

3. All citizens of Canada should stand upon equal footing, having common rights and privileges, and be alike amenable to all responsibilities to the State:

4. Mennonites and other conscientious objectors to Military Service should not be given exemption from non-combatant service or other national work, save only on the same conditions and for the same reasons as may obtain with other citizens:

5. Exemption should not be granted to Mennonites, save only as they may be entitled thereto under strict and impartial interpretation of the Letter of Agreement, of June 23rd, 1873, upon which they base the claim:

6. Persons claiming exemption under the said Letter of Agreement should not be allowed to extend their real estate holdings within the boundaries of our Dominion:

7. Franchise rights should not be granted to any person claiming exemption on any grounds, until they shall have duly and formally waived all claim to such exemption, and with due formality have accepted the full responsibilities of citizenship:

8. The exemption privileges claimed under the Letter of Agreement should not be extended in future to any persons who may take up their residence in Canada:

9. Exemptions claimed under the Letter of Agreement should not pass on to the descendants of those who came in under the said Letter and due notice to this effect should be formally served upon the communities affected.

REPORT No. 3.

1. THE CHURCH IN THE WAR SERVICES.

(A) *The Problem and Our Duty*: This General Conference greatly rejoices in, and makes glad recognition of, the large and hearty response of our Church in the various fields of service presented by the war. The efficient work of our ministers in the Chaplain service, the devotion of our young women in the ministry of nursing, the consecrated skill of our physicians and surgeons, and the unstinted heroism and sacrifice of our boys in the high places of danger, have lifted us up with them to planes of larger vision. We weep with the many in our homes who weep; but through the mist of tears we see the high gains which have made our sacrifices worth while. Not for the first time in world history has the way of the winepress been the pathway of redemption for the world. We are led to adopt new standards for the valuation of all things in the light of sacrifice, and in the spirit of the poet:

Measure thy life by loss and not by gain;
Not by the wine drunk, but by the wine poured out;
For love's strength standeth in love's sacrifice,
And he who giveth most hath most to give."