

the absence of the Rector, Rev. G. G. Ballard, the presentation was made by the Church Warden, E. A. Taylor Esq. Dr. Jones has earned this attention from the congregation by his long assistance to the choir and kindness and aid in every way to further the interest of the church in the north part of the city.

Rev. G. G. Ballard, Rector of the Chapter House, in this city, having been invited to accept the position of Senior Assistant Minister of St. John's Church, Buffalo, has after due consultation with friends, decided upon acquiescing in the wishes of the Buffalo congregation, and will leave for his new sphere as soon as the Bishop of Huron and the congregation will permit. Very many will regret Mr. Ballard's removal, who at the same time are pleased to know that his services in the enlarged field of usefulness to which he has been called will result in the extension of the Master's cause.

LONDON SOUTH.—At a vestry meeting held in St James' Church some months ago, it was considered desirable to reduce the debt on the church, which was then \$4,000. The plan decided upon was to divide the debt into shares of \$20 each, with interest at 6 per cent., payable in four equal annual instalments. Thus the principal and interest is provided for, relieving the ordinary church funds from this heavy drain. By this plan the church wardens have already paid on the debt \$1,000.

The Bishop of Huron has appointed Rev. Evans Davis, M. A., of London South, to be his Domestic Chaplain.

Rev. M. Shore and Mrs. Shore, have returned from a two months visit to England.

The Right Rev. Bishop Baldwin, preached in St. Paul's Church on Sunday morning the 26th, to a large congregation. On Sunday, Oct., the 3rd, he officiated at Glencoe, Wardsville, and Newbury.

SOMBRA MISSION.—A musical and literary entertainment under the auspices of Trinity Church was held in the Town-hall, Sombra, on the evening of Sept. 28th. Despite the prevalent rains and bad roads of previous days, the hall was well filled by an appreciative audience, several persons coming a distance of more than ten miles. The various exercises were rendered with an ability which would reflect credit on a community of more urbane pretensions, and the satisfactory sum of \$35 was realised for much needed church improvements.

DIOCESE OF ALGOMA.

THE "EVANGELINE"—WHERE SHE TOOK ME.

SIR,—It is by no means specially desirable to be called at four in the morning, hurried away without breakfast on a twenty-five mile drive, no time to pack and the prospect of a week's journey before you. But when the call is from your Bishop, who has kindly sent a team that has been travelling all night for you, then the horse may be said to assume a totally other color. I reached Little Current by 9 a.m., on Thursday, August 28th, in time to catch the "Evangeline" on her way to Parry Sound, where an ordination was to be held the Sunday following. The hearty welcome the Bishop always accords his Clergy is inspiring; but I found on board not only His Lordship, but his son, Mr. Allan Sullivan, whom, however, at a distance I had failed to recognize, owing to the great physical development of the last two years, and who stands before you a pronounced athlete. We sailed for Buag Inlet, directly after breakfast, but the weather becoming foul had to put in at Squaw Island. Here the Bishop landed to speak to the fishermen and offer them a service. Quite a little settlement of families, men, women and children are here during some four months or more in summer without any public worship of any kind, or visits from their pastors. To me there seemed indeed little de-

sire on their part to avail themselves of the privilege thus offered. But by and bye they crowded in and a large room was filled to overflowing, while numbers remained outside around the door, silent and attentive. I detached myself from time to time from the theme of the address to watch the effect apparently being wrought. Some seemed almost indifferent; others hung as it were on every word and syllable the Bishop said; at length the attention became universal and intense, and the thanks and hopes expressed after service must have been a source of deep satisfaction to the preacher. A quantity of interesting and instructive literature, secular and religious, was distributed, which will be an acceptable memento of the visit and a lasting aid, we hope, to recall the doctrine. We were to make preparations for a sail at four in the morning, and before that time the Bishop was astir, while I, who at 2 o'clock, mistaking it in the darkness for four had got up, discovered my error and returned to bed to watch for dawn, hoping to save the Bishop some fatigue, though always a first rate sailor hitherto had to remain passive this time from sea sickness. We arrived in the Sound by evening, but not without having been forced to sudden deviations from our course, through rocks and shoals, not marked upon the charts.

Parry Sound is a watering place with an ever increasing influx of visitors in summer. The scenery is most beautiful, the people eminently kind and hospitable, all the more courteous perhaps from the fact that they are full of hopes and aspirations; a subsidy has been granted and another one as good as promised, which will enable them to communicate by rail with Burke's Falls, and there, at a distance of forty miles, effect a junction with the Northern line which will shortly be extended so as to tap the C.P.R. The chief industry is lumber; three mills saw some 100,000 feet per diem in the winter, or about thirty-five million feet per season, averaging in value something over \$10 per thousand feet. There are daily boats and mail from Midland, and regular boats also from Collingwood, Penetanguishene and other places, and the wires were inaugurated ten years ago. The progress of the place is rapid, and within four years it seems to have altogether changed as it were its style and tone. It numbers about 1,800 inhabitants in summer, and 1,200 in the winter. We note these secular details, as we believe them valuable to those who are watching and helping in extending the Church.

(To be continued.)

DIOCESE OF NEW WESTMINSTER.

MAPLE RIDGE AND TRENTON.—The Vicar of these Parishes, finding it impossible to work them either by a row or sail boat, has obtained for the mission, a small steam launch, which has been named the Eirene. She is twenty-one feet long, and will carry about ten or twelve persons. Her engine is a two-horse power, Shipman's, Rochester make. Her fuel is crude petroleum. She needs no engineer, one person can run her, as she has a self-feeding apparatus for the fire, and a self-acting pump.

ST. SAVIOUR'S CARIBOO.—The Bishop being prevented by stress of work from taking his annual and looked-for journey through this large parish, the Rev. H. Edwardes visited the district on his Lordships behalf, in the months of June and July. Services were held at various places on the road, and at William's Lake, Quesnelmouth, Stanly and Barkerville.

BARKERVILLE.—At Barkerville, the Church, one of the prettiest in the diocese, was at one time last June, in considerable danger from the violence of the Spring freshet, which annually turns the street of the town into an angry stream, but many willing hands turned to, and soon made all secure. The services here were

very bright and hearty, the choir taking its part well and efficiently. A feature in Mr. Stone's successful and persevering work, carried on in the face of many difficulties, is the Sunday School and Children's Service, held every Sunday afternoon, at which nearly all the children of the town are in regular attendance. Their answers during catechizing, gave proof of sound teaching in the Catholic Faith, by the willing bands of teachers.

A meeting of the Guild of the Holy Communion was held at Barkerville, and some new members were admitted. It was cheering to meet so compact a body of Communicants.

QUESNELLE.—At Quesnelle, the services were equally bright and encouraging, attended as they are by nearly the whole of the residents. A temporary building kindly lent by Mrs. MacLean, and fitted up neatly by Mr. Skinner and others, is used regularly for services, until better days may put it within the power of the Christians in this place, to build a Church to the honor of God. There is a good and plucky choir; and a Sunday School held regularly by Mrs. Skinner. Mr. Skinner, the honorary Lay Reader, is doing a quiet and excellent work in Quesnelle. Mr. Pinchbeck at William's Lake; Mr. Borland, of the 150 Mile House; Mr. McKinlay, of the 115 M. H., and Mr. T. Hamilton of the 100 M. H., kindly allowed services to be held in their houses, and good congregations assembled at each place.

There is a general desire for the regular ministrations of the Church throughout the Parish, and several liberal offers were made towards the support of a clergyman, if the Bishop could see his way to procuring one.

DIOCESE OF QU'APPELLE.

The following is the Bishop's Charge at the meeting of Synod, held in June last, as given in the Report just to hand. We purpose giving it in full, as being the most accurate statement of the position and work of the Church in this part of the Northwest.

"In the name of the Father, and of the Son, and of the Holy Ghost."

Reverend Brethren, and Brethren of the Laity:

The visible progress of our Church during the last year has been rather in the consolidation of work previously begun, and in the erection of buildings, chiefly Churches, than in the commencement of new work. The Rev. A. W. F. Cooper arrived at the time of our last Synod, and has since been in charge of the country north of the Qu'Appelle, at the east end of the Diocese. The Rev. Walter St. John Field arrived in September, and has been in charge of the Moose Mountain district and the country south of the Pipestone. I am very thankful to say that both these districts are flourishing and give evident signs of the benefits derived from resident clergymen, to the great encouragement, I am sure, of those who have nobly given themselves to the arduous work of those large districts. The Rev. Wm. Nicolls was ordained Deacon in Advent, and has been helping in the Moosomin district. I regret very sincerely to have to say that the Rev. W. W. Bolton, who was the first to volunteer in England for work in this Diocese, and who has been so zealous and energetic in the organization of the eastern part of the Diocese, has been obliged to leave us. His health would have prevented him remaining another winter, but he was unexpectedly called home in May. The Rev. W. E. Brown was advanced to the Priesthood on Sunday last. We have, therefore, had during the last six months ten Priests and four Deacons working in the Diocese; and there are now ten Priests and three Deacons. I very earnestly trust that the important position of Priest in charge at Moosomin may be filled up before long. I am also trying to find another Priest