

- Q. What religion do these Indians belong to?
- A. To the Catholic church.
- Q. Does the Priest come and see the Indians frequently?
- A. Every summer - sometimes two times and sometimes one time.
- Q. Where does he come from?
- A. From Whitehorse, and sometimes the Priest comes from Dawson.
- Q. Have you a church here?
- A. Yes.
- Q. When the Priest is not here do you use the church yourselves?
- A. Yes, we go in there every Sunday.
- Q. Is there anything particular that you want the Government to do for you?
- A. If any of us kill a moose, we want some sugar and bread and we have to sell the meat to the white men, but the Court takes us up and they say it is against the law to sell the meat.
- Q. (to Indian Agent) Is this an organized district?
- Indian Agent Scott Simpson: Yes, this is an organized district.
- Q. (to the Indians) I don't know whether we can make any change or not - however we will bring that matter to the attention of the Government, Of course you understand I am not making any promises, because I don't know whether the Government will change the law or not. Are you ever interfered with when you are fishing?
- A. No.
- Q. What kind of fish do you generally catch?
- A. Whitefish and trout, Roundfish, greyling, pike, ringfish, suckers, and kingsalmon on the Taku river. We used to have lots of salmon on the river, but the people are putting up nets and very few come down here.
- Q. That is on the American side is it where they put the nets up?
- A. Yes - There are a few on the Taku river and we used to stay down there to dry the fish, but they are not so plentiful now so we catch our fish down here (Atlin lake) and dry them down here. My name is not Taku, but the people know that I belong to Taku and they call me Taku. One time a white man came in here and called me Taku Jack so the white men call that long arm on Atlin lake