ANNUAL REPORT.

DECEMBER 1.—Visited one young man, sick in P. S. He told Missionary that within the last eight weeks a great change had taken place in his views. He said, I now think on religion, as I never thought before. Oh ! that it had been my choice many years ago. But I was careless and had none to give me a good advice. Now I believe and trust in Jesus, believing that even *now* he can save me.

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The Prayer Meeting held by the Missionary Stewart appears to have been much blest, In June last theattendance was generally between 90 to 100, besides children. Of these the greater part had entirely neglected public worship, and others ever since they came to Toronto. 39 of this number became members of seven different congregations in the city, and from June to November, 12 others joined themselves to some congregation of helievers. Mr. Stewart, from 1st January, to 31st Dec., 1852, made 2352 vists to private houses; visited the Jail 13 times; the General Hospital 54 times. He distributed 1071 tracts, 1 bible, and 21 testaments, and held 61 Cottage Meetinge.

Your Committee will now make some extracts from the Journal of Mr. Johnston :---

JUNE 1.—L_____ Street. A poor man belonging to the English Church asked Missionary if he did not think good works had something in them to merit salvation.— He told him that good works had no merit, for that would be to slight the value of the Redeemer's righteousness. The man replied—then I need not do anything good. Yes, said the Misstouary. Faith and good works go together. Faith is the instrument of Salvation : the hand that accepts what Jesus Christ has done, and suffered for sinners, and good works are the evidence of that acceptance. The fruit on a tree is not the cause of the tree's life, but the evidence of it—so good works are not the cause of a sinner's Salvation, but the evidence of it. The man said, he saw the way of Salvation more clearly than he had ever done, and was thankful for the instruction afforded to him.

JUNE 3.—L.— and T.—... Streets. Asked a poor man who goes to no place of worship, if he had a bible. He said no, and acknowledged it was not from poverty, but carelessness. Thanked the Missionary for the interest he took in him, and said, if he would bring him a bible, he would pay whatever it cost. Missionary was rejoiced to find that a tract he had left with a poor drunken woman, entitled—"12 months mourning" had been the means of reclaiming her from her downward course.

JUNE 9.—Superintended Sabbath School, and addressed the meeting at the Don.— Had the pleasure to hear the testimony of a lady to the change that had taken place in that neighbourhood, since these meetings commenced. Formerly there was so much fighting in the street arising from drink, that it was unsafe to go out at night—now all is quiet—a striking testimony of the benefits derived from the Gospel even in this life

JUNE 13.—An affecting scene occurred at the Sabbath School. Missionary read to the children the tract already noticed, entitled, "twelve month's mourning." A little girl about seven years of age, after it was finished was observed to be drowned in tears. Missionary asked her what was the matter. She said, "Oh ! will you give me this tract to take home to my mother." It seems the mother was given up to intemperance, and the poor child conceived it might be beneficial to her. The spirit of God undoubtedly induced this movement, for next Sabbath the child was seen leading her mother into the Schonl, where they have ever since attended with regularity. The behaviour of the little girl is quite serious, and she is universally beloved by those around her.

14.—Missionary had the happiness to receive the thanks of a man whom he had induced to join the Temperance Society. Before, he was ever quarrelling with his wife and children. Now all is peace and tranquility. The family attend upon the Prayer Meetings, and other means of grace. An old seafaring man given to drink, but then sober, met Missionary at his door and tried to keep him out. Missionary pushed past him, when his wife said—that was a good tract you left with us lately. To

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