

THE EVENING TIMES AND STAR, ST. JOHN, N. B., SATURDAY, JUNE 10, 1922

NEWS OF THE CHURCHES

Portland Methodist Church

Pastor, REV. HARRY B. CLARKE.
111 Paradise Row.

11 a.m.—Rev. H. E. Thomas.
"Forgotten Pages of New Brunswick Methodism."
2.30 p.m.—Sunday School and Bible Classes.
7 p.m.—94th Sunday Anniversary. Special Cantata by the children of the School, under the direction of Mr. H. W. Bromfield. Address by the pastor.
EVERYBODY WELCOME

Exmouth Street Methodist Church

REV. H. E. THOMAS, Pastor.

10 a.m.—Praise Service.
11 a.m.—Rev. H. B. Clarke.
2.30 p.m.—Sabbath School.
7 p.m.—"THE LOYALTY OF LOVE."
Prayer meeting on Friday 8 p.m.
ALL SEATS FREE.

Carleton Methodist Church

Guilford Street, West End.

Rev. N. MacLauchlan at 11; Rev. J. Heaney at 7.
Special Music. Mr. F. J. Punter Choir Leader.
Sunday School at 2.30. A welcome to all services.

Queen Square Methodist Church

REV. NEIL MACLAUCHLAN, B.A., Pastor.

11 a.m.—Rev. J. Heaney, B.A., will preach.
2.30—Sunday School will meet.
7 p.m.—The pastor will preach.
A CORDIAL WELCOME TO ALL.

Centenary Methodist Church

REV. R. G. FULTON, Minister.

11 a.m. and 7 p.m.—The Minister.
A Cordial Welcome.

Tabernacle Baptist Church

Haymarket Square.

Rev. A. Lawrence Tedford, Pastor.
10.30—Morning Prayers. 11 a.m., Special Children's Day Service.
9.30—Sunday School for all. 6.45 p.m.—Our Bright Evening Hour.
Morning subject—"The Story of Two Sea Bears." All children come.
Evening subject—"The Road With Many Forks." Soloist, Arthur Harris.
Mon. 8 p.m., B.Y.P.U. Wed. 8 p.m., Prayer Hour. "The Mercy of God."
ALL WELCOME.

A UNIQUE OPPORTUNITY

Will be presented the citizens of St. John, Sunday afternoon 3 o'clock, of seeing one of the most interesting and imposing processions in the history of the city. This is the occasion of the organization of a local branch of the

National Chinese Association

The meeting will be held in the

Central Baptist Auditorium

Leinster Street

When representatives from Montreal, Quebec, Halifax, Etc., will speak.
Prominent City Officials will also take part.
The meeting will be preceded by a procession of local society, headed by St. Mary's Silver Band, starting at North Street (and by way of Dock and King) at 2.30. Everybody welcome.

UNION QUESTION TURNED OVER TO NEXT ASSEMBLY

Winnipeg, June 9.—The church union committee of the Presbyterian assembly was instructed at this afternoon's adjournment to investigate during the coming year the legal requirements of the union question and present a draft of the executive bills to the next assembly, so that the commissioners may be able to study them and see how far the church could legally proceed in the division of church property. This met the objection of Dr. Ephraim Scott, D. D., of Montreal, the strong anti-union leader, who had moved an amendment, urging that the whole matter of union be dropped, or another referendum taken. He withdrew this, however, and moved that the assembly agree to incorporate the following in the church union report which, together with the report was unanimously adopted:
"That those opposing union state plainly that the moment action is taken looking toward consummation of union, they will be bound in all conscience to break with those supporting union, but that they believe it inadvisable to make any break until the time for action comes."
After Dr. Scott's amendment had been withdrawn, another amendment to the report submitted by Rev. J. Lennox Mackenzie (Ont.), and seconded by Dr. Hanks Nelson, of Hamilton, was overwhelmingly defeated. The amendment asked for the discontinuance for the next five years of any investigation of a legal character as to church property and that the whole question of union should be left in abeyance for that length of time. Presbyteries would be instructed to continue the work of co-operation.

The church and manse board of the Presbyterian church has to do, as its title implies, with the assistance either by money grants or loans, in the erection of these buildings. The report presented at the general assembly of 1922, showed that, since the organization of the board, in 1883, it has aided in the erection or purchase of no less than 1190 churches and manse buildings—thus aiding the church in a very real sense in gaining visibility throughout the dominion.

As evidence of the increasing service this board is being called to render, while in 1919 there were twenty-five applications and in 1920 there were ninety-eight applications for loans and grants

to aid in the erection, purchase, or enlargement of churches and manse, the number had grown in 1921 to 144—eighty-eight for churches and fifty-six for manse, based on the gifts to the forward movement fund. In addition, requests were made for aid to several school homes, hospitals, settlements and institutions together with eighteen sites for future churches. In nearly forty case applications were granted in full or in part, thus contributing to a marked improvement in the physical equipment of the church.
In the distribution of the peace thank-offering fund, \$1,487,500 was allocated to the church and manse board. Of this sum, \$1,838,785 had been definitely appropriated by the board for home missionary and social service equipment and extension work, as follows:—Churches, \$207,680; manse, \$142,900; church extension work in cities, including sites, \$805,259.77; social service and work among foreign speaking, \$698,067.94; W. M. Society, for school homes and hospital units, \$80,107.42.
The funds of the board exist primarily for the advantage of the mission fields and augmented charges rather than self-sustaining congregations. During 1921, seventeen loans were repaid, totaling \$54,341.81, and as against 184 the year previous. The board now supplies model plans and specifications for both churches and manse, which are a great help to local committees.
Foreign Missions.
Canada is no longer an isolated country, living to and within herself, on the northern half of a continent. She is today a member of the family of nations, connected with them all, not only by ties of trade and commerce or political relationships, but by many subtler ties of intercourse and points of contact, say the Presbyterian report on foreign missions presented at the General Assembly. This denomination has more than 800 missionaries at work outside the dominion, touching nearly a score of other countries on this continent and in the Orient.
Thus Canada is serving China in that vast country, both north and south; Korea, Formosa, and India, in its centre, as well as in the north. Our own continent is represented in British Guiana and Trinidad, while in the dominion itself the Chinese and East Indians are included in its wide service programme.
Despite a deficit in the year's operations, which has prevented the opening of new fields, though many doors are open, and a comparatively slight increase in the total strength of the missionary staff, a note of optimism was struck, not only in the report, but in the speeches upon it. The need for increased support in money and men was urged in view of the Macedonian calls from the fields.
It was further said that modern missions were taking on an ever wider significance. As always, the definitely

PRESBYTERIAN CHURCHES

ST. ANDREW'S . . . German St.

Rev. F. S. DOWLING, B.A., Minister.

10 a.m.—Sunday school and Bible classes.
11 a.m.—Children's service in lecture room.
11 a.m.—Divine worship by Rev. F. Band.
7 p.m.—Divine worship by preacher.
8 p.m. Wednesday—United mid-week services in Centenary church Sunday school room. The congregations of St. Andrew's, St. David's and Centenary will meet together for the next three months. All are welcomed.

FIRST PRESBYTERIAN CHURCH

WEST ST. JOHN.

Rev. John A. Morrison, Ph.D., D.D., Minister.

Divine Service at eleven and seven.
The Sunday School and Bible Classes at Noon.

ST. MATTHEW'S . . . Douglas Ave.

Rev. W. H. SPENCER, B.A., Pastor.

11 a.m.—Jewish Axioms, Human Will, and Divine Power.
2.30—Sunday school and Bible classes.
7 p.m.—Excursus.
8 p.m. Wednesday—Mid-week meeting. Cordial welcome to all.

ST. DAVID'S . . . Sydney Street

Rev. J. A. MacKEIGAN, B. A., Minister.

Public worship 11 a.m. and 7 p.m., the minister preaching.
Sacrament of Lord's Supper at evening service. This service will mark the end of the present pastoralate.
The pastor will preach at 11 a.m. and 7 p.m. Sunday School 2.30 p.m.
Strangers Cordially Invited.

KNOX City Road

Minister: Rev. R. MOORHEAD LEGATE, B.D.

Sermon Subjects:

11—"NEW SONS FOR OLD."
7—"THE UNFORGIVABLE SIN."
Sunday School meets at 2.30.
Strangers and Visitors Cordially Invited.

Carmarthen Methodist Church

PASTOR, REV. E. E. STYLES.

11 a.m.—Rev. F. H. Bone.
7 p.m.—Sunday school and young men's class.
2.30—Sunday school and young men's class.

Edith Ave. Hall

EAST ST. JOHN

11 a.m.—Service will be omitted.
2.30 p.m.—Sunday School.
Rev. Louis Duval, home on furlough from mission work in Africa, will speak at 7 p.m. on "Customs of West Africa." Come and hear this interesting address. Prayer service, Thursday, 8 p.m.

St. John's (Stone) Church

Carlton Street.

TRINITY SUNDAY.

8 a.m.—Holy Communion.
11 a.m.—Morning Prayer and sermon.
7 p.m.—Evening Prayer and sermon.
The pastor will preach at 11 a.m. and 7 p.m.
Strangers always welcome.

Orange Hall, Simonds St

Sunday Evening 7 o'clock.

A comparative Bible study by C. A. Cole of the Seventh-day Adventists on "The Two Laws, showing the relation of the Law of Moses to the Law of God. You are invited.

Christian Science Society

Church Cor. Carleton and Peel Sts.

Subject: God the Preserver of Man. Wednesday evening meeting at 8 o'clock. Reading room open 8 to 9 p.m. daily, except Saturday.

First Church of Christ Scientist

Service at 11 a.m. at 38 German street. Subject: God the Preserver of Man. Wednesday evening meeting at 8 o'clock. Reading room open 8 to 9 p.m. daily, except Saturday.

religious or evangelistic note was struck as the basis of all missionary effort, but today it was also medical, educational and industrial, the report giving striking examples of results in these departments.

In addition to these direct lines of work, the value of the missionary as an empire agent finds place, while his services as a pioneer of trade and an opener up of new regions have helped to extend the influence of the white man on its beneficent side, and further to facilitate British expansion.
The stories of the missionaries are full of human interest. One missionary doctor, Dr. Nugent, in Uffain, Central India, reports 66,000 treatments and 743 operations in a single year, and Dr. Waters, at Natal, India, 96,000 treatments.

Educationally, the Presbyterian Church is rendering a service of value in colleges and schools of all grades, touching the lives of thousands of Oriental youths. For example, thirty-one mission schools in Honan, China, have 2,000 pupils. In fact, the hope of the whole missionary enterprise lies in the training of a native ministry for a native and self-governing church—an end that is already in process of evolution.

BAPTIST CHURCHES

WATERLOO STREET UNITED BAPTIST CHURCH

REV. JOHN A. SWETNAM, Pastor.

Edith Ave., East St. John. Tel. Com.

CHILDREN'S DAY.

Morning 11 o'clock—Special service conducted by our young people. The pastor will give a special object lesson. Morning 12.15—Sunday School classes for all ages.
Evening 7 o'clock—Prayer service. Subject—"The Greatest Need of St. John Today."
Wednesday 8 o'clock—A Bright Social Service for young and old.
Parents and children are especially invited to be with us on Sunday morning "Choir Service." Also hear the evening address.
A WELCOME TO ALL.

Charlotte Street United Baptist Church

WEST ST. JOHN.

REV. CHAS. R. FREEMAN, M. A., Pastor.

The pastor will preach at both services.
11 a.m.—Children's Day Service. Subject: Light House.
Anthem—"We Will Rejoice (Stimper)."
Sunday school, 12.15 p.m. (Notice of change of hour).
7 p.m.—The Light That Never Fails. Tenor solo—Mr. A. C. Smith.
Anthem—"The Lord is My Strength (Stimper)."
Good music. All seats free. Cordial welcome.
Prayer and praise service, Wednesday, 8 p.m.

MAIN STREET . . . North End

Pastor, REV. D. HUTCHINSON, D.D.

11 a.m.—Divine worship.
2.30—Sunday school and men's Bible study class.
7 p.m.—Subject: The Lord's Battle. Wednesday evening—Church service for prayer.

On Sunday evening Dr. Hutchinson speaks of God's great battle with sin and unbelief. The battle will be traced from start to finish. Our summer services last one hour. Come and enjoy them with us.

LUDDLOW ST. . . . West End

REV. W. ALVIN ROBBINS, B. A., Pastor.

10 a.m.—Morning Prayer Meeting.
SPECIAL PRAYER at 11 a.m. and 7 p.m.
REV. H. A. GOODWIN

For some time the eloquent pastor of Central Methodist church, St. John, has been preaching in the hall of the Baptist church, Mr. E. E. Styles, Mr. W. A. Brown, Mr. E. Clyde Parsons, Miss H. S. Mills.
6.45—THE SUNDAY SCHOOL in all departments including Brotherhood and Adult classes taught by Mr. Goodwin.
Monday 8 p.m.—Young People's Union.

Wednesday 8 p.m.—Mid-week Prayer meeting.
A Cordial Welcome. Seats Free.

VICTORIA STREET UNITED BAPTIST CHURCH

REV. G. D. HUDSON, B.Th., Pastor.

11—The Man Who is Truly Blessed. Anthem—"O Lord How Manifold (Barbary)."
10.30—Sunday School and Bible classes.
6.45—Service of Song.
7.00—Reprobate Silver.
Anthem—"The Lord is My Strength (Stimper)."
Lead Kindly Light. (Briggs).
All are welcome. Seats free.

Central Baptist Church

LEINSTER STREET.

The Strangers Home.

REV. F. H. BONE, B. A., B. Th., Pastor.

Sunday Services.
11 a.m.—Rev. E. E. Styles, Pastor.
7 p.m.—Pastor will preach. Subject: "The One Essential."
2.30—Sunday School.
Wednesday at 8 o'clock—Prayer and All seats free. Everybody welcome.

GERMAIN ST. . . . South End

(Cor. Germain and Queen Sts.)

Pastor, REV. S. S. POOLE

11.00 a.m.—Subject: "The Second Mile."
2.30 p.m.—Sunday School and Bible Class.
7 p.m.—Subject: "Falling to At-tain."
Prayer and Praise Service Wednesday at 8.00 p.m.
A Cordial Welcome to ALL.

The missionaries speak of the open-mindedness of their non-Christian communities to the Gospel. Opposition is gradually disappearing, and in some lands the mass movement towards Christianity is even embarrassing to the limited staff of workers. Evangelists tell of the throwing away of idols by the hundreds of converts, and of seekers after truth journeying scores of miles to that end. In a word, the consensus of the reports is that the non-Christian lands were never so open to the Christian religion among all classes and castes, and that even influential statesmen, not necessarily themselves Christians, are confessing the inadequacy of their own age-long religions to meet the deepest needs of their country and their people, and declare Christianity to be the one answer.

Surveying the work field as a whole, there are today 25,000 American and European missionaries scattered throughout the world, each one of them a devoted friend to some foreign tribe or nation or race, demonstrating his friendship by offering his life. Each missionary life is but a slender filament, stretched between the nations, but altogether they constitute a woven network from which no nation can escape.

HARBOR TRIP.

Several of the delegates to the Canadian Public Health Congress took advantage of the opportunity of visiting the quarantine station on Partridge Island yesterday and enjoyed a rugged spin down the harbor on the Neptune. The boat left the dock at 1.30 o'clock in the afternoon and returned about 3.30 o'clock. The visitors expressed themselves delighted concerning the trip.

WORLDLINESS NOW IMPERILS YOUTH

Bishop Deplores Race Track Gambling, Evil Movies and Immodest Dress.

Bishop Sweeney, in his annual address to the Anglican Synod of the diocese of Toronto, deplored the general worldliness of the present day, the spirit of worldliness ever prevailing ecclesiastical gatherings, His Lordship said. The tendency of people to desert the churches was strongly deprecated and the neglect of summer visitors and tourists to attend Sunday services was especially referred to.

Touching on race track gambling and the "movies," Bishop Sweeney said: "The yearly opportunities provided for race track gambling, which fosters the desire to downfall and the portals of the penitentiary. The unhealthy excitement and consequent inclination to crime by lurid films put on by moving picture concerns—these are a few of the deadly influences which often and in ghastly tragedy in our modern social life, several painful illustrations of which also have recently transpired in our midst."

The bishop said further: "There are conditions existing in our social order that are imperilling the morals and therefore, the spiritual life, of our young people. The too free and easy intercourse between the sexes is a distinct peril to both. The immodesty of dress, the challenge of the flesh, is another distinct and grave peril to both."

CADET INSPECTIONS HELD YESTERDAY

The Rothersey Collegiate cadet corps was inspected last evening by Colonel A. B. Snow on the drill grounds of the corps at Rothersey. The boys made an excellent showing and they are leading the province at present in general average. Two cadets corps on the west side were inspected yesterday afternoon by Colonel Snow.

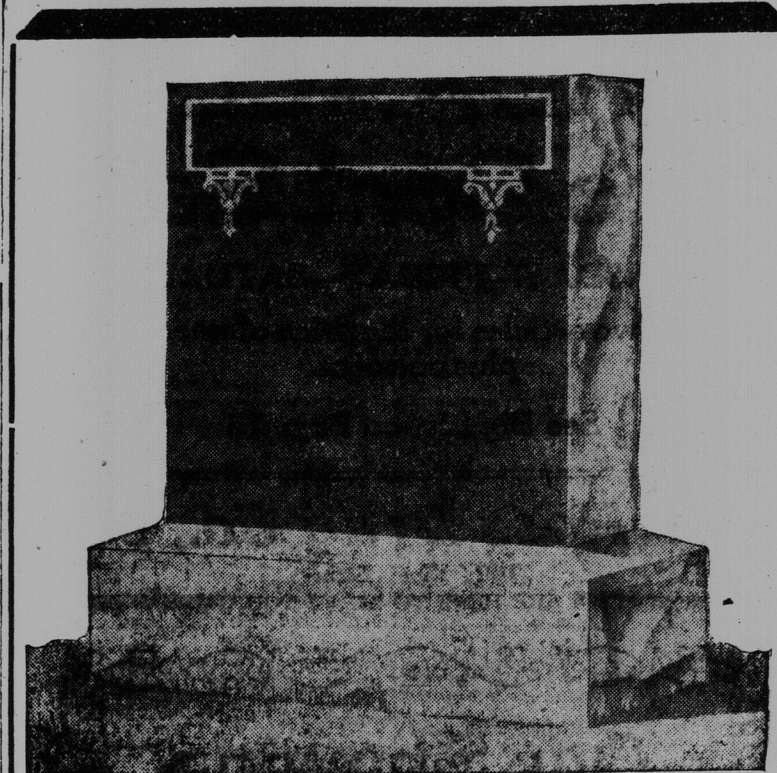
The general salute and march part of the Rothersey cadets were taken last evening by Colonel A. H. H. Powell when about eighty-five cadets participated in the test. The salute and march part was carried out in excellent fashion, while the company drill and the platoon drill were conducted almost perfectly. A contest for a special trophy, between the various platoons, was very closely contested and it was only after platoon No. 1 and No. 4 went over their drill for a second time that the prize was finally awarded to platoon No. 1.

The work of the signallers was also good as all three companies got their messages correct. The cadets also excelled in their extended order drill and

their physical drill. The result was that Colonel Snow awarded the Rothersey corps 270 points out of a possible 300, which is an average of ninety per cent. Previous to last evening's inspection the Fredericton High School cadets were leading the province with a general average of eighty-four per cent.

In addition to inspecting the Rothersey cadets last evening, Colonel Snow inspected two cadet corps on the Queen Square, on the west side, yesterday afternoon. These corps were the Albert street school corps and the west side corps. These cadets carried out the usual drills in an excellent manner and both corps made a good showing.

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M. T. KANE

At Fernhill Cemetery Gate. St. John, N. B.

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PROGRESSIVES DAY IN HOUSE OF COMMONS
Ottawa, June 9.—Progressive day in the House of Commons found the members from the western provinces in sole possession of the floor. With galleries practically deserted and with the house anxiously looking to the modifications to be introduced by Hon. W. S. Fielding, minister of finance, on Monday or Tuesday, the prairie members put their views before the country. The discussions turned chiefly upon the budget as it affects the west, with side lights on the liquor traffic and on the effect of grasshoppers upon the western wheat crops.

Pay the Coal Man \$15 to \$35 Less Next Winter

HOMES heated in any other way than by a Hecla Furnace pay the coal man too much money. The average home uses 8 tons of coal a year. If your house is this size or larger it can be better heated next winter than it ever was and still save \$15 to \$35 on coal. A Hecla Furnace (pipe or pipeless) will do it.

The greatest coal saving feature ever put into a furnace is the exclusive Hecla Steel-Ribbed Firepot. With three times the radiating surface of other firepots, it saves one day's coal every week. The big Hecla Circular Waterpan supplies moist air to every room. Moist air keeps you warm at 60°. Dry air requires 70°. A further saving in coal. With a Hecla Pipeless you add a further saving, because the heat-wasting friction of pipes is eliminated.

In three to six years the Hecla Furnace will pay for itself in coal saved. The very first winter you own it, it will pay you at least 15% on the investment. And this saving is sure.

Thousands of Hecla users in the coldest parts of Canada have proved it.
These people have warm, healthful homes, free from gas and dust, easy to keep heated, because of exclusive Hecla features. And this good heating costs them far less money than you are now paying.

Satisfy Yourself

Investigate this heating question. It is of vital importance to you. Write for our Hecla Furnace booklets explaining the science of house heating and giving the experiences of other people. Get a free plan for heating your home—just send a rough sketch of the house. This costs you absolutely nothing. If you are buying a new house, talk to the builder about Hecla Furnaces. You will find him glad to install one.

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