

you may unite your prayers with ours that the seed-sowing in these ten villages, with their thousands of people, may bring an abundant harvest; that the fruit of this special tour, taken in much weakness but in the fear of God, may appear "not many days hence."

Your sister in Christ,
S. I. HAINES

Bont, Canadian,
Muramundi, Aug. 15, 1888.

Students in Samulcotta Seminary

V. Class and Jr. Theological Class

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| 1. Jé Pal Das. | 5. Dukka Amrutalal |
| 2. Nitta Philip. | 6. Chinnu Samuel |
| 3. †Pantakani Samuel. | 7. Chilla Meshac. |
| 4. Karuturi Solomon | |

IV. Class and Sr. Bible Class

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| 1. Nakka David. | 6. Raniakuri Nonh |
| 2. Motta Cornelius. | 7. Motta Prakasam. |
| 3. Mangam Samuel. | 8. †Palakurti Guanannaudam |
| 4. Bellam Lazarus. | 9. Patulu David. |
| 5. Bellam Thomas. | 10. †*Matyana Benjamin |

III. Class and Middle Bible Class

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| 1. Palipé Ramaswami. | 7. Nitta Moses |
| 2. Kommuguri Peter | 8. †*Vanga Krupannandam |
| 3. Palipé Luke. | 9. †Parusa John. |
| 4. Burapalli Samuel. | 10. *Venkatarazu. |
| 5. *Pantakani Guanannaudam. | 11. Pantakani Lydia |
| 6. Palukurti Moses. | 12. Palukurti Mary |

II. Class and Jr. Bible Class

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| 1. Tulukuri Isaac. | 10. *Yasu Dasu |
| 2. *R. Madurai. | 11. *M. Venkata Kuddi |
| 3. Aila Prakasam. | 12. *Vontu Cornelius |
| 4. *Gardipé Joseph. | 13. *Pamu David. |
| 5. Terapalli Appanna. | 14. *Pamu Yacubu. |
| 6. Palaparti John. | 15. *Palukurti Aaron |
| 7. *B. Barnabas. | 16. †*P. Benjamin. |
| 8. Geddala Samuel. | 17. *Parusa Enoch. |
| 9. Uba James. | |

Preparatory Class

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| 1. *Yéddi Mark. | 5. *Anaparti Nagayyn. |
| 2. †*Katuri Satyanandam. | 6. *Kordali Anandam. |
| 3. *Tiprals Bangari. | 7. *Anguluri Potunazulu. |
| 4. †*Terapalli Daniel. | |

* New students. † Students who have wives

Besides the above, there is a junior class composed of the students' wives, six in number—all new.

There is also a boy, *Lazarus, reading in the school, whom the boys are supporting. There is another smaller lad whom we care for, named *Abraham, so that in all we have 61 students.

Samulcotta, Aug. 1, 1888.

J. R. N.

THE WORK AT HOME.

Woman's Circles of Norfolk Association.

The first annual meeting of the associated Circles of the Norfolk Association met at half-past two in the Baptist Chapel, in the town of Simcoe. Mrs. Tigert, of Watford, occupied the chair. The meeting opened by singing, "Go tell the world of His love," followed by reading of Scripture by the president, and prayer by Mrs. Wallace. Mrs. Cary gave an address of welcome, to which Mrs. J. C. Yule replied. Mrs. David Wallace, of Simcoe, was then appointed Associational Director. Miss Baskerville then read a very interesting paper on "Woman's work in our Foreign field," written by Miss Hatch, of India. Mrs. Yule, of Brantford, also read an excellent paper on "Grand Ligne work." Miss Woodward read a paper on "Mission Band work," showing that good work had been and might still be done among the children; also giving many suggestions to those having the work in charge. We had great pleasure in meeting Miss Baskerville, our Missionary-elect for India, and listened to a few earnest words from her, after which the letters from Circles were read. There are in this association 26 churches, 8 of these have Circles, leaving 18 churches with no Circles. Only Boston reported a Mission Band. A Circle has just been organized in Bloomsburg. 7 of these circles are doing Foreign work, while only 4 reported Home work. Hagersville is doing only Home work. The amount raised through the Circles during the past year for Home Missions is \$51.28, for Foreign Missions \$96. By Boston Mission Band \$51. By one Circle that did not report where the money was used, \$26, making a total of \$226.25. A collection of \$5.86 was taken during the singing of a solo by Mrs. Carson. The exercises were interspersed with several pieces of music, and two recitations by little girls. The meeting was thoroughly entertaining, was appreciated by all, and was brought to a close by singing.

MRS. L. C. BARBER, Sec.

FOREST. Perhaps readers of the LINK would like to know what response we are making in Forest to the last command of the Master. For more than three years, our Mission Circle has I had almost said existed, but it has done more than that. If our numbers have not increased very much, our work has at least grown very dear to the hearts of our members. As the months have come and gone, we have never failed to have a meeting. Sometimes, when the attendance has been small, we might have been discouraged, were it not for the burning of heart that indicated the presence of the Master, and even in our little Circle meetings we have sat under His shadow with great delight.

Other churches in our village have also Ladies' Missionary Societies, and one of our sisters suggested that a union meeting, held at our invitation, might be a source of encouragement to them and to us. The invitation was very cordially accepted, and our August meeting saw about forty ladies of the different organizations gathered in our church.

The meeting did us good; we looked in each other's faces and recognized that we were handmaids of the same Lord, and co-workers in the same cause, and "we helped every one her neighbor, and every one said to her sister, Be of good courage."

At first we had a prayer meeting, participated in by ladies of the different societies, and then we listened profitably to readings by Mrs. Murphy, of the English church, Miss Rawlings, of the Congregational, Mrs. Hart,

This bird that soars on highest wing

Builds on the ground her lowly nest:

And she that doth most sweetly sing,

Sings in the shade when all things rest:

In Lark and Nightingale we see

What honor hath humility.—Montgomery.