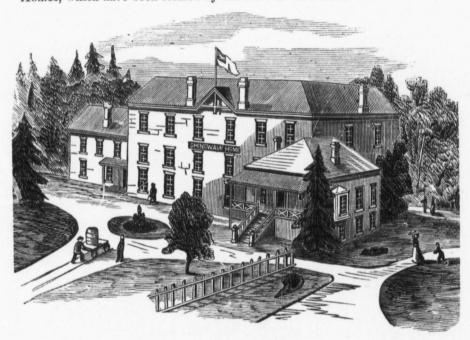
OUR INDIAN HOMES.

T the last Meeting of the Board of Domestic and Foreign Missions, held in Montreal in October, 1891, a letter was read from the Rev. E. F. Wilson, Chief Ma ager of the Indian Homes at Sault Ste. Marie, Elkhorn and Medicine Hat, proposing to give over the entire management, control and responsibility of his Indian Homes to the Board.

The proposal was fully discussed, and the following resolutions passed:—
(a) That, as constituted by the Provincial Synod, the Board cannot, in justice to themselves or to the interests commmitted to their care, or to the interests of the Indian Homes, accept the direct responsibility of the Indian Homes, which have been formed by the Rev. E. F. Wilson.



THE SHINGWAUK, HOME.

(b) That this work and responsibility of the Board should be directed to the extension of a more active interest in Indian work and the securing of more liberal contribution for it.

(c) That all the details of management in the case of each of these Homes cannot be controlled by a Board constituted like the Board of Management, and can be effectually managed only by those having local knowledge and able to bring personal influence to bear closely upon each Home and its affairs.

Since this decision was arrived at by the Board, the Algoma Indian Committee has been reconstructed. It consists now of the Bishop of Algoma as President; Judge Johnston, Mr. W. F. Thompson, Rev. E. F. Wilson, and one other not yet appointed, Members of Committee; Judge Johnston, being Secretary. The following rules have been adopted:

1. The Committee shall be called the Algoma Indian Committee, and shall

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