Ninety-six poems in Elegiac verse serve as a sad chronicle of the sufferings he endured during his journey, and while in exile. They exhibit a melancholy picture of the mental prostration of the gay, witty, voluptuous Roman, suddenly snatched from the midst of the most polished society of the age, from the exciting pleasures of the capital of the world, from the charms of a delicious climate, and abandoned to his own resources among a horde of rude soldier peasants, in a remote half-civilized frontier garrison, beneath a Scythian sky. Notwithstanding the exertions of many and powerful friends; notwithstanding the expostulations, entreaties, prayers, and servile abasement of the unfortunate victim, Augustus and his successor Tiberius remained alike inexorable, and Ovid died of a broken heart in the sixtieth year of his age, and in the tenth of his banishment.

The following list contains all the works usually attributed to Ovid now extant, arranged in the order in which they were composed, in so far as this can be ascertained. Doubts have been entertained with regard to the three last of the series, numbered IX., X., XI., but they are generally received as authentic:—

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- I. Heroides. A collection of twenty-one letters in Elegiac verse, feigned to have been written by ladies or chiefs in the Heroic age to the absent objects of their love. Doubts have been entertained by some critics, but without good reason, of the genuineness of the last six of these; others confine their suspicions to the seventeenth, nineteenth, and twenty-first; while a third party object to the fifteenth alone. The pieces rejected are attributed to Aulus Sabinus, a contemporary poet, the author of several epistles in answer to those composed by Ovid, three of which have been preserved, and are frequently appended to complete editions of the works of the latter.
- II. Amores, v. Libri Amorum. Forty nine elegies, chiefly upon amatory subjects, originally divided by the poet into five books, but subsequently reduced by himself to three.