

should know the rulings of this Decree, the Superiors of each house shall see that each year it be read to the community in the vernacular within the Octave of Corpus Christi.

9. Finally after the promulgation of this Decree, all ecclesiastical writers will refrain from contentious discussions about the dispositions needed for frequent and daily Communion.

All this having been referred to Our Most Holy Lord, Pope Pius X., by the Secretary of the undersigned Sacred Congregation in an audience of December 17, 1905, His Holiness ratified and confirmed the decree of the Fathers of the Congregation, and ordered its promulgation, regardless of what opposition may be made. He also ordered that it should be sent to the Ordinaries and to the Regular Prelates, that they might communicate it to their Seminaries, parish priests, religious institutes, and priests, and that in their reports about their dioceses and Institutes they should inform the Holy See about the execution of what has been determined.

Given at Rome, December 20, 1905.

VINCENT CARD. EPISC. PRANESTINUS,

C. DE LAI,

Secretary.

Prefect.

A DECREE

➤ Urbis et Orbis ◀

On Frequent Confession



UR Holy Father Pius X. desires very earnestly that the praiseworthy custom, and one most acceptable to God, by which the faithful, in the state of grace and with proper dispositions daily receive Holy Communion, may be more effectively and continually propagated and produce more abundant fruits of all the virtues. Graciously and willingly receiving, therefore, the supplications of many people offered through His Eminence Cardinal Casimir Gennari, he has deter-