BAPTIST UNION SOLEMNLY DECLARED LAST NIGHT

Impressive and Spectacular Ceremony in Main Street Baptist Church Last Evening---Big Edifice Packed to the Doors--Service One Long to be Remembered.

MAIN STREET BAPTIST CHURCH.

Rev. D. Hutchinson, pastor, in which the union of the Baptist and Free Baptist bodies in New Brunswick was formally declared last evening.

Monday morning's session of the Free Baptists' conference opened at nine o'clock with prayer and singing of the hymn Jesus, Lover of My Soul.

The following resolution on union was moved by Rev. Dr. McLeod and seconded by Rev. A. J. Prosser:

"Whereas, This conference at its last annual session, having adopted the basis of union, referred its action to the churches for their concurrence;

And whereas, The churches did by a practically unanimous vote, ratify the action of the conference, thereby declaring their approval of the proposed union on the terms agreed upon by the conference and the Baptist convention;

And whereas, The committee of the conference as instructed, conjointly with a committee of the Baptist convention, made arrangements for the consummation of the proposed union, a report of which is herewith presented,

Therefore resolved, That the report be adopted, and that the union be consummated at the time and place and in the manner agreed upon by the joint committee. This resolution was passed with only one dissenting vote.

The election of officers for the ensuing year then followed. Rev. Dr. McLeod was elected moderator by a unanimous vote. This may be taken as an endorsement of Dr. McLeod's stand on the question of union and the great activity which he displayed in bringing it about. The vote for assistant moderator then followed, and Rev. A. J. Prosser was elected to this office.

Dr. McLeod then came forward, the conference rising as he did so, and was welcomed by the retiring moderator, Rev. Mr. Daggett. Dr. McLeod's reply was brief, but very feeling. He said that the position was not one which he desired, but he did not regret the office at this time. This week makes an epoch in the church's history. This was a new departure. It was not a cessation of activity, but the opening of the door to larger activity. In union with our other Christian brethren the church will have a larger opportunity to extend the kingdom of our Lord.

Rev. Mr. Floyd, who was present, was invited to a seat on the floor of the house.

SUNDAY AFTERNOON.

The report of the committee on Sunday Observance was heard and adopted.

The report of the temperance committee was heard and caused quite a little discussion. The report was first read section by section and adopted. Rev. Mr. Phillips said the report was very thorough and a very able one. Rev. W. H. Perry said that the temperance cause was advancing politically. The government was now interested in the sale of liquor and is a partner in the business. The Rev. Mr. Currier and Rev. Mr. Bell in able speeches moved the adoption of the report. Rev. O. N. Mott and Rev. G. W. Foster also spoke on the resolution, the latter saying that he wished every rum seller was hung. Col. Alexander spoke about the trouble about getting the temperance laws on the statute book even after overwhleming majorities for temperance. The cause is gaining favor. When he was a boy a temperance boy was an oddity. Rev. E. Crowell, M. A., of Yarmouth, spoke about provincial prohibition, such as has been adopted in P. E. I. The united body should hereafter be more effective than the separate bodies.

Rev. Dr. Manning and Rev. D. Hutchinson, who had come in were also invited to seats on the floor of the house. Both said a few words, thanking the conference for its kindness. Mr. Hutchinson said that last night he published the banns of a marriage which is to take place next Tuesday in his church, Main street.

The report of the committee on education was read by Rev. E. S. Parker, B. A., and taken up section by section and adopted. They recommended that in future the young men studying for the church, attend Acadia College.

Rev. J. P. Stackhouse was welcomed to the conference.

The report of the board of managers was read by G. W. McLeod and taken up section by section and adopted, with a slight amendment.

In answer to a question of Rev. Mr. Henderson, Dr. McLeod said that the two papers, the Messenger and Visitor and the Religious Intelligencer would be amalgamated, neither would swallow up the other. The united papers will be called the Maritime Baptist and will have as sub-heads the names of both the old papers. With a larger field, it was hoped that the new paper, carrying the best features of both would be a better paper than either.

The committee on deceased brethren reported through the chairman, Rev. Mr. Philips. During the last year the ranks of the conference have been unbroken. The doxology was sung.

It was moved and seconded that the order of business for this afternoon, be the committee of the whole on licentiates to meet in the vestry.

It was moved and seconded that the recording secretary be authorized to publish the minutes of the year, 3,500 copies being printed.

The board of managers met at 1.30 p. m., and the board of foreign missions at the conclusion of yesterday morning's session.

The meeting then adjourned to meet at two o'clock.

The Women's Missionary Society held an informal meeting yesterday morning, preparatory for the public meeting in the afternoon. Quite a number of ladies were also present at yesterday morning's conference.

During the service a solo was rendered by Miss Margaret Lindsay, and a duet by the Misses Palmer and Evans.

This morning at 9 o'clock the woman's board meet in the Waterloo street church vestry, and at 10 a business meeting of the society will take place. At 3 in the afternoon a meeting of the boards of managers of the two societies, Baptist and Free Baptist, will be held in Germain street Baptist church to arrange the details of the proposed union. All the ladies of each society are invited to attend.

In the evening a large congregation gathered in the Waterloo street church to witness the ordination service. Rev. Dr. McLeod preached. He took his text from 2nd Cordinthians, 4th chapter and 5th verse: "For we preach not ourselves, but Christ Jesus the Lord, and ourselves your servants for Jesus' sake."

"What a man was Paul," said Dr. McLeod. "There was never another like him. He was the prince of preachers. Each of the other apostles addressed a particular class of people, but Paul covered a wider range. He uttered the Gospel message to all classes. To sinners wherever he found them he uttered words of warning and of hope."

The text suggested some things about the ministry—what it should be. Dr. McLeod went on to point all the solemn and awful responsibilities which a man took upon himself in entering the ministry. The preacher had not to do with our temporal welfare. God's servants must be select men, especially equipped for the high calling. To be a good minister a man must not only be educated and talented, but must have a personal knowledge of the Lord Jesus. God might have sent an angel to fulfill the divine mission, but He chose to send a sinner who had been saved by grace, one who had undergone the washing of regeneration, and the renewal of the Holy Ghost. But more than piety was needed. An ignorant man, he pointed out, might be a thorough Christian, but he would scarcely be qualified for a Christian teacher. The work required the best talents of the best men who could be found. But what of our fathers? They were uneducated men, yet eminently successful, say some. He would admit that they were successful, but not that they were uneducated. They were educated, not perhaps in colleges, but yet they were educated for their particular work. They had such knowledge as no schools could give them. They knew their people and they knew their God. What they lacked in culture they made up in faith and in vigor.

The character of the generation made a demand for the more careful preparation for the ministry.

Unhappily there was much skepticism abroad in these days. It might be seen all about us in many forms, hence the need of ministers who can expose its fallacies and refute its teachings.

Dr. McLeod dealt with the question of the call of the minister to the work. A man should examine himself as to his motives lest he enter the holy office unbidden, and be one of whom God would say "I have not sent him." God opposes a man-made minister. No man should take this honor upon himself except one whom God has called.

What should the minister do? He should preach Christ and Him crucified. These words constitute the preacher's theme. The preacher spoke of the tendency of this day for preachers to treat the most profound truths as disputable questions. He warned them against the tendency.

The minister must be a pastor. If he neglected to look after his flock he weakened his message.

To the young brethren about to be ordained Dr. McLeod said:

"No calling is like your calling. Magnify your office, not yourselves. Give Christ the pre-eminence in your lives. Do not fear hard times, for out of them comes an acquaintanceship with God. Tarry at the feet of God and open yourselves to the incoming and abiding of the Holy Ghost. Then your work will be an abiding force among your fellows that shall be the glory of God."

The meeting at the Waterloo street Baptist Church Tuesday morning was a remarkable one for the good feeling which reigned. There was no hint that any belonged to a denomination about to go out of existence, but rather there was the feeling that their work was just beginning.

The service in the morning began at ten o'clock with the singing of the hymn, "Arise, my Soul, Arise," and prayer by Rev. Mr. Hutchinson and Rev. C. T. Philips. The hymn, "All Hail the Power of Jesus' Name," was then sung.

The meeting was called by the joint committee of the two churches. Dr. McLeod acted as chairman, and Dr. McIntyre as secretary. There was a large attendance. Enrollment was first proceeded with, a committee being appointed for the purpose. While this was being done other hymns were sung and prayer offered by Dr. Gates, William Cummings, of Truro, ex-president of the Baptist convention; Rev. E. Crowell, of Yarmouth, and others.

The report of the committee on enrollment was read by Rev. Mr. McDonald, of Fredericton, and adopted, and while the roll call of the conference was being read the list of the Baptist delegates was made out. Some 60 delegates of the Baptist church of this province were found to be present. About two dozen delegates from the church in other provinces were at the meeting and invited to seats in the floor of the house.

It was moved by Rev. Mr. McDonald, of Fredericton, that all the members at the conference enroll their names on a register obtained for the purpose. The reverend gentleman pointed out that this was a historical meeting. The resolution was adopted.

Rev. Mr. Marshall, of the Methodist conference, was welcomed to the conference.

Herbert C. Creed moved that a formal resolution that the members of the F. B. conference and the members of the Eastern, Western and Southern districts of the Baptist church constitute themselves the Association of the United Baptist Church of N. B. This was seconded by Rev. David Long.

Rev. Dr. Gates then moved that a committee for the nomination be appointed, and the following were chosen: D. McDeod Vince, Rev. E. L. Steeves, Rev. Mr. Brown, Rev. C. T. Philips, Rev. Mr. Hutchinson, Rev. Dr. Gates and A. J. Prosser.

Rev. Mr. Hughes suggested that in conformity with the custom in England and the Baptist bodies generally that the district bodies be called associations and the provincial body a union. This, however, did not meet with much favor, and the suggestion was dropped.

The nomination committee then reported and the following officers were elected by a unanimous vote: Rev. Dr. McLeod, moderator; Rev. Dr. McIntyre, secretary; and E. W. Slipp, treasurer.

Dr. McLeod spoke a few feeling words, thanking the association for the honor done him. As this was the practical consummation of the union the meeting arose and joined heartily in the singing of "Onward, Christian Soldiers."

The bill which is to legally unite the two former Baptist bodies was read by D. McLeod Vince and laid on the table. By this all the funds held in trust for the former bodies will now be held by the new body.

The meeting adjourned at twelve to meet again at two o'clock.

The list of the Baptist delegates who were present this morning were as follows:

Eastern Association:—Rev. E. L. Steeves, Bliss Ayer, Mrs. Bliss Ayer. First Elgin: Rev. Frank P. Dresser, R. J. Colpitts, LeBaron Godard. First Moncton: Judge F. W. Emmerson, R. B. Smith, J. J. Wallace. Campbellton: Rev. J. W. Kierstead. Sackville: Rev. B. N. Nobles. First Dorchester: Rev. B. H. Thomas. Whitneyville: Rev. I. N. Thorne. Hopewell: Rev. J. W. Brown, C. W. Newcombe. Second Elgin: J. H. Puddington. Second Dorchester: A. T. Hicks, E. W. Cochrane.

Western Association: Jacksonville: Rev. J. A. Cahill. First Canterbury: Rev. C. N. Barton, W. T. Hatfield. Jemseg: Rev. H. D. Worden. Woodstock: Rev. I. A. Corbett. Macnaquac: Rev. W. M. Field. Doaktown: Rev. C. P. Wilson, Hon. Wm. Swim. First Kingsclear: D. F. Knight. Olivet: Rev. M. Nales, C. E. Johnson. Fredericton: Rev. J. H. Macdonald, Dr. C. H. Creed, Mrs. W. G. Clarke. Second Grand Lake: Mrs. M. S. Cox. Chipman: Rev. W. E. McIntyre, Mrs. G. G. King. Second Kingsclear: Rev. C. Currie. Temperance Vale: Rev. A. A. Rutledge. Second Cambridge: Rev. A. B. Macdonald.

Southern Association: Main street, Rev. D. Hutchinson, Rev. J. H. Hughes. Leinster street: Rev. C. Burnett, T. L. Hay. Germain street: Dr. G. O. Gates, Wm. Lewis, T. S. Simms. Studholm: J. I. Kierstead. First St. Martins: Michael Kelly, Carrie M. Kelly. Tabernacle, St. John: Rev. Perry J. Stackhouse. Hampton Village: S. E. Frost. Second Springfield: T. A. Leonard. Brussels street, St. John: Rev. A. B. Cohoe, Mrs. C. H. Horsman. Fairville: Rev. F. E. Bishop.

Secretary of foreign board: Rev. J. W. Manning.

Editor of Messenger and Visitor: Dr. S. McCully Black.

From Nova Scotia: Rev. A. Cohoon, D. D., Wolfville, Prof. H. T. Dewolfe, Wolfville, Rev. E. Crowell, of Yarmouth, Rev. G. R. White, Rev. W. F. Parker, Rev. A. T. Dykeman, Rev. F. M. Young, Rev. W. J. Rutledge, Rev. A. H. McLeod There were however a number of other delegates present who did not send in their names.

The Women's Missionary Society held a private meeting in the vestry of the church.

"As president of the Baptist conference of the maritime provinces, I now declare the union of the Baptists of the maritime provinces and the Free Baptists of New Brunswick as consummated."

"It now becomes my duty as president of the Free Baptist conference of New Brunswick, on behalf of the conference, to declare the union of the Baptists of the maritime provinces and the Free Baptists of New Brunswick is now consummated, and may God bless the union."

Thus solemnly did Rev. George R. White and Dr. Joseph McLeod on behalf of these two large denominations declare their union, as with upraised hand they advanced to the pulpit and made formal announcement of the consummation of a work that for the past 21 years has occupied the minds and hearts of men representing a body of many thousands of Christian worshippers. A deep and devout amen sounded out from the immense congregation gathered to witness this momentous act, and in that moment of time there passed out of the existence the Free Baptist Church of the maritime provinces, and as the words of the hymn, "Blest Be the Tie that Binds" rolled in increasing and ever increasing strength and volume to the topmost arch of the church to those gathered there, no longer as Baptists and Free Baptists, but as one body united in brotherhood, and in name, there came a new depth of meaning in the grand old hymn, penetrated to their hearts, and its full significance wrapped all in its common embrace, for hand in hand ministers and laity, no longer divided by doctrinal differences, felt the all pervading spirit unite them in very truth.

Main street Baptist church has been thronged on previous occasions, but no such crowd ever gathered there as last Tuesday packed the spacious edifice to the doors to witness this momentous occasion. At seven o'clock, when the doors were opened, the throng outside extended across sidewalk and street, and before the hour of opening had approached, every seat, every foot of standing room had been occupied, and the rows of spectators at this final act of the union extended back from the doors to the steps of the church. The doors at the rear of the church into the anteroom had been thrown open, and this additional space was fully occupied.

From the platform one looked upon a sea of faces which extended from the pulpit steps to the four walls of the building. Not a seat could be seen, so dense was the mass, and the position of the aisles was marked solely by the higher wall of faces. All ages were represented in the vast audience, and while members of other denominations were present, the great majority were naturally of the Baptist or Free Baptist persuasion.

The pulpit was decorated with flowers and plants. Seated on the platform were Moderator Dr. Joseph McLeod, Rev. Geo. R. White, Rev. A. B. McDonald, Rev. H. DeWolfe, Rev. W. F. Noble, Rev. D. Hutchinson, Dr. McIntyre, and massed around the pulpit were the ministers and delegates of the two denominations.

The service was opened by all standing and singing the hymn, How Firm a Foundation. Rev. Mr. Noble read a portion of Scripture, Rev. A. B. McDonald led in prayer. Then followed a solo by Mrs. R. T. Worden.

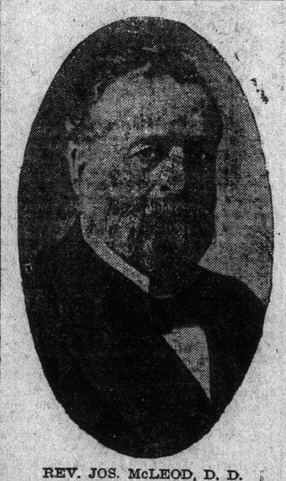
Dr. Gates, on behalf of the committee appointed by the Baptist conference, and Dr. McLeod, representing the Free Baptists, read historical sketches of the movement towards union, each from the standpoint of his own denomination. These sketches will be found in full on page eight of this issue.

As the dramatic moment drew near interest intensified. As this first and fitting step towards the declaration of the union the two oldest clergymen of each denomination were asked to lead in prayer. Rev. Joseph Noble of the Free Baptist church, as the moderator said, was one who had passed his 90th year. As a youth of 17 he had seen the organization of the Free Baptist conference of New Brunswick in October, 1832. Three years later he became a preacher of the gospel, and for 70 years has been a faithful minister of the Lord.

Rev. J. H. Hughes has for 56 years ministered to Baptist congregations with equal faithfulness and fidelity. It was fitting that two such men should implore the divine blessing on the union. Loyal to the peculiar tenets of each belief they would not yield obedience to the heavenly light if they did not rejoice that their brethren had come together to work in unison in the Master's vineyard.

Rev. Mr. Noble, white haired, aged and tottering, was then led gently to the pulpit, where in a voice at first low and quavering he gave thanks for the consummation of this object dear to him and to his people. Gradually his voice gained power, and soon rang clearly out over the hushed throng. The delegates had risen in response to the wand of the moderator and were standing hand in hand before the pulpit listening to the earnest words of their reverend brother.

"We come now"—the words growing clearer and more distinct—"with grateful hearts to offer praise and thanksgiving to thee, O Lord, for this great work. We thank Thee that thou has brought Thy people to such understanding that they have united to promote Thy kingdom. In other times we attempted this great work, but now we come to offer Thee the service of united and willing hearts."



REV. JOS. McLEOD, D. D.

Responsive amens were heard from the congregation as the prayer reached this point. The minister continued, acknowledging errors in the past, but looking hopefully to the future, conscious that the churches had been carrying on a great work which had finally culminated in the union. God was with them, and divine blessing would follow their work. United in heart and voice they asked God's blessing on their efforts that this service may result in everlasting good, and that finally all may be brought to honor Him in His everlasting kingdom.

Rev. Mr. Hughes as the oldest representative of the Baptist Church, spoke with much earnestness and feeling. He could not find words to express the deep joy which the final consummation of the union had aroused in all hearts. The event so long prayed for, has come to pass, and they come before God with united hearts to extend the interests of Christ's kingdom in this world. Our fathers have helped in this work and their prayers have been answered, though we have entered into their labors. The speaker prayed for guidance to the end, and asked for another lease of years to see the work go on. A few years more may be permitted that we may rejoice in this movement, which is going forward to embrace the whole family of mankind.

When the prayer was concluded the presidents of the conferences made the formal declaration of union before the delegates, who had remained standing with clasped hands. The organ pealed forth and the hymn of union was sung with a fervor which has never been surpassed in the history of the Main street church.

Speeches upon the union were made by Dr. McIntyre, H. De Wolfe of the Wolfville Seminary, Rev. David Long, Rev. C. T. Phillips and others. The benediction was given and marked the close of the last service to be participated in by Baptists and Free Baptists of New Brunswick.

Yesterday afternoon the proposed bill of incorporation was presented by D. McLeod Vince, and referred to an enlarged committee.

Dr. McLeod called the Free Baptist conference committee, and Dr. Gates did the same as chairman. The two committees on union from the Free Baptist and Baptist bodies respectively were called by the chairmen, Dr. McLeod, and Dr. Gates, to take seats on the platform of the Main street church, for the formal declaration of union. It was requested also that all delegates to both bodies come forward on that occasion and join hands.

On motion of Judge Emmerson the tentative plan of organization was adopted.

The following were appointed conveners of district meetings: First district, Rev. L. A. Fenwick; second district, Rev. I. A. Corbett; third district, Rev. J. H. Macdonald; fourth district, Rev. J. B. Daggett; fifth district, Rev. D. Parker; sixth district, Rev. B. H. Noble; seventh district, Rev. W. C. Goucher; eighth district, Rev. B. W. Brown; ninth district, Rev. E. L. Steeves; tenth district, Rev. C. P. Wilson.

Large home mission and advisory committees were also appointed.

A resolution was also unanimously passed that the nominating committee appoint a committee to consider the best means of gathering all statistics relating to the churches and Sunday schools for the current year.

Rev. C. T. Phillips moved that Rev. G. M. Campbell, pastor of Queen square Methodist church, and representative of the Canadian Bible Society, be invited to a seat in the conference.

An invitation was also extended to Rev. Mr. Campbell to address the meeting.

Rev. Mr. Campbell came forward and said he regarded it as a high honor to be admitted to a seat in this body. As a representative of the Methodist church he brought the heartiest greetings of that body to the united Baptist church. Rev. Mr. Campbell also referred to the great work that had been done by the British and Foreign Bible Society since its formation one hundred and one years ago. Some months ago it was deemed advisable to unite the various auxiliaries in British North America into one body, which was affiliated with the parent organization. At the present time Rev. Mr. Campbell stated that from the depot at Winnipeg Bibles printed in thirty different languages were being sent into different parts of the great Northwest. He asked for the hearty sympathy of the Baptist body in the carrying on of the work.

Rev. G. O. Gates at this juncture made the important announcement that the Maritime Association had acquired the Religious Intelligencer, together with the good-will of its editor. He hoped that the two editors, Rev. Dr. McLeod and Dr. Black, would continue in the closest association in the conduct of the new paper, which would occupy the field formerly held by the Religious Intelligencer and the Messenger and Visitor. The denominations in the past had been under great obligation to their religious press. The Messenger, and later the Visitor, had both previous to their amalgamation into the Messenger and Visitor been great influences for good. This had been equally true of the Religious Intelligencer. In the future we should stand by the new paper, which will be called the Maritime Baptist, and make it an even greater power for the development of the interests of the united body than the two papers could be in their individual capacities. Dr. Gates said the denominations had every reason to be proud of their papers in the past. He closed his remarks by moving a resolution that the association pledge its loyalty and support to the Maritime Baptists, which was to combine the Messenger and Visitor and the Religous Intelligencer as the denominational organ of the Baptist body. This resolution was passed unanimously by a rising vote.

Bro. F. W. Emmerson then moved the adoption of the report of the finance committee, which was taken up section by section and passed as follows:

1. That the churches of the association remit their denominational funds to Rev. J. W. Manning, D. D., treasurer of the denominational funds for this province.

2. That the churches be advised to contribute for the convention plan (so called) or the wheel plan (so called).

3. That an associational fund be created, to bear the cost of publishing the minutes and to pay other incidental expenses, and that the church be requested to contribute to this fund an amount equal to twenty-five cents per member.

A resolution was also passed that the ecclesiastical year close on May 31st.

Dr. Creed, Dr. McLeod and Rev. J. H. Macdonald were appointed a committee to prepare letter forms for district reports.

The district conveners were instructed to convene their committees some time during the month of November for organization.

A resolution was also passed recommending that the districts hold one or more meetings during the year previous to the meeting of the association.

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"It seems as though my back would break." Women utter these words over and over again, but continue to drag along and suffer with aches in the small of the back, pain low down in the side, "bearing down" pains, nervousness and no ambition for any task.

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They do not realize that the back is the mainspring of woman's organism, and quickly indicates by aching a diseased condition of the womb or kidneys, and that the aches and pains will continue until the cause is removed.

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"It seems to be a medicine especially adapted to the ills of our sex and I am glad to say a good word for it.—Mrs. Albert Mann, 154 Gore Vale Ave., Toronto, Ont.

No other person can give such helpful advice to women who are sick as can Mrs. Pinkham. Her address is Lynn, Mass., and her advice free.

HARCOURT.

HARCOURT, Oct. 11.—Rev. Father Breau of Rogersville held religious service here this morning, and is visiting, for Rev. Father Leger, the latter's parishioners.

Fred Clarke has gone to North Sydney, N. S., for the winter.

Robert Saulnier and a new man, John Brown of Coal Branch, are elected councillors for Harcourt-Huskisson parish by acclamation.

At Moulies River, at the residence of Joseph Miller, last night, Rev. W. M. Townsend united in marriage Miss Martha Miller of Moulies River and William Hanann of Arlington Heights, Mass., formerly of West Branch, in this county. The couple left for Arlington today, where they will make their home. Mrs. Hannah is a sister of Mrs. Wm. Cameron of Mortimore.

Councillor Saulnier's daughter, Miss Evangeline, has been in poor health lately.

Mrs. W. G. Thurber entertained a number of friends on Monday night.

The Presbyterian Sabbath school here has chosen the following delegates for Moncton provincial convention: Andrew Dunn and the Misses Cynthia Ward, Bessie Ingram and Lela Ingram.

TO RECEIVE TABLETT.

NEW YORK, Oct. 10.—The names of three women and five men were chosen today to receive tablets in the Hall of Fame of New York University when the canvass of the votes in the second quinquennial election was completed.

The women were Maria Mitchell, scientist; Mary Lyon, founder of Mount Holyoke College, and Emma Willard, author of Rocked in the Cradle of the Deep, and a famous author. John Quincy Adams and James Madison were the American men honored, while Alexander Hamilton, Louis Agassize and John Paul Jones shared the honor of being the first American immortals of foreign birth.

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ENGAGEMENT IS VERY POPULAR WITH GERMANS.

GLUCKENSBURG, Schleswig-Holstein, Oct. 10.—This little town presents an unusual appearance in its gala decorations for the marriage to Prince Charles Edward, Duke of Saxe-Coburg and Gotha, a nephew of King Edward, with Princess Victoria Adelheld, eldest daughter of Duke Frederick of Schleswig-Holstein-Sunderburg-Gluckensburg, and niece of Empress Augusta Victoria. The Emperor and Empress arrived today and all the imperial princes are here except Crown Prince William. Prince Arthur of Connaught, who will represent the British court, and many princes and members of the high nobility from all parts of Germany, have arrived.

The engagement is unusually popular with the German people.

Persons behind the scenes say it is entirely a love match. The engagement dates from February last.

Captain Joseph Priest, while at work on the new coal pocket for R. P. & W. F. Starr, had one of his legs broken by a piece of heavy timber falling on him. The accident occurred yesterday morning, and the injured man was sent to the hospital in the ambulance for treatment.

DR. J. COLLIS BROWNE'S CHLORODYNE.

THE ILLUSTRATED LONDON NEWS, of Sept. 26, 1895, says:

"If I were asked which single medicine I should prefer to take abroad with me, as likely to be most generally useful, to the exclusion of all others, I should say CHLORODYNE. I never travel without it, and its general applicability to the relief of a large number of single ailments forms its best recommendation."

DR. J. COLLIS BROWNE'S CHLORODYNE

IS THE GREAT SPECIFIC FOR

Diarrhoea, Dysentery, Cholera.

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DR. J. COLLIS BROWNE.

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Principal.

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NOTICE

The Canvassers and Collectors for the SEMI-WEEKLY SUN are now making their rounds as mentioned below. The Manager hopes that all subscribers in arrears will pay when called on.

EDGAR CANNING in Albert and Westmorland Counties, N. B.

F. S. CHAPMAN in Kings Co N. B

J. E. AUSTIN, in Sunbury & Queens