

Notice

The yearbook is accepting applications for the 1990 book executive.

Positions available.

- 1) Editor-in-chief
- 2) Copy Editor
- 3) Photo Editor
- 4) Literary Editor
- 5) Sports Editor

Call Andrew Jones for an appointment 459-1948 (Tues., Thurs., or evenings) or drop off a resume to the Student Union Office, SUB.

To all

new executive of Clubs and Societies.

Very important meeting on Wednesday, April 3 at 7 pm in Tilley Hall, Rm. 102.

The purpose will be to establish a line of communication between clubs, societies and Student Union so to get a head start on next year.

GRAD CLASS '89

PRESENTS

CRUISE TICKETS

MUGS

T-SHIRTS

SALE

LIMITED SUPPLY

NEXT WEEK

APRIL 3RD - 7TH

EVERYWHERE