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Psalm XLII.

BY CHARLES WESLEY. As the bart, with flying faint, For the cooling stream doth pant,

See my soul, in pity see, Thirsting, gasping after thee; When shall I with faith draw near, Righteous in thy sight appear?

Pants for thee, the living God.

Tears have been my daily bread, Tears have wash'd my sleepless bed, While they ever cry aloud, "Where is now thy pardoning God?"

Musing on the former days, Stripp'd of that ecstatic grace, Pouring out my soul, I moan, All my joys and comforts gone

Once I could in God rejoice, Praise him with a tuneful voice, Find him in his house of prayer, First of those who worshipp'd there.

Why art thou, my soul, oppress'd? Cast away the heavy load, Hope thou, against hope, in God.

PART II. I shall yet record his praise; I shall thank him for his grace, When he makes his face to shine On this drooping soul of mine,

Yet again, O God, my God, Sinks my soul beneath its load! Burden'd and by sin cast down. Faints thy poor afflicted one.

Ever wandering to and fro, Restless as a hunted roe. Deep to deep with horror calls.

Fain I would on Thee rely,

To my God for refuge fly;

While the roaring torrent falls, My abyss of misery Calls for all the grace in Thee.

But, alas! thy threatenings sound, All thy waves and storms surround Over me the billows roll, Swallow up my sinking soul.

Unto God, my Rock, I say, "Why dost thou so long delay, Leave me on in grief to go. Crush'd by the oppressive foe

With the dire, opprobrious word, While they ever cry aloud, "Where is now thy pardoning God?"

Pierced my bones as with a sword,

Why art thou, my soul, oppress'd? Why so troubled and distress'd? Cast away the heavy load, Hope thou, against hope, in God.

I shall yet record his praise, See again the Savior's face; Ascertain'd by Love divine, Mine he is, for ever mine.

The Wayside Traveller.

After having descended a precipitous hill. and entered a glen of varied beauty, I alight- fairs; of which he says: ed from the carriage, in order to visit a picturesque church that was situated has for its express object, the protection of near the road side. As I lifted the latch of the interests and prerogatives of the Crown the little gate that opened upon the church- in all ecclesiastical matters, or, in other words, yard, I saw an aged woman bending under the settlement, arrangement, and collation the weight of eighty-five years; with one of livings and dignities in the Church, togehand she held a crutch, and with the other ther with all ecclesiastical judicial matters, the corners of a well-mended apron, filled under the sole dominion and control of the "Nay," I said, "pray pass through first; thus been effectually struck against what is ty." She accepted the slight attention in a Rome,' and a wide door opened for every

saw the aged pilgrim seated upon a fallen is entirely composed of liberal prerogative tree. I went toward her, and said, "I am men; with but one ecclesiastic, all of whom glad you have found a resting place this are violent enemies of the Holy See as reas for every other blessing, lady. The Lord We may soon expect to see its workings provides ease for his servants here, and and consequent fruits of enlightenment and to bring him back to God. She scattered never-failing rest hereafter."

God in your mercies." She replied, "I which it will be most oppressive is, the ex- different region of it; that he might expand have reason so to do; I have been a widow amination of apostolic briefs and letters, be- his reason by the inspection of her works, for thirty-five years, and have not known fore being allowed to pass into or out of the and that he might become enamoured of her the want of a bit of bread; I was left with kingdom. All relations with the Holy See from a sense of her benefits. She placed eight children, and their labour and mine must be carried on through it. Judge of between herself and him, harmless pleasures, procured a decent subsistence, through God's the consequences."—Presbyterian. plessing, until they married, and had to sup-

lady; but God is a present help in time of trouble. He opened the heart of our clerary lady. If you indulge the opened the heart of our clerary labeled to be opened to be ope gyman's lady to pay the rent of my present in sleep Sabbath mornings one or two hours scatters fruit along the ground to induce her

"Can you read?" I inquired. "No, I he will bless you. "Can you read?" I inquired. "No, I he will bless you.

cannot read; but my heavenly Father will

2. Pray for your minister.—He will he wipes away his tears, and comforts

hearing is good, my sight is perfect-I can see the finest hair of my head. What shall

of hope that we might meet at the right to yourself, than by criticizing it.

Good Testimony.

in the Banner of the Cross:

"The liberal papers are attacking the ministers of religion in the exercise of their functions. The celibacy of the clergy is become the object which presents the most

la Vittoria, and the Progressitas, are the petted children of Britain, and they do lend her of this art, go to the blacksmith's shop, and Do as you Would be Done by.

irs; of which he says:
"The Chamber now raised on its ruins, not made. After walking round the receptacle for sort of abuse, both as to the mode and the "I thank God for this, as well gards interference in the above matters.-"I am glad to find that you can trace the Church in Spain. One of the things in order to gather them, he might explore every

1. RISE EARLY.—God requires one-sev- morse, by pain, by all the ills of life, as

not reject me on account of my ignorance; then preach bester, and you will be better him. for, in his great mercy, he has taught me by his preaching. He has fasted to profit by his preaching. He has tasked his spirit to know that I am a sinful creation for your prayers. He has tasked his turn and that he has given to me—even to the attributed to the godly counsels of the attributed to the godly counsels of the server to be attributed to the godly counsels of the attributed to the godly counsels of the server to be attributed to the godly counsels of the server to be attributed to the godly counsels of the server to be forced and profit by his preaching. He work and profit by his preaching to he attributed to the godly counsels of the server to be forced and profit by his preaching. He has been reflected on a myriad of intervening of powerful religious impressions; and these forced are the forced and profit by his preaching. He has been reflected on a myriad of intervening of powerful religious impressions; and these forced are the forced and profit by his preaching. He has been reflected on a myriad of intervening of powerful religious impressions; and these forced are the ture, and that he has given to me—even to energies to prepare good sermons to interest with the orestand, scattered over the alimentary objects, till it has become attempered for our negative ture, and that he has given to me—even to energies to prepare good sermons to interest with a labour of the orestand, scattered over the alimentary of the orestand, scattered over the alimentary of the orestand, scattered over the original fruit of me—his own dear Son to save my immortal and instruct you. Exhausted by the labours of the week, and trembling under his awful you may go and soul, and with a full heart I bless his holy soul, and with a full heart I bless his holy of the week, and trembling under his awful you may go and you are going to meet. If you look at the once from the heart of the week, and trembling under his awful you may go and you are going to meet. If you look at the once from the heart of countenance of nature.

The property of the week, and trembling under his awful you may go and you are going to meet. If you look at the once from the heart of countenance of nature.

It has arrayed itself you be a property of the week, and trembling under his awful you may go and you are going to meet. If you look at the once from the heart of countenance of nature. name. O, the joy of having such a refuge responsibility, he will be cheered and er. It has arrayed itself you never eat. You may go and hold the state of the Rev. Mr. Waterhouse, it pleased God you never eat. You may go and hold the fisciples, you will find that he takes care to in the charms of fiction. It has gathered in the charms of fiction.

"Do you live alone?" I asked. "I have soil. You are more foolish if you expect a fost that Being alone who bore the impresthe elements of nature. The lion spurning indeed crucified for him; that his sacrificial the building is completed, taken down and they would meet with persecution in one no one in the hut with me," she replied; blessing without asking for it, or preparing but I am not alone, for God—the mighty your heart to receive it. If a blessing is not which are taught by Christ in one

last summons comes, his rod and staff will comfort you." "O, lady, he will never you feel sleepy, and the preacher seems dull.

If you spend your intermission in this maning overnors of the institution. He remains to me your quantary that it is, and supply the institution. He remains to me your quantary that it is, and supply the institution. He remains to me your quantary that it is, and supply the institution. He remains to me your quantary that it is, and supply the institution. He remains to me your quantary that it is, and supply the institution. He remains to me your quantary that is, and supply the institution. He remains to me your quantary that it is, and supply the institution. He remains to me your quantary that is, and supply the institution. He remains to me your quantary that it is, and supply the institution. He remains to me your quantary that is, and supply the institution. He remains to me your quantary that is, and supply the institution. He remains to me your quantary that is a supply the institution. He remains to me your quantary that is a supply the institution. He remains to me your quantary that is a supply the institution. He remains to me your quantary that it is, and supply the institution. He remains to me your quantary that it is, and supply the institution. He remains to me your quantary that is a supply the institution. He remains to me your quantary that it is, and supply the institution. He remains to me your quantary that is a supply the institution. He remains to me your quantary that it is, and supply the institution. He remains to me your quantary that it is, and supply the institution. He remains the meaning that it is a supply the institution. It is a supply the institution that it is a supply the institution. It is a supply the institution that it is a supply the institution that it is a supply that it is a supply the institution that it is a supply that it is a supply that it is a supply the institution that it is a supply that it is a supply that it is a supply that it leave me, nor forsake me; I de not fear death; my eyes fill with tears of joy as I walk along the road at the thought of soon with his distress, and ready to perish with hunger, walk along the road at the thought of soon with his claims must not on the Sabbath, "think your own walk along the road at the thought of soon with his claims must be spanned as not recourse to those at nome. How did Christ meetings, and ne should ever oness meetings. The meet this? He met the should ever oness meetings and ne should ever oness meetings and ne should ever oness meetings. The meet this? He met the should ever oness meetings and ne should ever oness meetings and ne should ever oness meetings. The meet the should ever oness meetings and ne should ever oness meet

walk along the road, at the thoughts." If your thoughts are allowed to seeing Jesus face to face: this is all my desire in this life; it cheers my declining days, and ready to perish with number of the Sabbath, "think your own thoughts." If your thoughts are allowed to such varied objects are made as if naturally was in the right path; indeed, he was satistic therefore it would be foolish to attempt to hide from you your difficulties.—

wind and the earthquake, His tootstep—all the Rev. Samuel Jackson. He believed he was the things, however profound, can place you best was in the right path; indeed, he was satistic therefore it would be foolish to attempt to hide from you your difficulties.—

your thoughts." If your thoughts are allowed to have said to the cow: Take me into the such varied objects are made as if naturally was in the right path; indeed, he was fail to the cow: Therefore it would be foolish to attempt to hide from you your difficulties.—

your thoughts." If your thoughts are allowed to have said to the cow: Take me into the such varied objects are made as if naturally was in the right path; indeed, he was in the right path; indeed, he was in the right path; indeed of one of the was in the right path; indeed of one of the was in the right path; indeed, he was in the right path; indeed, he was in the right path; indeed of one of the was in the right path; indeed, he was in the right path; indeed of one of the was in the right path; indeed of one of the was in the right path; indeed of one of the was in the right path; indeed of one of the was in the right path; indeed, he was in the right path; indeed of one of the was in the right path; indeed, he was in the right path; indeed of one of the was in the right path; indeed of one of the was in the right

into my heart. I wish I could serve him as I of Your ministre,—If he has preached a lought; I am a poor insignificant creature, and yet he deigns to make me as one of his and yet he how ling of ferocious animals demanding their culled from the garden of the universe.

The power of the Bible over man has be was thankful to Almighty God for an one, be thankful and improve it. Your generous dog, and said to him: Be thou, been long and obstinately resisted; but re-

A letter published in a late number of the you have done, when you review it millions Catholic Herald, dated Madrid, October of ages hence. If you knew it would be 25th, contains some important information your last, you would be much in prayer, you be spent in vain .- American Tract Society.

Eloquence of the Man of God.

The whole mystery of the rules of elo-The country is scandalized to hear Roman hearers feel, you must feel yourself—you soul, by an involuntary movement, takes Catholics, 'in spite of the thunders of Rome,' must reach your own heart before you can refuge in the bosom of the Deity. He cries advising such clergymen and religious as are reach the hearts of others. Unfeeling loud not indifferent to the attractions of the fair speaking has a tendency to harden instead sex, to take unto themselves wives, and not of softening the heart. The more you feel in hope of there finding a father. Ah! the vernment will sustain them. The papers loud unless you feel warm. I am no advomost distinguished in the defence of the case for speaking fast, but a man of warm feeble and ignorant, only that he may stay flagration.—Bards of the Bible. marriage of the clergy, with or without the feelings must either speak fast or loud in orleave of Rome, are the Nacion, Clamor Pub- der to give vent to his feelings so as to affect self by his light; and so far is it from being lico-both Government organs — and the others. What is lost in power is made up true, that chance, or malignant spirits, doin velocity, or what is lost in velocity must "Meantime the Bible societies and their be made up in power. But never attempt curred to destroy a creature so wretched, agents here are not asleep. Proselytism adto raise steam without fire, and kindle his preservation, his enjoyments, and his vances secretly, but with assurance. Eng-strange fires on the altar of God. Let the land, in its mission to carry light to the na- steam arise in proportion to the intensity of ficent God, has been the friend and protector tions in darkness, has commenced anew her heat in the boiler, but when the boiler is of human life. assaults on the Peninsula. The Duke de very hot, don't confine the steam. Let go. a powerful and effective aid. Spain is be- look at him making a ploughshare for farmer Did you ever think, gentle reader, what a come an object dear to every Englishman, and Lord Howden is all life in drawing a plougastate of the looks calm and serene; he is not at all "Golden Rule," even for one single day,

The Rev. Elijah Hoole then said. of intimacy and affection with Spain; and heat it, and says, "Blow, my boy," and with tution and purse, which have been accepted, now desires to bestow on it, as a last proof of love, her Bible. Yes, the men who are engaged in distributing Bibles in the camp at Boulogne, and in the Crimea, have their at Boulogne, and in the Crimea, have their and the fire—

at Boulogne, and in the Crimea, have their and the fire—

at Boulogne, and in the Crimea, have their and the fire—

boy several questions in which he feels deep
ly interested, such as, "Has thy master docked the bay colt?" "No," says the boy. Suddenly you see him staring at the fire—

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blow several questions in which he feels deep
ly interested, such as, "Has thy master the congregation to acknowledge them as both the congregation to acknowledge them as breath the Ordination Service.

The imposition of hands was then pro
the congregation; and in the congregation; and in the presence of the Ordination Service.

The imposition of hands was then pro
the congregation; and in the congregation to acknowledge them as both the congregation to acknowledge them as breath the Ordination Service.

The imposition of hands was then pro
the greatest composure to the congregation to acknowledge them as b at Boulogne, and in the Crimea, have their his countenance is altogether altered—every pass over to Mr. Type, you would see "any fellow-labourers well fed and well paid here, nerve in his body seems to be agitated—he quantity" of borrowed books, umbrellas, and profess that we can make Ministers; that is congregation, in a position more solemn and single intelligence—the issue would not be agitated—he quantity" of borrowed books, umbrellas, and profess that we can make Ministers; that is and thanks to Lord Howden, the Bible has is in a hurry—the iron is hot, he takes it the like, returned to their legitimate and been admitted by some Spaniards, who are out of the fire, he puts it on the anvil in patient owners; you would see "goods" now engaged in a plan to make the Cortes, great haste, he takes the hammer in his at once change their "labels" and their can qualify them for it by the influence of of the hands of the Presbytery you have too, accept the English Bible as the rule of hand, and with a louder voice than you prices; and men and women, too, change faith for the nation. This is a fact on the would think necessary, as if he were in their employment. You would see rumtruth of which you may rely. Hence the great distress, he halloos out — "Strike, selling and rum buying, as the lawyers have war against the clergy—hence the call of the free press for liberty of conscience, liberthe free press for liberty of conscience, liberty libert the free press for interty of conscience, noted in mering from him site house, and the long, and many a cask and demijohn would ty of worship, liberty to teach every doc-sparks are flying like lightning in every di-long, and many a cask and demijohn would trine, the coercion of preachers, and the restraint put upon the bishops and clergy in to do, whether to try to shelter in some corthe repressing of proselytism and the spread of heresy. The regeneration of Spain is

October appeared a royal decree, suppress- affect their hearers, beating the iron when or of ridicule, would be spoken; not an uning the Ecclesiastical Chamber, and creatit was cold, and blowing the fire till the fire kind look be given, not an unkind feeling went out, and the smoke and the ashes filling entertained.

Extract from St. Pierre.

Divine wisdom left man to himself in order rapturous discoveries, pure delights, and to do this?—Boston Traveller. endless hopes, in order to lead him to know-Do they give you any assistance at pre- How to Spend the Sabbath. ledge and happiness. She fenced his way on both sides, by fear, by languor, by re-

own. I cast myself upon his mercy—upon praise or censure can do no good either to my defender, and I will make thee my slave? sisted in vain. For ages has this artless, ed a general knowledge of the truths of the of the most eminent men have fallen and the great sacrifice, and find him all suffi- him or yourself. You will profit far more Who could have subjected to his authority loosely piled little Book been exposed to the Gospel. At a very early period of his life, have fallen in circumstances where we might cient." We parted with mutual expressions by praying over the sermon, and applying it so many animals which stood in no need of fire of the keenest investigations, a fire mean- he was the subject of the strivings of the have thought there was everything around hand of God.—Churchman's M. Magazine.

7. Spend every Sabbath as though it were to make a speed, in strength, unless the hand which, the mythology of the Iliad, the husbandry sensibly deepened under a sermon by the ber when Peter fell,—after he had just notwithstanding his fall, destined him still of the Georgies, the historical truth of Rev. Samuel Tindall, upon the occasion of made to his Master the most solemn proteswill soon come. Perhaps the next will be to empire, had humbled their heads in obe- Livy, the fable of the Shaster, the Talmud, the death of two Sunday School Teachers; tation of attachment to him; and had re-

funeral obsequies.

palatable attractions for the serious discus-However far he may have been misled cometh hereafter. out : Ab, my God! He raises to Heaven suppliant hands, and eyes bathed with tears,

closer the bonds that unite this country to agitated; you hear no noise; he stands still, would produce among us? The effect of with his shovel in his hand, gathering the it would utterly astonish you! Strange "England is anxious to form a connection in instrument and coals about the iron in order to heat it, and says, "Blow, my boy," and with heat it, and says, "Blow, my boy," and with You would see a great deal of property at

ommenced."

The writer also states that on the 18th of

I have seen some preachers, in order to syllable of slander or of obloquy, or of abuse,

the eyes of everybody, and the ploughshare All fretfulness and strife in families would This will unfold the mystery of speaking day live in harmony; husbands and wives with advantage, either in the senate or at would forget their differences; the young the bar, or in the pulpit. But the pulpit would be kind to the old folks at home; the

your hands are full, and mine are at libertransfer of the intrusion of the Court of promise, that He will give the Holy Spirit man current of conversation and behavior to remember that God's people have prayed of evangelists; make full proof of your mintransfer of the intrusion of the Court of promise, that He will give the Holy Spirit man current of conversation and behavior to remember that God's people have prayed of evangelists; make full proof of your mintransfer of the intrusion of the Court of promise, that He will give the Holy Spirit man current of conversation and behavior to remember that God's people have prayed of evangelists; make full proof of your mintransfer of the intrusion of the Court of promise, that He will give the Holy Spirit man current of conversation and behavior to remember that God's people have prayed of evangelists; make full proof of your mintransfer of the intrusion of the Court of promise, that He will give the Holy Spirit man current of conversation and behavior to remember that God's people have prayed of evangelists; make full proof of your mintransfer of the conversation and behavior to remember that God's people have prayed of evangelists; make full proof of your mintransfer of the conversation and behavior to remember that God's people have prayed of evangelists; make full proof of your mintransfer of the conversation and the conversation and behavior to remember that God's people have prayed of evangelists; make full proof of your mintransfer of the conversation and the conversat the dead, I turned into a shady lane, and saw the aged pilgrim seated upon a fallen saw the aged pilgrim seated upon a fallen is entirely composed of liberal prerogative. would take the place of chicanery; industry, the place of idleness; sobriety, the place of

Tears of sweet affection would moisten would mantle many a pallid cheek; and would make us wiser, wealthier, healthier, happier, heavenlier.
Courteous reader, will you yourself be ONE

hut, 1s. 6d. per week, and she kindly gives had a Sunday dinner, when I am able to me a Sunday dinner, when I am able to soul of so much holy time; and if you begin little distance; smiles to him. calls him. me a Sunday dinner, when I am able to soul of so much holy time; and if you begin little distance; smiles to him, calls him, by a thousand different lights, and studded by a thousand different light with a thousand ornaments. It has substan- brought under such deep convictions of sin you go to the throne of grace daily; and be nay God be with you. Shrink not from tially but one declaration to make, but it that he was led to seek the Holy Spirit's assured of this—that improvement in perutters it in the voices of the creation. Shin- assurance of pardon and God's adopting onal piety will be virtually improvement in ing forth from the excellent glory, its light love. From a child he had been the subject every qualification for your great work and foolish policy for the Missionary Secretaries to flee to! My happiest hours are passed couraged if he believes he is remembered in to support life, or perished by poison, before new beauties from the work of creation, and in that church yonder; there my God meets me; he sends his Holy Spirit into my heart, and warms my soul with thoughts of my Saviour."

This art, the image of creation, and new power from the work of creation, and new power from the work of creation, and he had learned to select, or sunk under faigue or restlessness, before he had formed round his habitation grass plots, and around have to encounter.

This art, the image of creation, and new power from the work of creation, and new warmth and new power from the warmth and new power form the warmth and new power from the warmth and new power from the warmth and new power from the work of creation, and new warmth and new power from the work of creation, and new armth and new power from the work of ther he had learned to select, or sunk under faigue or restlessness, before he had formed round his habitation grass plots, and around he had learned to select, or sunk under faigue or restlessness, before he had formed round have to encounter.

The sends of the field to select, or sunk under faigue or restlessness, before he had formed new warmth and new power from the work of there in the fore that the he had learned to select, or sunk under faigue or restlessness, before he had formed new warmth and new power from the work of there in the had learned to select, or sunk under faigue or restlessness, before he had formed new warmth and new power from the work of there in the forest the he had learned to select, or sunk under faigue or restlessness, before he had formed new warmth and new power form the round inflictions or sunk under faigue or restlessness, before he had formed new warmth and new power form the work the sands of the desert, the wild roe-leaping death was accepted as an atonement for his thrown aside as useless. Let me remind city and in another. How instructive are God—is with me; I lay down to sleep in his arms, and when I awake he is present with bestowed.

The document to receive it. It a document to receive it. It a document to the memoration words which over the mountains, the lamb led in silence o me. He graciously gives me possess a person cancer and afformation of his the usual examinations he was favoured dimension to heaven and driven back. Then with the usual examinations he was favoured driven back. Then with the usual examinations he was favoured driven back. Then with the usual examinations he was favoured driven back. Then with the usual examinations he was favoured driven back. Then with the usual examinations he was favoured driven back. Then with the usual examinations he was favoured driven back. advanced time of life to help myself; my sight is perfect. I be says, "I saw in a dream that the brids have not been myself; been my sight is perfect. I says, "I saw in the says, "I saw earing is good, my sight is perfect—I can be the finest hair of my head. What shall render to my God."

"I trust, then," I said, "that when the sat summons comes, his rod and staff will ast summons comes, his rod and staff will ast summons comes, his rod and staff will ast summons comes, his rod and staff will as summons c

smoothes my cares, and makes everything you will suffer for it. God will leave you superfluous teats? When the breath of the Book has ransacked of darkness and heathenism. He prayed you, the grace of the Holy Spirit. Ask of bear triffing here below." in darkness; your love will be cold, your North-wind made him shiver with cold, would creation to lay its treasures on Jehovah's that he might be baptised by the Holy Spirit God to give you a watchful spirit day by Do you think your sins are forgiven?" prayers formal, and you will be disqualified the wild goat and timid sheep have been at altar, united the innumerable rays of the far from on high. Christ had given the pro-day. Let the words of the Apostle be in I asked. "I do; the heavy burden of to engage profitably in the services of the his call to warm him with their fleeces? streaming glory on the hill of Calvary, and mise-" Lo, I am with you always, even your ears-" I keep under my body, and them is gone, and instead of the weight of the bleeding brow of unto the them the love of Christ comes more deeply 6. Do not criticize the performances an asylum, when he heard by right the Emmanuel, the flowers of which have been relied. Wandering, without a protector, and without woven a garland for the bleeding brow of unto the end of the world," and on this he bring it into subjection; lest after I have

him, which surpassed him in cunning, in while which has consumed contemptuously Holy Spirit; and his convictions of sin were them to militate against their fall. Rememwill soon come. Perhaps the next will be your last. Spend it then as you will wish dience to his will?

and the Koran, the artistic merit of many a and atter popular poem, the authority of many a work exclaim— He (man) is incessantly agitated by the of philosophy and science. And yet there rage of love or of vengeance. When he is the Bible lies unburt, untouched, with not one on the state of religion in Spain. Although would banish worldly thoughts and conver- not the victim of his fellow men, he is their of its pages sing d, with not even the smell of it may naturally cause sorrow to that Jour- sation, you would read your Bible, you would tyrant; and he alone knows that justice and fire having passed upon it. Many an attempt nal, it is accepted by us as very good news, meditate much on divine things, and exa- goodness govern the world, and that virtue has been made to scare away the Fiery

to speak any more, but act. A liberal Gothe louder you may speak. Do not speak
wants of man bear witness to the providence
this must in essence remain fine as gold, but and his love for the Mission cause had been are Ministers of Christ; you are sent forth
wants of man bear witness to the providence

(From the Watchman of December 27th.)

Ordination Service at City Road Chapel.

City-road Chapel.

The proceedings were commenced by

nishness; love and good-will, the place of hatred and indifference.

Tears of sweet affection would moisten that of the direct testifying for God and the preach-having been called upon, said—What he affections of those who have had the charge ing of his gospel. I do not mean to say that many a sunken eye; smiles of happier days should say, though brief, should be spoken of you. We think well of you. We past you are not to go and educate the young; to the glory of God. When he was sixteen from you with regret; and, if we may augur that you are not to bring your talents to bear mellow tones of love would steal through many a bruised and care-worn heart. It would bring out God's golden sunlight; it had a conscientious assurance of his favour. zeal and earnest service in the work of God preparing the way for the reception of the He had never doubted, and he did not doubt that he was where God designed him to be; and he could only say that that evening was all—Let it be your daily and deep concern Remember how the Apostles achieved their the happiest night of his life. He could to walk closely with God; and thus mainsum up his experience in one word—that tain personal godliness. Never suffer your all God's dealings with him had been deal- personal religion to be merged in that which achievements of truth in early days were ings of mercy. His determination was in is professional. Never allow the habits and The Bible is a mass of beautiful figures: one sentence—while he lived he hoped to feelings of the minister, or the missionary, live unto the Lord; and when he died, he to make you careless and unconcerned as to hoped to die unto the Lord, that whether the habits and feelings of the private Chris-

"My God is reconciled: His pardoning voice I hear; He owns me for his child, I can no longer fear With confidence I now draw nigh: And Father, Abba, Father, ciy

ise, both in the life that is and that which were. He hoped to live and die a useful discern between his preaching and his pracand devoted missionary.

and the Koran, the artistic merit of many a and after a short time he was enabled to ceived from his hands the bread and the cup. Remember when Lot fell, -in sight of the smouldering flames of Sodom; and the monumental altar of his own wite.

Remember when Noah fell,-just when he came out of the Ark, and when the sternness Soon, by the consent and wish of the Rev. of desolation and death might have admonvouched by an undoubted witness. We mine the foundation of your hopes for eter- exalts man to heaven. He receives from Pillar of our wanderings, to prove it a mere William Burt, he commenced exhorting, and ished him of the evil of sin. Stand tast! give the following extracts as we find them nity. Do this, and your Sabbath will not his cradle none of the presents of nature, no natural product of the wilderness; but still in consequence of the advice of the Rev. You have special reasons for being faithful. soft fleece, no plumage, no defensive armour, night after night rises, like one of the ever John Kirk (now of Wolverhampton), he If you fall from God, your fall may be much no tool, for a life so painful and laborious; shining stars in the vanguard of the great offered himself for the work of the ministry, more mischievous than the fall of a Minister and he is the only being who invites the march of man, the old column gliding slow, He had been three years in the Richmond in a Christian country. His place can be gods to his birth to his nuptials, and to his but guiding certainly to tuture lands of prom- Institution; and he blessed God for his stay readily supplied; and the people can easily While other books are planets shining John Preston (also-appointed to China), there, you may be the instrument of leading sions and lighter epigrams of the free press.

The country is scendulized to hear Roman by unexpected bursts of joy or of grief, his book like the said, he could just remember the time when hundreds and thousands with you. God sun, shines with ancient and unborrowed be was not the subject of the gracious draw- give you grace to stand fast in the liberty ings of the Holy Spirit, though it was not wherewith He hath made you free. Take Other books, after shining their little sea- till he was seventeen years of age that he the first admonitions from conscience; cleave son, may perish in flames fiercer than those gave his heart really to God. During his to the spirit of prayer; study carefully the nconsumable as asbestos in the general con- greatly strengthened; partly through inter- to proclaim the everlasting Gospel to sincourse with those who had in prospect the ners. If you had been commissioned todevotion of their lives to the Mission work; night to conduct some treaty with a foreign but especially through their Friday night nation, in the result of which thousands and Missionary Prayer meetings. He should tens of thousands were interested, you would never forget the emotions of soul that were not be commissioned on so important an upon those occasions awakened; and he had errand as that which is entrusted to you. no doubt he should retain this influence to The salvation or perdition of souls is in a Last evening, the interesting ceremony of his latest day. He had one request to make great measure suspended upon you. If you setting apart four Young Men as Missiona- of the congregation—that they would each are faithful, if you are the instruments in ries to Iudia and China, took place at the one remember China; and remember those God's hands of turning many from darkness who had consecrated their lives to that Mis. to light, and from the power of Satan to sion. His confidence was in the power of God, you may be the means of a vast amount singing a hymn, commencing, "Give me the faith which can remove," after which the way. The spirit of God could remove tongue cannot tell. You are all of you faith which can remove;" after which the the way. The spirit of Gospel that had, going into lands of graven images. You lightened up this land should dispel the are going where idolatry is ramified into The Rev. Elijah Hoole then said, We darkness that now enveloped that people. every branch of society. You are going to have assembled to offer earnest prayer to The President of the Conference then stand up for your Master. Try and vindi-God on behalf of your beloved brethren, gave out a hymn commencing—"Lord in cate his honour. God is dishonoured in who are about to proceed as Missionaries to the strength of grace," which was sung by heathen lands-his name profuned; his having already offered the latter her Constithe greatest composure he asks the farmer's
the greatest composu

God's prerogative. The Great Head of the Church only can call men to this work and occupied in your lives. By the laying on the salvation of souls. I need not remind his grace; and by the outward dispensations been separated to the work of the Christian been God's means from the very beginning of his providence. But when men are thus called and qualified it seems to be in accordant this congregation a good confession;

Of saving men—the single testimony of truth. Do not try something else. Try this. ance with reason, as well as with the prac- you have told us that you are believers in has been tried for 1,800 years, and you cantice of the Church in all ages, that those Christ; that you enjoy the witness of the not quote a failure. It has been tried in all who are already in the ministry should ac- Spirit of God to the fact of your adoption; lands, and among all descriptions of people knowledge such; should give them the right | that you have a new nature; that you have | -from the lisping infant to the oldest sinhand of fellowship; should formally set them | been moved by the Holy Spirit to take upon | ner-on the shores of Greenland, on the apart to the great work upon which they are you this great work of the ministry. The banks of the Ganges, and on the desert of to enter; that they should from this time vows of God are upon you. Think of what Africa. What triumphs have been achieved consider themselves no longer secular, but you are. You are God's Ministers; you by the preaching of the cross of Christ, spiritual men; and as in a very special are Christ's ambassadors; you are the Holy You will remember probably that the Moramanner servants of the Lord Jesus Christ. Ghost's messengers. The care of souls is vian Ministers had long dwelt on the general These brethren know the value and the entrusted to you. You carry in your hand topics of Christianity, and tried to prepare efficacy of prayer; and they will be greatly the bread of life and the water of life. You a way for it. They at last tried another All fretfulness and strife in families would comforted by the assurance that many go out into the world to be seech men to be course. They began to unfold before their reconciled to God. Here is a work that bearers the doctrine of Christ crucified, and And they will feel more deeply the value of requires all your energy—that may tax all the love of God in the gift of his Son. prayer when they are voyaging over the your powers. I charge you then before tempestuous ocean, when they have entered god and the Lord Jesus Christ, who shall seen a congregation moved. But at last one orator falls infinitely short of answering old would instruct with mild suavity the on their work in a heathen country; when judge the quick and the dead at his coming got up and said—" How is that? Tell me the desired effect, unless the fire within him is kindled by the influence of the Holy sound come together; neighwith sticks. She paused upon seeing me. Winister of Grace and Justice. A blow has "Nay," I said, "pray pass through first; thus been effectually struck against what is to those that ask him, This is the mystery of the art of the eloquence of the man of men to be hereafter employed in Church God. He must be clothed with power from would take the place of harshness; truth evening is that we ourselves may be stirred been for three years in the Richmond Insti- jealousy in hearing returned Missionaries cession in their behalf; and that you may ing, in the presence of this congregation, a good deal on laying hold of the rising do this more cheerfully, readily, and fervent- that your consistent demeanour, your devout population, and getting them together ever intemperance; politeness, the place of clow- ly, we shall have much pleasure in intro- spirit, your diligent attention to all your in boarding schools. They have dwelt, I studies, theological and literary, have gained am afraid, more upon these points than upon victories. Read the Acts of the Apostles and the Epistles, and you will find that the accomplished by preaching the simple testimony that Jesus came into the world to save sinners. Go and preach the gospel. You people. You are not sent to write books or