

“But you are now looking at yourself and your sins, and not to Christ on the cross as a sacrifice for sinners. Was he there because atonement was required of God? Was He a sufficient sacrifice for sins? Did He satisfy God, and answer to all His claims against the believer in Jesus? Surely He must have done so, or He would not have been raised from the dead, and accepted into full favor upon God’s throne as having fully satisfied His justice in respect of sin! Certainly, His exaltation of the One who died on the cross, and His session upon the very throne of justice, are evidences of the full satisfaction of God for the sins for which He suffered, and that was for the sins of *every* believer, and now God is just in justifying the believer in Jesus (Rom. iii, 25, 26). ‘Without the shedding of blood there is no remission,’ but the blood of atonement has been shed once for all, and remission belongs to every true believer. His assurance is through faith in the word that testifies of the fact, and these are divine facts. Therefore, with the eye of faith upon Christ on high, who was upon the cross, I understand how it is that He can save me through faith in the Lord Jesus only; and that there can be nothing whatever left for the sinner to do but to believe God’s record of His Son for life, and His testimony of the value and effect of what Christ has accomplished for my salvation in His death and resurrection—it is a finished work, a finished and perfect salvation, and there is nothing more to be done, but to believe it. See John xix, 30.

“Yes, that makes it all clear; I see now that all

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