

For in Mount Zion and in Jerusalem shall he deliverance. The Gospel was first preached in Zion (Jerusalem) by the chosen remnant whom Christ specially endowed for the great work of beginning and carrying forward His work; and a very great number on the very first day of its proclamation were delivered from the bondage of unbelief, and made new creatures in Him. So far, at least, we have before us a *literal* fulfilment of the prophet's words.

Dear children these prophecies are given to teach you many things which, if you study God's Word, you will understand better as you grow older; but this, at least, you can understand and remember; that God, who said such wonderful things would come, and after so many years showed He remembered all He had promised by making every bit of it come true, will surely remember and keep all His other promises and threatenings.

Now He has promised in this lesson that *whoever will call upon the name of the Lord shall be delivered*, (saved); but He asks you to call on Him to-day, for He wants to save you *at once*.

Oh, haste, and come away!

For swift the moments flee,
And Jesus soon may cease to say
"Come—come—come!"

Whose blessed hands to-day
Are kindly stretched to thee;
To-morrow He may turn away,
And no one then be left to say
"Come—come to Me!"

Denominational Intelligence.

Baptisms reported during the month:—Alvinston, 9; Barrie, 7; Beamsville, 8; Brantford, *First*, 37; Claremont, 21; Goble's Corners, 33; Guelph, 9; Kingston, 11; Mount Forest, 14; McGillivray, 4; Orillia, 5; Paris, 4; Port Rowan, 4; Toronto, *College-st.*, 6, *Tarvis-st.*, 4, *Parliament-st.*, 6; Windham, 21; Wingham, 7. There have been baptisms also at Arthur, Salford, Simcoe, Welland, and Winnipeg, Manitoba.

Pastoral Changes:—Rev. W. MCGREGOR has resigned the charge of the Newry and Lis-towel, and accepted that of the First and Second Onondaga churches. Rev. Geo. EVERSON has left Hillsburg for Emerson, Manitoba, having accepted a call from the church there. The vacancy at Hillsburg has been supplied by Rev. S. CUNNINGHAM. Rev. ELIJAH CHESNEY has resigned the pastorate of the Euphemis church and accepted a call from Petrolia. Rev. Geo. EVERSON, who arrived from Ontario in Victoria, B. C. on the 13th February, has been called by the church there, and furnished with a parsonage.—Rev. J. H. TRALE having resigned two weeks previously, and accepted a call to Oregon City.

Ordination.—On Friday, March 21st, Bro. C. A. COOK, a graduate of the Pastor's College, London, Eng., was ordained by a council convened at the request of the Kingston church, to the pastorate of which he had been elected.

Chapel Openings:—On Sunday, March 23rd, the splendid new chapel of the Olivet church, Montreal, was opened. Rev. R. S. McArthur, of Calvary church, New York, and Rev. Thos. Gales, assisted the pastor, by a council, Gordon, B. D., in the services. A dedication hymn, composed for the occasion, by Mrs. G. B. Muir, was sung at the close of the morning service. A Sunday-school service was held in the afternoon. On Monday evening there was a public platform meeting, at which several gentlemen spoke.

On the same day the new tabernacle at Brockville was dedicated. Rev. Dr. Castle conducted three services; the audiences being very large. On the following evening a social meeting was held, at which Sheriff Patrick presided. A tele-

gram of congratulation on the occasion was received from the friends in London, Ont. We hope to give a more extended account of the services in next issue,—accompanied, probably, with an illustration of the very handsome new edifice.

Miscellaneous.—Mr. and Mrs. Jeffery and their daughters, of London, have made Mrs. Dr. COOPER a life member of the Woman's Foreign Missionary Society, by the payment of \$25.

The church at Goble's Corners has extended a call to Bro. S. B. Bates to become their pastor.

Miss Minnie Fysh, the retiring organist of the York-st. church, London, has been presented with a handsome silver tea-set and an address.

Hon. Wm. McMaster gave a generous entertainment to the Young People's Association of Jarvis-st. church, on the evening of Good Friday. The company assembled in the S. S. Hall at 8 o'clock, and after spending an hour in the enjoyments of music, readings, recitations, &c., an adjournment to the church parlour for supper, took place. The tables having been successfully relieved of their burden, another hour was spent in most happy and appropriate speeches, by the pastor (Dr. Castle), Mr. D. E. Thomson (President of the Y. M. C. A.), Dr. Jenny K. Trout, Rev. S. B. Rand, Dr. Buchan, N. W. Speller, John Vorston, T. Dixon Craig, W. Elliot, Hon. Wm. McMaster, and others. After singing "Blest be the tie that binds" at the request of Bro. McMaster, and devotional exercises conducted by the pastor, the company separated.

KINGSTON BAPTIST SUNDAY SCHOOL.

The anniversary of this school was held on the evening of Good Friday. Tea was served to the scholars in the school room at 6.30, and a public meeting was afterwards held in the church. The pastor took the chair, and, after opening the meeting, called upon the Secretary to read the annual report. The report stated, that although there had been a number of removals from the school, others had come in, and the numbers stood about the same as last year. During the past two months the numbers attending have *steadily* increased from 70 to 90.

The Bible class, conducted by the pastor, has, since he came, grown until there are now 40 names on the roll, and almost every Sunday some new name is added. After the report was read, the Chairman gave a short address in which he exhorted both teachers and scholars to work earnestly during the present year, and strive to make progress in everything good.

The remainder of the evening was taken up with singing, recitations, &c., and a large audience was thus pleasantly entertained by the scholars of the school. The meeting has been pronounced a success, and we can only note one thing that lessened our enjoyment. Two days before we buried a dear boy who was a member of the Bible class. This rested as a cloud over our meeting, and we knew we could rejoice even in that, for we yet we had gone to be with Jesus, where he will sing sweeter songs and have greater enjoyments than any earth can give.—*Com.*

MOUNT FOREST.

Surprise and Presentation.

Some little time ago Bro. Wm. Pickard, for quite a while deacon of the Baptist church, and latterly Superintendent of the Sabbath School, in this village, through the general depression in business, was forced to make an assignment, and feeling his position very keenly he resigned charge of the

school. That he should feel it his duty so to do all regretted, but complied with his request and accepted his resignation. The scholars, as well as the adults, felt the loss the school sustained, and put their heads together and decided to show their esteem for him in some more tangible manner than words. Accordingly on Wednesday evening, March 12th, the scholars met at the church and after forming in procession proceeded to Dea. Pickard's residence and took possession of the premises. The scholars had a number of baskets with them, well filled with good things, which a few of the young ladies distributed in liberal quantities to all present. After those present had partaken of the many good things provided by God out of His abundant fulness, a pleasant season was spent in singing and conversation. During the singing of one hymn a couple of the scholars stepped towards Mr. Pickard and, when the hymn was sung, one of them read an appropriate address and the other handed him a well filled purse. Mr. P. briefly replied, thanking the scholars for the honor done him, and then offered prayer.

Vote of Confidence.

On the following Thursday evening, March 20th, the regular business meeting of the church was held, at which a vote of confidence was passed in the honesty and integrity of Mr. Pickard as a business man, and sympathizing with him in his difficulties. Mr. P. while in business he made many warm friends, and his failure was not only felt by the Baptists, but many outsiders as well. It is hoped he may soon be able to again start.

Baptism.

Our pastor, assisted by Bro. Alex. Best, has been blessed by God at Currie's Settlement, a preaching station about six miles southwest of this place. Thirteen candidates, and one other from Miller's Settlement, were immersed by Mr. Bosworth last Sunday evening after an appropriate sermon on baptism.

New Chapel.

For some time past it has been felt that something must soon be done by the Baptists in Mount Forest towards securing a larger and more convenient place of worship. Nothing further than talking was done until about six weeks ago, when notice of motion was given in church meeting by one of the members that at next business meeting he would move in the matter of a new chapel. On Tuesday evening last, quite a large number of the church members and congregation, from country as well as town, met in a social gathering in the chapel. After partaking of tea in the vestry, the friends convened in the auditorium to talk over matters affecting the Baptist cause here. The pastor took the chair, and had on the platform with him Bro. Alexander Best, student, and Deacons Strel, McDougall, and Stewart. Among other things talked over was the new edifice. The matter was taken up in right good earnest by those present and well ventilated. A committee was appointed to secure a site immediately, and another to secure estimates of different styles of buildings, with what they considered sufficient capacity for the cause in the soon-to-be town of Mount Forest. We look forward to a bright future for the cause of Christ here. Oh that in our strength we may not forget to show the childlike humility which God requires of His children!—*Com.*

DIED.

In Guelph, on April 1st, WILLIAM HENRY FYFFE, only son of H. C. STOVEL, *Confederate* Officer, Mount Forest.