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CALENDAR FOR NEXT WEEK.

SEPTEMBER.

29, Seventeenth Sunday after Pentecost—Feast of St. Michael, Archangel.
30, Monday—St. Jerome, Confessor, Doctor.

OCTOBER.

1, Tuesday—St. Remigius, Bishop.
2, Wednesday—Feast of the Guardian Angels.
3, Thursday—Votive office of the Blessed Sacrament.
4, Friday—St. Francis of Assisi, Founder of the Franciscans.
5, Saturday—Votive office of the Immaculate Conception.

CITY AND ELSEWHERE.

St. Mary's Court No. 276, Catholic Order of Foresters, hold a regular meeting at Unity Hall on Friday evening.

Rev. Father Cherrier left on Monday by the Northern Pacific train for the south. He will be absent about ten days or two weeks.

Mrs. Barreau and family have removed to Medicine Hat. Mr. Barreau having resumed his old position as conductor on that division.

THE Rev. Father LaRue, S.J., sang the High Mass at St. Mary's Church last Sunday morning and preached at Vespers in the evening.

Mr. J. G. Miller, the well known C. P. R. engineer, left the city last week having been appointed to a run in the west. It is probable he will locate at Medicine Hat.

THE brothers' school at St. Mary's is more largely attended than ever and the good brothers are taxed to accomodate the large numbers applying for admittance.

At the meeting of the Truth society on Monday eve. Mr. M. E. Hughes read an interesting account of the life and labors of the late eminent Archbishop Hughes, of New York, dealing particularly with the stand he took during the Know-nothing movement in the States. Mr. Hughes will entertain the members at next meeting with a continuation of the subject.

LAST Sunday evening at Vespers St. Mary's Church was filled by a large and appreciative audience who listened to an able and eloquent sermon on the dolors of the Blessed Virgin Mary. The preacher was the Rev. Father LaRue, S.J., of St. Boniface College, and the manner in which he handled his subject showed that he is an eloquen tmaster of the English language. The picture he presented of the life and sufferings of the Divine Mother and her generous co-operation in the redemption of mankind were most touching and pathetic and proved most clearly her claims to the love and veneration of all christians.

Visit of a Distinguished Oblate.

ON last Friday the Very Rev. Mathew Gaughran, O. M. I., Provincial of the Oblates of Great Britain and Ireland arrived in the city and paid a visit to His Grace and the Fathers of St. Mary's church. He is returning from Australia where he has just founded a house of the order at Freemantle, Victoria. He is a brother of His Lordship the Bishop of Kimberley, Orange Free States, South Africa. He has another brother in England, who is a secular priest. The meeting between him and the Rev. Father McCarthy was a happy one after a separation of more than thirty years. They entered the noviciate together in 1862 and have not met since the Rev. Father McCarthy left Ireland for missionary life in the Northwest. The Very Rev. gentleman paid a visit to all the Catholic schools and was very much pleased with all he saw. He left for home on Monday's train.

AN EMINENT PROTESTANT CLERGYMAN.

On the Manitoba School Question.

Rev. Henry Scott-Holland, M. A., canon of Canterbury cathedral, and one of the foremost preachers and writers in the Church of England, was in the city to-day a guest at the St. Lawrence Hall. He is greatly interested in the Manitoba school question,and,after a careful study of the whole question, is convinced that the Catholic minority is but demanding its rights. "In England we have to fight against secular schools," he said, "and we are very glad of the assistance of the earnest and pious Catholics who are fighting against the same enemy of religion. I had expected by this time that you had got the whole question satisfactorily settled, and as it seems to be a matter of plain right I am surprised that you have not. But then, I suppose, we foreigners do not understand all the political ins and outs of the question."—Daily Witness.

MGR. O'BRYEN, OF ROME.

His Views Upon the Manitoba School Problem.

Six feet high, straight as a poplar, with beautiful white hair, Bishop O'Brien is a notable personality, who in the rotunda of the Windsor Hotel, this morning attracted general attention. The prelate is a ripe scholar, who for the last fifteen years has occupied the position of rector of the Church of Saint Andrea delle Frate at Rome. He speaks and writes in Italian, and wields a trenchant pen in the religious papers of the Eternal City. Previous to his appointment he had charge of a mission at Liverpool. On a short visit to this country His Grace is stopping at the St. Patrick's rectory for a few days.

Very faintly one catches a mellow accent which might betray nativity. The manner is polished, the smile cordial, the whole persouality is engaging.

"Remember that I am only a visitor here, and have no authority to speak," was the answer when his grace was asked to say a word or two on the attitude of the Church towards the education of its children, with reference to the Manitoba school question.

"The attitude of the Church is too well known to need any description. The Church believes in the religious education of the young, holding that this mortal state is a probationary one, and that the man is made for eternity largely by the kind of religious training he receives in youth. This Manitoba school question has, I understand, been agitating your country for some time past. I do remember well when poor Bishop Tache was rejoicing to think that the question was settled and settled forever. University, intermediate and primary schools were settled, as he thought, upon a basis which did equal justice to the Protestants and the Catholics. In fact the original arrangement was made in the interests of the Protestants, who were then in the minority. But as soon as the minority became a majority they overturned this agreement, which was conceived in their own interests. Now, I apprehend that this question will be settled, and settled in justice. There can be no other settlement. The Privy Council has given its decision in favor of the Catholics. It remains to carry that decision into effect. It is not a question of expediency. It is a question of right—of eternal right and justice. The Catholics have appealed to the highest court in the Empire, which affirms the justice of their cause. It remains to be seen how speedily the proper authorities will give effect to the supreme ruling."

His Grace being reminded that politics entered into the consideration of the question, replied: "Politics have nothing to do with the question. It is not a matter of politics at all. It is a matter of justice. It should be decided quite outside the domain of politics. It should be decided calmly and equitably, without the passion or strife of politics entering into the discussion. I believe it will be satisfactorily decided in the long run, for with justice on the Catholic side, with the law on their side, they cannot well be denied a satisfactory settlement.'—Daily Witness, Aug. 26.

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