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C. BLACKETT ROBINSON,

Manager and Editor.

OTTAWA, WEDNESDAY, NOV. 25, 1908

Large salaries are as a rule few and far between in the church, in fact, it is a standing reproach that ministers are about the most poorly paid class of professional men. There are, however, exceptions. It is announced that Rev. C. A. Eaton, D.D., formerly of Bloor Street Baptist Church, Toronto, has resigned his charge at Cleveland, Ohio, to accept a call to a church in New York, with a salary of \$12,000. His salary at Cleveland was \$6,000. Is there a Baptist Church in Canada which pays its minister even the smaller amount? The number who reach it in any denomination is small indeed.

On the 30th of November the Brotherhood of St. Andrew will celebrate the completion of a quarter of a century of its existence. Its beginning was in some respects similar to that of the American Board of Commissioners for Foreign Missions, in that it was the result of meetings for prayer held by a number of young men. When on St. Andrew's Day in 1853, a dozen young men, belonging to a Bible class in a Chicago church, banded themselves together, and resolved to do what they could for the spread of Christ's Kingdom among men, pledging themselves to daily prayer and weekly service for their object, they little realized what a potent influence for good their resolution would become. The Brotherhood of St. Andrew has spread over the entire Christian world. In 1894 work was commenced among boys, and many of the future men are banded together for the betterment of their fellows. The Brotherhood has no elaborate method of working. Its fundamental principle is the man to man touch, bringing its members to feel their responsibility for their neighbor's spiritual needs. Though an organization of the Church of England, its primary object is to make Christian men, rather than church men. The organization has so grown in Canada that two travelling secretaries are employed, who give their whole time to the work. Who shall attempt to estimate the good which has been accomplished among men by this organization?

A REMARKABLE MOVEMENT.

One of the remarkable movements of the day is that which is now taking place within the Roman Catholic church in Canada. The influence of the Laymen's Missionary Movement has made itself felt within that church, and it has organized for aggressive missionary work, on somewhat similar lines to those adopted by the various Protestant bodies. A society has been formed, to be known as "The Catholic Church Extension Society of Canada." The objects of the new society may be thus stated: "To foster and extend the Catholic faith in Canada by cultivating a missionary spirit in the clergy and people, by founding a college for the education of missionaries, by the building and equipping of chapels in pioneer districts, by contributing to the support of poor missions, by the circulation of good literature and by everything else proper to the main purpose of the society."

Toronto is to be the headquarters of this society, and on its Board of Governors are to be found the names of many of the prominent clergy and laity of the Roman Catholic Church throughout the Dominion, while its chief executive officer is Rev. A. E. Burke, for many years parish priest of Alberton, P.E.I., whose name is well known as a patriotic citizen, who has done much to further the religious and material growth of Canada.

The Society is modelled after the United States Society of the same name, an institution which has accomplished marvels.

The means of support will be the voluntary contributions of the people, and the impetus of the laymen's movement will doubtless help in stimulating the Catholic people to greater liberality. An organ has been secured by the purchase of the Catholic Register, which will in future be conducted under the auspices of the Society.

The new conditions arising from a great West, rapidly filling with settlers from European countries, the United States, and the older provinces of Canada, many of whom are Roman Catholics, has largely had to do with this new movement, and its object, while primarily to give religious advantages to those who are flocking to our shores, is also, just as are the operations of the Protestant bodies, largely patriotic. A great work lies before it, which we are sure it will enter upon with zeal and success.

In connection with this matter it is of interest to note the convention which has just met at Chicago to further the objects of this great movement in the United States. Canada was largely represented at this gathering, and among the prominent speakers were Archbishop McEvay, of Toronto, Rev. Father Kidd, the archbishop's secretary and secretary of the new Canadian Society, Rev. Father Burke, and Sir Charles Fitzpatrick, Chief Justice of the Supreme Court of Canada. Father Burke spoke "The Missionary Spirit," and read a paper on the Necessity for the Missionary Seminary. Sir Charles Fitzpatrick was the principal speaker at a banquet tendered the visiting prelates.

In its efforts to awaken the church universal to a realization of its duty in preserving and extending the church of Jesus Christ, in striking a note of unselfishness, and in planning for an improvement in missionary conditions, with a view to "Convert the world to God in the Twentieth Century," all of which the new society sets itself out to do, it must command the sympathy and good will of all who wish to see the world made better.

PRINCIPAL GANDIER INSTALLED.

This important event took place last Thursday afternoon, the early proceedings taking the form of an induction service in St. James' Square Church, of which the new Principal was pastor, followed in the evening by the inauguration ceremony in the Convocation Hall, and both were of the most impressive character. Added interest was lent to the afternoon service by the presence of many leaders of the Church, the parting of Dr. Gandier with his charge, and the memory of past associations. Not a few of those present doubtless recalled the singularly close connection St. James' Square Church has had in the past with Knox College. The Rev. Dr. J. M. King, beloved among its pastors, was Chairman of the Board of Examiners for many years before he became Principal of Manitoba College. The identity with the college then established was maintained by the Rev. Dr. Kellogg and the Rev. Louis H. Jordan, who successively occupied the charge, and there are few names more revered by the congregation to-day than that of the late Principal Caven, who was a member of St. James' Square Church throughout his entire connection with Knox College.

The induction service was attended by nearly every member of the Presbytery, by representatives of other churches and public bodies, and by a large number of St. James' Square congregation and the general public. Among those present were Rev. Dr. A. Gilray, who preached the sermon; Rev. James Murray, Moderator of the Presbytery, who performed the induction ceremony; ex-Principal MacLaren; the Rev. Dr. F. B. Duval, Winnipeg, Moderator of the General Assembly; Rev. Dr. Carmichael, Rev. Dr. John Somerville; Rev. Dr. D. H. Fletcher, Hamilton; Rev. Dr. John Ross, Port Dalhousie; Rev. Dr. J. L. Murray, Kincardine; Prof. D. J. Fraser, Montreal College; Rev. Dr. J. A. R. Dickson, Galt; Rev. Dr. R. Hamilton, Stratford; Rev. W. A. J. Martin, Brantford; President Falconer of the University of Toronto, and Sir W. Mortimer Clark.

Rev. A. Gilray preached a powerful sermon from Proverbs, twenty-ninth chapter, first verse: "Where there is no vision the people perish; but he that keepeth the law, happy is he." After a brief address in which he bore testimony to Dr. Gandier's qualities, the Rev. Jas. Murray, Moderator of Presbytery, performed the induction ceremony, at the conclusion of which the choir sang the beautiful anthem, "The Lord Bless Thee and Keep Thee." The Rev. Dr. John Somerville offered up prayer, the congregation meanwhile standing, and then followed an address to the new Principal by the Rev. Dr. Carmichael, who spoke with characteristic force and eloquence. The proceedings closed with the benediction.

INSTALLED IN CONVOCATION HALL.

The gathering was a memorable one. On the platform were a large representation from the churches and public bodies. The students of Knox were assembled in a body on the left of the auditorium, and the general public thronged the remainder of the building.

Sir W. Mortimer Clark presided, and among those on the platform were: Rev. Dr. F. B. Duval, Moderator of the General Assembly; Rev. Dr. W. MacLaren, Principal Gordon of Queen's University, President Falconer of the University of Toronto, Provost Macklem of Trinity University, Principal O'Meara of Wyo-