religious denominations existing in Canada at the date of the passing of Our said Military Service Act.

"6. Those persons exempted from military service by Order in Council of August 13th, 1873, and by Order in Council of December 6th, 1898."

How should Report for Service be made?

Men who do not desire to claim exemption will report for service either by mail or in person.

Forms of report will be found in all post offices, and will be transmitted free of postage.

What is the next step?

The man who has reported for service will be advised by Registered Letter as to anything thereafter required of him. He will not be required to report for duty or be placed on active service earlier than the 10th day of December, 1917.

How should claim for exemption be made?

Claim for exemption may be made by any man in Class One, by his employer, business associate or near relative, but it is desirable that not more than one claim be made for any one man.

Forms of claim for exemption will be found in all Post Offices and will be transmitted free by the postmaster to the Registrar.

What are the grounds for Exemption?

(a) That it is expedient in the national interest that the man should, instead of being employed in military service, be engaged in other work in which he is habitually engaged;

(b) That it is expedient in the national interest that, instead of being employed in military service, he be engaged in other work in which he wishes to be engaged and for which he has special qualification;

(c) That it is expedient in the national interest that, instead of being employed in military service, he should continue to be educated or trained for any work for which he is then being educated or trained;

(d) That serious hardship would ensue, if the man were placed on active service, owing to his exceptional financial or business obligations or domestic position;

(e) Ill health or infirmity;

(f) That he conscientiously objects to the undertaking of combatant service and is prohibited from so doing by the tenets and articles of faith, in effect on the sixth day of July, 1917, of any organized religious denomination existing and well recognized in Canada at such date, and to which he in good faith belongs.

(g) That he is exempt from combatant service because disfranchised under the War Times Election Act.

What is the last day for Reporting for Service or Claiming Exemption?

NOVEMBER 10th, 1917.

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