King James, that the declaration was made by him as the temporal head of the Church, "after due deliberation and with the advice of as many of the Bishops as could conveniently be called together," and therefore of more the Acts passed during the late session of the Canaauthority than he seems willing to allow.

look upon it as far more than "a protest against a particular error, for it states that Baptism is not only a sign of profession," but more than this; and it then goes on expressly to shew in what it does consist, which I have of it, in its relation to regeneration, as given by your correspondent. His fifth reason I have already spoken the feelings and interests of Canada West have been of the Diocese of Toronto, was held yesterday at two the last I resuld say that though I ready correspondent. His fifth reason I have already spoken to above, and to the last I would say that though I may be glad of the assistance of learned and pious men in their commentaries on the Scriptures, and other works, and think myself perfectly justifiable in using all the help I can in coming to a right conclusion, yet that I depend solely on the word and spirit of God, to decide my views, and like the Bereaus of old. I would search the Scriptures to prove the truth of any doctrine by whomsoever brought forward; relying upon the promise of our blessed saviour, that if any man will [willeth] to do the will of Saviour, that if any man will [willeth] to do the will of the very power which now so inconsistently rewards God, he shall know of the doctrine whether it be of God. And I would just remark that in this I am fully borne out in my daily experience by finding a much more practical and sound knowledge of the Scriptures among the most ignorant in worldly wisdom, than in those whose advantages might be supposed to be greater; and that as the Hamily saith, "Ignorance of God's Word is the cause of all error," and that "the humble man may search any error." "for the Holy Ghost inspireth the true meaning into them that with all bumility and diligence do search

I have continued this communication, but finding that | It cannot be that the Queen of Christian Britain here break off and send you the conclusion so as to follow in the next paper, if you will please to insert them. I remain, Rev. Sir, Yours faithfully. In the mean season,

PRESENTER. May 30, 1849.

For The Church.

On the 17th instant I received a letter from a clergy-man of the Church of England, residing in Canada, the Sarah Sands, and asking me to see the agent and request him to put a letter on board, by means of which val's sovereignty. stating that his sister and nephew were to arrive here in they would be saved an unnecessary journey of some hundred miles. On the next day, in the morning! I called at Kermit's office, and asked if he was in; I was told he was in the back room; I went in, found him attention which no comment of ours could enhance : sitting at a writing desk, told him who I was, and said, business with any line of ships that may bring them into contact with said Kermit, who treated me like a brute.

Without wishing to reflect on those whose EVAN M. JOHNSON.

Brooklyn, N. Y., 1849. esteemed. - ED. Cn.]

CHURCH SERVICES IN THE CITY. ST. JAMES'S CHURCH. REV. H. J. GRASETT, M. A. Rector, REV. R. MITCHELL, A. B., Assistant Minister. (Service at the Church of the Holy Trinity.) Sunday, -10 A. M. and 31 P. M. Monday, June 11th, St. Barnabas-11 A.M.

ST. PAUL'S CHURCH. REV. J. G. D. McKENZIE, Incumbent. Sunday,-11 A. M. and 4 P. M.

REV. W. H. RIPLEY, B. A., Incumbent. Sunday,—11 A. M. and 61 P. M. ST. GEORGE'S CHURCH.

TRINITY CHURCH, KING STREET.

REV. STEPHEN LETT, LL.D., Incumbent, Sunday, -11 A. M., and 7 P. M. Monday, June 11th, St. Barnabas-11 A.M.

CHURCH OF THE HOLY TRINITY, YONGE ST. REV. H. SCADDING, M. A, Incumbent. REV. W. STENNETT, M. A., Assistant Minister. day, -12 Noon, and 6 P. M.

The Churches in this list are placed in the order in which they were built.

-	-	-					
Day.	Date.		apply the construction with a		1st Lesson		2d Lesson.
G	June	10.	1ST SUNDAY AFT. TRINITY.	(M. E.	Jos.	10. 23,	Mark 11. 2Cor. 8.
M	"	11.	St. BARNABAS.	{ М, Е,		10.	Ac's 14. "15 tov.3
Т		12,		{M, E,			Mark 12. 2Cor. 9.
w	"	13.		{ M, E,			Mark 13. 2Cor. 10.
T		14.		{ M, E,			Mark 14. 2Cor. 11.
F	**	15		{ M. { E.			Mark 15. 2Cor. 12.
S		16,		₹ M E.			Mark 16. 2Cor 13.
G	"	17.	20 SUNDAY AFT. TRINITY.	IM E	. Judge	es 4. 5	Luke 1. Gal. 1.

THE CHURCH.

TORONTO, JUNE 7, 1849.

	The same of the sa
First Page.	Communications.
Poetry-The Greeks at the Feast.	Fourth Page.
Country Sketches.	
Macaulay's History of England.	Poetry A Child's Evening
The Saviour's Baptism.	Prayer.
The Trinity.	Perpetua.
Holy Scripture.	Legislative Council Chamber.
Ecclesiastical Intelligence.	15. 15. 15. 15. 15. 15. 15. 15. 15. 15.

MY DEAR BRETHREN OF THE HOME AND SINCOF DISTRICTS. Toronto, 6th June, 1849.

of holding confirmations, your several Parishes and his familiar intercourse. Stations in accordance with the following list.

I	rema	in, &c., John To	RONTO.
Friday,	15,	Thornhill	11 A.M.
STATE OF THE PARTY		Vaughan	3 P.M.
Saturday,	16,	Markham	10 A.M.
		Markham Village Near Col. M'Leod's	5 P.M.
C	4 17	New Market	11 A.M.
Sunday,	Ada	St. Alban's	3 P.M.
Market .	10	Coording	12 NOON
Monday,	18,	Georgina	4 р.м.
Wednesday,		Orillia	11 A.M.
Thursday,	21,	Coldwater	3 р.м.
Valder	99	Penetanguishene	3 P.M.
Friday,	23.	Craig's, Medonte	10 а.м.
Saturday,	40,	Barrie	2 P.M.
		Innisfil Church	5 P.M.
Candan	9.1	West Gwillimbury	11 A.M.
Sunday,	41,	Tecumseth	3 р.м.
Monday,	95	Lloydtown	11 A.M.
Tuesday,	26,		10 A.M.
I desuay,	20,	St. John, Mono	3 P.M.
Wednesday	97		10 A.M
reducidaj		Boulton's Mills	5 P.M.
Thursday,	28,		10 A.M.
a marbany,		Norval	3 P.M.
Friday,	29,		11 A.M.
Saturday	30,		11 A.M.
put miny		Wellington Square	3 P.M
July,	1849		W 10 10
Sunday,		Oakville	10 A.M
	to Solo P	THE RESERVE OF THE PARTY OF THE	

Weston 3 P.M.

him of the same in time to be corrected.

Monday,

Palermo

2, Hornby 11 A.M.

Streetsville 4 P.M.

PROVINCIAL PARLIAMENT.

In another part of our paper will be found a list of dian Parliament. They certainly form a respectable the Seventeenth Article, as I shall show hereafter, and I look mon the first sight would seem to indicate that the party in power had managed to despatch a large amount of tion, and walked with God." public business. As our contemporary the Brilish Colonist, however, remarks," the Government measures are so few in number as to be scarcely perceived works urgently called for, is to be worse than misap-plied by being devoted to the remuneration of traitors at one o'clock, the Rev. Dr. Lundy, of Niagara, of-fleiating in the desk, in conjunction with the Rev.

Ill-judged, however, and irritating to every loyal mind as the rebel-bill unquestionably is, its turpitude is immeasurably surpassed by that of the anti-Christian University measure. A measure which practically charters infidelity and rejects revelation, if not as truth boldly in the Scriptures without any danger of "a cunningly devised fable," at least as an antiquated system, incompatible with the genius of this "liberal" and "enlightened" generation!

it would necessarily be too long for one paper, I would will sanction a proceeding which strikes so foul a blow at the faith which she swore to defend. Should not the hands of our Sovereign be strengthened at this juncture by those whose more immediate duty it is to protest against "spiritual wickedness in high places?" The cause is not finally lost, and it is the bounden duty of all true patriots who hold that "righteousness exalteth a nation" to strive to the uttermost to shield our colony from the stern consequences which must inevitably result from a national repudiation of Jehoexalteth a nation" to strive to the uttermost to shield

The following communication on the subject speaks Rev. T. W. Marsh.

Rev. Sir,-It seems now decided, as far, at least, "I have been requested—" Said he "I am much engaged, and cannot listen to you." I said "I called—" "I will as our Provincial rulers can decide the much vexed not hear you, sir," was his reply. "To whom then shall question, that the pious intentions of George the 4th, I go?" "Go out to those men in the other room." I went the founder of King's College, are to be defeated, and out and left the letter with a young man who was enough of a gentleman to listen to what I had to say. I make machinery which is soon to be put in motion, under of a gentleman to listen to what I had to say. I make this public that clergymen and gentlemen may avoid machinery which is soon to be put in motion, under the parent Society exhibits a small increase over the

may justly be deemed more worthy of consideration since it has been realized during a period of almost [We give insertion to the above communication, coming, than mine, I do not think that the Canadian Clergy unparalleled commercial distress, when a decrease as it does, from a gentleman, well-known and highly have done their duty. It is not, I believe, even now might have been reasonably apprehended. too late. Our friends in England will wonder that they lift up no protesting voice against the banishment of the Author and Giver of all good from the highest Educational Institution in Canada; and if, perhaps, allude to this demoralizing Statute in the House of may seem expedien Lords, the question may be asked, "How is it that the Canadian Clergy have not made their voice

> THAT VOICE SHOULD SPEAK. A Petition should be sent round the Diocese, protesting against the the valuable services of one, to whose unwearied and wellmonstrous injustice and irreligion of the Statute destroying King's College. Sure I am that every Clergyman would sign it. Then let it be sent in to the Bishop of Toronto, with a request that His Lordship will forward it to the Primate of all England, to be laid by His Grace at the feet of Her most Gracious

It is not probable that great success will result, but surely, Mr. Editor, the Clergy should walk the path of duty, and shrink from no Caristian responsibility in The Report, he felt, might be left to its own merits: its such a weighty matter as this, leaving the results lucidity of arrangement, and the clearness of its state-(In this Church the seats are all free and unappropriated.) to Him who ever approves those who walk in that path, and shrink not from it, though it be thorny and I am. &c., rugged,

A MEMBER OF CONVOCATION.

DEATH OF THE REV. G. R. F. GROUT. It is with feelings of deep regret that we this week record the decease of the Rev. G. R. F. Grout, Rector of Grimsby, which occurred at his residence on the 29th ult.

received his education at the Royal Grammar School, Quebec, of which the Rev. R. R. Burrage was then Principal, and of this Seminary he subsequently unavoidable deficiency in their liberality would, of course, became assistant teacher. The late Bishop Stewart, shortly after his elevation to the Episcopate, being class for the benefit of parties so situated. The superintendance of this class was intrusted to the and the first students who attended this "School of the prophets" were the Rev. H. J. Grasett, the Rev. cieties. A. H. Burwell, the Rev. Allan MacAulay, and the lamented subject of this brief memoir.

Mr. Grout was ordained Deacon at Quebec in 1827, and appointed forthwith to the pastoral charge of Grimsby. Here he passed the poiseless tenor of his useful life. Here he faithfully fed the flock of Christ committed to his care,

"Nor ever changed, nor wished to change his lot." We are fully justified in saying that our departed brother went down to the grave, universally regretted It is my intention (D. V.) to visit, for the purpose by his people and by all who enjoyed the privilege of

high order, but his retiring nature rendered him un- past year. ambitious to display them. He might be said to have a hereditary connection with the Republic of Letters, being a descendant, as we have been informed, of the illustrious Hugo Grotius or Grout.

Since writing the above, we have received the following communication from an esteemed clerical friend, who assisted at the obsequies of the lamented deceased :-

"Your issue of Thursday next will probably record the death of the much beloved and highly respected Rector of Grimsby. Those who enjoyed the honour of his acquaintance for a longer period than myself, will be more competent to chronicle the records of this good man's life; and yet, I know not what higher water, but God alone could give the increase. The same fore, only increase a minister's embarrassments instead of good man's life; and yet, I know not what higher praise can be accorded to his Memory than that like might be said of all the other operations of the Society: adding to his income.

The same might be said of all the other operations of the Society: adding to his income. By what means, the training of Candidates for the office of the

Creen, McMurray, Geddes, Hill, Alexander, Arm- the wheel they could not fail of success. strong, Atkinson, Lundy and Ingles, habited in their surplices. These gentlemen met the corpse of their | C. BAKER, Esq.together the appointed sentences. The Psalms and Lessons were read by Mary 1 and 1 and 1 and 2 and 3.—That the usefulness of this Society has been fully proved in the six years of its existence, and notion is easily shewn, by exhibiting the fact that every mis-Lessons were read by Messrs Leeming and Geddes, after which Mr. Creen, Rector of Niagara, preached a behalf. very impressive Sermon. Everything around bore the impress of deep sorrow for the loss which the Parish has sustained. The Church was put in mourning St. Peter's, Credit 3 P.M. with black cloth, and the very pillars were entwined Wednesday, 4, Etobicoke 11 A.M. with the same. A large concourse of people assembled, and deep grief was to be seen in every face .-Should there be any error or omission in this list, Befreshments were provided at a neighbouring house the Bishop requests the Clergymen interested to notify for the Clergy present, at the expense of the Parish-

parted Pastor, should not, I think, be allowed to pass without notice in the Columns of the Church, and even a mere stranger to the lamented deceased would have at once been convinced that the late Rector of

DIOCESAN CHURCH SOCIETY. walked in procession to the place of meeting. On priated to the Clergy, nearly filled with a most respectable audience. The gallery likewise contained a number of spectators-and altogether we do not reblage at any of the preceeding Anniversaries of the Society. Amongst the Clergy present we noticed the Venerable Archdeacon Bethune, Rev. H. J. Grasett, Rev. Geo. Bourn, Rev. D. Blake, Rev. Thos. Greene, anecdote; and so must pass on to his concluding observa-J. Macgeorge, Rev. James Magrath, Rev. V. P. Scadding Rev. R. Mitchell, Rev. W. Bettridge, Rev. B. Cronyn, Rev. Abm. Nelles, Rev. T. S. Kennedy,

His Lordship THE Bishop having opened the meeting with prayer, expressed his gratification at witnessing so many of his clergy present, -and called upon the Rev W. II. Ripley to read the Annual Report. As this interesting and able document will in due course appear in our columns, it is unnecessary for us to enter now into its particulars. The income of previous year. As was very justly remarked in Without wishing to reflect on those whose opinions the Report, this increase though small is encouraging,

> Moved by the Hon. Mr. JUSTICE DRAPER, and seconded by the Rev. W. LEEMING-

Resolved 1,-That the Report just read be adopted, and Educational Institution in Canada; and if, perhaps, any of their Fathers in God should deem it proper to mittee of the Society, in such number and form as to them

The Hon. Mr. JUSTICE DRAPER expressed the regret which he felt at the absence of the Chief Justice, in whose place he had been requested to move the first Resolution He was sure that the whole Meeting would feel greatly appointed in being thus deprived, on this occasion, of directed efforts the Society was indebted almost for its existence, or, at least, for a very large measure of its prosperity and success. He had also to explain and apologize for-so far as duty needed any apology-th absence of another brother in his profession—the Hon. Mr. Justice Sullivan. The learned gentleman then proceeded to make some excellent and forcible remarks suited to the proceedings of the day; but as he spoke with a luency and ease which well-nigh completely baffled our humble skill at reporting, it will hardly be fair to judge of the merits of his speech by the comparatively meagre abstract of it which we have been enabled to prepare. the working of the Society had been considered; and afforded the most satisfactory proof of the Secretary's anxious care. The Society, he rejoiced to believe, was, the past year, it had contended with circumstances of ordinary influence upon the welfare of mankind. past year had been crowded with events manifesting the instability of human affairs: it was a comfort to know that the changes which had so extensively affected other parts of the world, had not reached our mother land, which he might justly call the bulwark of the liberties of the world, and which had proved an asylum to many who had been made exiles by popular tunult and commotion. The Church, meanwhile, had been preserved in security

Mr. Grout was a Canadian, being born in Quebec, and was, we understand, the first child who was baptized in the Cathedral Church of that city. He peace of the mother country would extend to us, both as members of the Church, and in our national character.— The Societies at home, we were told, would probably be make us more dependent on our own exertions, and would create a necessity for a more earnest and pressing appeal shortly after his elevation to the Episcopate, being to our own people. This appeal, he felt assured, when impressed with the necessity which existed for the made, would not be made in vain. If, during a period of professional instruction of young men aspiring to the sacred ministry, instituted in Quebec a theological superintendance of this class was intrusted to the present Bishop of Montreal and the Rev. Crosbie of the Society would advance in an equal ratio. Future Morgell, now Chaplain to the Bishop of Winchester; years would add to the welfare of the country, and would also enhance, he hoped, in a corresponding degree, the contempt, prosperity of the Church and the efficiency of her So-

The REV. W. LEEMING said that the growing interest taken in the welfare of the Society was, to the Clergy and the Laity, a subject of mutual congratulation. He expressed a hope that the members of the Church in this city for the church in this city, favoured as they are with the means of religious in instruction, would set an example which the humbler country parishes might be stimulated to follow. Our Reverend brother, we are sorry to observe, still wears the traces of illness, although he spoke with a firmer voice than we should have expected after a sickness so pro-Moved by the REV. T. B. FULLER, and seconded

by the Rev. R. J. MACGEORGEby his people and by all who enjoyed the privilege of his familiar intercourse.

The literary acquirements of Mr. Grout were of a Resolved 2.—That this meeting desires to record its thankfulness to Almighty God, for the success which He has been pleased to vouchsafe to this Society during the

second resolution should call upon the members to render thanks to Almighty God, for the measure of success with

Against manual labour as a means to secure a decent bounded duty as Christians—and it was especially the duty of this Society when the objects which it sought to (for at certain seasons it is unceasing) would necessarily precould look for no success. They might send forth Missiona-should be "prompt at every call of duty;" indeed be ought ries but without the aid of the Holy Spirit, their ministra-never to be out of it. He cannot do both. To farm by hired

that consequently it is the duty of every member of the Church in this Diocese to use increased exertion in its it; this expense cannot be less than £50—there remains there-

"So pleasing a tribute to the memory of their de- in the United States, which should afford to Clergy and pel in Foreign Parts, to recommend under the Bishop's sancthe auspices of the present Bishop of Toronto, was established. No one could have listened without emotion to

He (Mr. 1 individual in this Meeting who does not rejoice in our union with that glorious land? Is there one, contemplating the possibility of the severance of so dear a tie, but he spoke the sentiments of the Clergy generally, and of many would be ready to exclaim-

"May I lie low before that dreadful day,

Pressed with a load of monumental clay!" The time, indeed, must come, in the circumstances of this vast country, when Canada will be placed in a state of national independence. He would not have alluded to this change, had not the Secretary of the Society for the Propagation of the Gospel in Foreign Parts specially adrerted to it, as an event to be at some future day expected Church Society was one means of making the Church in Canada independent of everything but her own resources. walked in procession to the piace of meeting. On entering the spacious and beautiful Hall, we found the body of it, with the exception of the space appro-His entrance into this Diocese was simultaneous with his pectable audience. The gallery likewise contained a number of spectators—and altogether we do not remember to have witnessed a more gratifying assembler to have witnessed as more gratifying assembler to have a supplication of the supplication of the supplies as a supplication of the supplies as a supplication of the supplies as a su gentleman illustrated the case with a narration which, to Venerable Archdeacon Bethune, Rev. H. J. Grasett, judge from its effect upon the audience, was amusing and Rev. T. B. Fuller, Rev. Dr. Lett, Rev. Jon. Shortt, to the point; but as we were sitting at some distance from Rev. F. Evans, Rev. W. Leeming, Rev. Tho. Creen, the speaker, we unfortunately lost the connexion of his during the past year. tions. He could describe neighbourhood after neighbour Rev. A. Hill, Rev. G. S. J. Hill, Rev. F. L. Osler, Rev. J. C. Usher, Rev. C. L. Ingles, Rev. A. Townley, Rev. W. Stennett, Rev. J. G. D. Mackenzie, Rev. R. Spiritually destitute,—"Come, and help us?" But nothing spiritually destitute,—"Come, and help us?" But nothing could be done. In one case a congregation had recently could be done. f they only had a clergyman to minister to them. Every thing almost, for the relief of this dearth of the bread of life, depended upon the zeal and activity of the Laity, especially in places where they could give liberally and largely; and where it would be found, that the more they gave the more they would be disposed to give. In the more remote towns five shillings would be as much felt as five pounds in a place like Toronto. , he had but little difficulty in raising £25 for a special church purpose, in a locality to which such a contribution was more of a burthen than £150 would be to this wealthy city. He hoped, therefore, that Toronto would set a liberal example; and that Church people generally would manifest their confidence in the Society by an increased liberality in supporting it.

HUGH C. BAKER, Esq., stated, that as the resolution had been placed in his hands only half-an-hour before, there had been no time for preparation. He observed, that the usefulness of the Society was on all hands admitted; but still it remains a cause of regret that it does not yet in-clude one-half of the members of the Church. Greater exertions must be made. If each member of the Society did every thing in his power to procure another, how soon would our members be doubled. And he imagined that there was scarcely a single person present who could not

seconded by Lukin Robinson, Esq.—

Resolved 4,—That this Society rejoices to hear of the continued prosperity of the Sister Societies of Nova Scotia, Quebec and New Brunswick.

Could fail to observe that he zeafously guarded the best interest of the Society, doing all things "heartily, as to the Lord."

Moved by the Rev. F. L. Osler, and seconded

The REV. WM. BETTRIDGE, in proposing the fourth Resolution observed, that he was not acquainted with any detailed operations of these Societies; but as they are called sister to our own, so we may assume that their objects are similar if not identical. We can and do rejoice over the prosperity of this Society, and we may rejoice in the prosperity of others. Varied are the objects of our Society but to one he especially desired to draw their attention: "the creation of a fund towards the augmentation of the stipends of poor Clergymen." If it be granted, as it must be, that the whole body of the Clergy of this Diocese are very inadequatedly paid, and in consequence necessarily exposed to very great privations, the importance of this part of this Society's plan must be too obvious to require remark. Something, by God's blessing, has been done, but so much remains to be done that the full effective services of the Clergy must be greatly impeded; for it is impossible that a man whose mind is necessarily weighed down with domestic anxieties, arising from inadequacy of means ion, although, during to supply the wants of a family, should act either with the energy or the efficiency of one whose b care. Indeed, we may assert, without fear of contradiction, that the efficiency of our holy ministrations will be materially affected by the independence of the Ministers. When he (Mr. 3.) used the word independence, it cannot be supposed that luxury—the thing is impossible in this colony; therefore it will be readily allowed he meant no such absurdity: what he meant by independence was that a minister may be enabled to live as becomes the station to which it has pleased God to call him, and to provide for the instruction of his children. The charge of extravagance will not lie against this definition. And can'it be said that this independence is possessed by the clergy generally? not by one in twenty. To secure this independence appears obviously the design of the Society, and in the attainment of which all must rejoice. There may, however exist a difference of opinion as to the means of attaining the object; he (Mr. B.) concieved its attainment not practicable by the mere increase in the numbers of our clergy. None can doubt the importance of extending the ministrations of our Church; as a Missionary branch of the Church Catholie this necessity was laid upon as by Divine authority; but he (Mr. B.) conceived that the increase of numbers without a due proon for their decent maintenance would only increase the evil already acknowledged to exist. A pauperized Clergy would not be less inefficient because they are numerous. A measure of independence is essential, to preserve the Clergy from that cold and heartless pity which might be readily mistaken for

Neither did he (Mr. B.) conceive that this degree of neces. sary independence could be secured to the Clergy by the volun. tary principle in the ordinary acceptation of the word. There is a sense which all might approve,—that is, the free-will offerings of a people to their pastor, not ostentationally on a given day, but privately and heartily. The eleemosynary sheet he (Mr. B.) greatly objected to as degrading to the character of the clergy, and as invariably resulting in disappointment.

Many are the instances he (Mr. B.) could state of the inefficiency of this method to secure the well-being of the clergy. Another phase of the voluntary principle, less objectionable than the one now spoken of, is the renting of pews. This system under proper management, which he (Mr. B.) believed to be within the province of his Lordship to direct, would doubtless work efficiently. If the minister be known as the letter of the pews, his income will be greatly decreased. But if the Churchwardens were pledged to the clergyman to pay to him halfyearly the amount [or nearly] of the pew-rents, the people would soon understand that a refusal to pay would involve them in legal expenses. It may be whispered that the minist The REV. T. B. FULLER in moving this resolution ex- may sue; the law provides that the Churchwardens may do pressed his thankfulness for the progress which the So-ciety had made during a year of so much distress. The suc-indeed, would be suffer, bitterly would be endure, before his cess which it had met with afforded ample encouragement for further exertion. He referred with peculiar gratification Minister has to live in the affection of his people, or he lives in to the bye-law which provided, that all meetings of the vain; he knows how readily (although unjustly) offence is Society should be prefaced by prayer for the Divine blestaken against him, therefore he would rather endure "hardness" sing, and also to the fact that at the annual meeting the than alienate the affections of his people by instituting law

which He had been pleased to bless them. This was our maintenance for the clergy, he (Mr. B.) must decidedly protest, plish were kept in view. Without God's blessing they vent a due attention to his professional duties. A mi

By what means, then, it will be asked, is this object to be Enoch of old 'he walked with God.'

""Quām autem civitati carus fuit, mærore funeris indicatum est'—and a more pleasing tribute to the memory of their late pastor it was never my privilege to witness, than on Friday last, when Mr. Grout's remains were consigned to the grave. Ten of his brother clergymen were present viz: Messrs. Leetning, Creen, McMurray, Geddes, Hill, Alexander, Arms.

Such as the training of Candidates for the office of the ministry, and religious instruction of the young. They had been enabled to go on as they had been doing for the last seven by officially acquainting the Lairy that the spiends of the Clergy are inadequate; by an alteration in the bye-laws allowing only one-fourth instead of three-fourths of parochial collections to be employed to parochial uses, and thus increasing the funds for general purposes; by establishing officially acquainting? The Data of the Clergy should be presented to the Society,—by officially acquainting? the Lairy that the spiends of the Clergy are inadequate; by an alteration in the bye-laws allowing only one-fourth instead of three-fourths of parochial collections to be employed to parochial uses, and thus increasing the funds for general purposes; by establishing officially acquainting? The Data of the Clergy should be presented to the Society,—by officially acquainting? the Lairy that the spiends of the Clergy are inadequate; by an alteration in the bye-laws allowing only one-fourth instead of three-fourths of parochial collections to be employed to parochial uses, and thus increasing the funds for general purposes; by establishing officially acquainting? The Lairy that the stepends of the Clergy should be proceed in the proceed of the Clergy should be presented to the Society for the Pro-Moved by the Rev. F. Evans, and seconded by H. pagation of the Gospel in Foreign Parts, with earnest prayer to John Arnold, Esq. increase rather than diminish its wonted supplies to the Colony. An opinion has had some prevalence in England, viz: that the sionary is obliged to keep a horse and some one to take care of occasion. presented in the Resolution, which had been unexpectedly entrusted to him, made it necessary for him to select one or two salient points. The usefulness of the Society had hence for the society had he

carried out; but subsequently the Church Society, under of our enemies here,-to secure the support of the Imperial

Resolved 5,-That the thanks of the Society be tendered to the Clergy of the Diocese, for having so zealously responded to the call which was made by the Society under Article XIX of the Constitution, on behalf of the Widows and Orphans' Fund, the Missionary Fund, and the Rishov's Sunday of the Rishov of the Bishop's Students' Fund.

CAPTAIN McLEOD-He had been requested to take the place of the Hon. Mr. Justice Sullivan, whose absence would be greatly regretted. The Resolution which he moved was interesting, not only to the Meeting, but to the whole population

Resolved 6,-That the thanks of this meeting be preented to the Officers of the Society, for their services

The REV. JOHN WILSON remarked, that the resolution which had been intrusted to him, commended itself to the hearts of all the members of the Society. They indeed owed a debt of deep gratitude to the office-bearers for the very faithful and effective manner in which they had performed their duties. Much labour, both mental and bodily, was required to prepare the documents, and arrange the business details of the nouthly and other meetings-and nothing could exceed the sion with which all the parts of the machinery, so to speak did work. While they awarded their thanks to the officebearers, however, they must not stop short here, but zealously co-operate with them. He trusted that Toronto, which contained so much of the wealth and respectability of the Province, would be foremost in the good work. It was cheering to know that a great wakening was going on among Churchmen who were becoming daily more and more alive to their privileges and esponsibilities :- and he believed that he was justified in asserting, that the Church at this moment was in a purer, and more prosperous state than it had been since the period of the blessed Reformation. If all faithfully performed their parts, Gods blessing would assuredly be with them: and it was one of the most pleasing features of their Society, that every one however humble he might be, could join in furtherance of the holy cause. In conclusion, the Rev. gentleman expressed, n warm terms, his hope that their beloved Diocesan, would long be spared to preside over the Society, and give it the benefit

The REV. DR. LUNDY in seconding the resolution observed, that he heartily concurred with the mover thereof, in his expression of commendation of the officers of the Society. Where all were so efficient it would be invidious to particularise and yet he could not refrain from remarking that the valuable services of the Secretary were afforded without any remuneration, but that amidst his varied occupations, scholastic as well as clerical, he found time to superintend the business of the Mr. Turner, for W. H. Boulton, Esq., Mr. Gordon, equal Moved by the Rev. W. Bettridge, B. D., and Society in the most precise and methodical manner. For this each 5s. every member of the Society should feel themselves under an 6 Cac obligation to him, and more especially the Clergy, since no one could fail to observe that he zealously guarded the best interests

Moved by the REV. F. L. OSLER, and seconded by PETER PATTERSON, Esq.-

Resolved 7,-That the following members of the Society

be Vice-Presidents for the ensuing year :-The Hon'ble Mr. Chief Justice Robinson, Mr. Vice Chancellor Jamieson, L. P. Sherwood, Mr. Justice Macaulay, Mr. Justice Draper, Mr. Justice Sullivan, P. B. DeBlaquiere, Robert Baldwin, M.P.P., John Macaulay, James Gordon, Colonel Wells, Captain Boswill, Z. Burnham, Thomas A. Stewart, James Kerby, William Allan, George Crookshank, Robert C. Wilkins, Philip Vankoughnet, " John S Macaulay,
" Henry Sherwood, M.P.P.,
Sir Allan N. McNab, M.P.P.,

The Rev. John McCaul, LL.D., The Rev. James Beaven, D.D. Henry John Boulton, Esq., M.P.P., John B. Askin, Esq., Thomas Mercer Jones, Esq., Guy C. Wood, Esq., Frederick Widder, Esq., Mr. Sheriff Jarvis, Mr. Sheriff Ruttan, Alexander Burnside, Esq., The Chairmen of the District Associations. REV. F. L. OSLER-No Society can prosper unless it be

conducted by persons who have its welfare at heart. He was sleased to witness the improvement in the affairs of the Society. He was bappy to hail its formation, and, upon his return to his own Parish, he had proceeded to organize at once a Parochia Association. He then stood alone; but now each Parish in the Simcoe District has its Parochial Association. He differed from his Reverend brother (Mr. Bettridge) in the opinion that no addition should be made to our ranks until something has been done to augment the scanty income of the present Clergy. Although severe privation might have to be endured, still the scattered sheep must not be abandoned. He felt sure that many would be willing to suffer hardships in order to bring together the wandering flock. The Church is the great instrument, under God, of prolonging our connexion with the mother land, by teaching us to "fear God and honour the Queen." The Church is the great antidote to the treason of wicked and rebellious men. During the last rebellion, there was not a member of the Church but was willing to fight for his country and his Queen. Oh! that we may be willing to endure the Cross, that we may minister to the wants of our perishing felow-creatures, else the wolf will gain access to the fold, and worry the sheep, and the insidious traitor will creep in with his poison and sedition, and turn away many from their allegiance. All must desire to see the Clergy independent, yet in the infancy of the Church, we must be specially careful to take out of the mouths of the dissenters the calumny that the Clergy of the Church of England will go only to wealthy congregation -will labour only where they are well paid. Let us cheerfully assume the blessed office and employment of presching the gos-pel, although we may not possess absolute independence, and let us labour on in faith and hope that, with God's blessing, the means for ensuring this independence will ultimately be pro-

Moved by the REV. W. S. DARLING, and seconded by Dr. BOVELL-Resolved 8,-That William Proudfoot, Esq., and Lewis

Moffatt, Esq. be Auditors, that T. W. Birchall, Esq. be Treasurer, that the Rev. W. H. Ripley, B. A. be Secretary, and Thomas Champion, Esq. be Assistant Secretary, for the ensuing year. MR. DARLING said, that on an occasion similar to the pre-

sent, a brother clergyman commenced an address by observing that resolution, No. 7 or 8, signified by a free Irish translation "no speech l'-a translation which he (Mr. D.) thought even more remarkable for its judiciousness than for its freedom. At that advanced stage of the proceedings it would be very unwise, and after the able and eloquent speeches to which they had listened, it would be very presumptuous in him to occupy their time by any remarks of his own; and he would accordingly content himself with merely moving the resolution which he had the honour of being intrusted with. He was sure that every one present were satisfied, that those gentlemen (the office-bearers of the Society), by the able, indefatigable, and courteous manner in which they had discharged their duties, had laid them (the Society) under a weight of obligation which must lead them all to look upon their continuance in office as a matter of heartfelt congratulation.

Moved by the REV. DR. LETT, and Seconded by

Resolved 9,-That the thanks of this Meeting be offered

to the Hon. and Right Reverend the Lord Bishop of Toronto, for his kindness in presiding on the present The REV. DR. LETT, said that it was with some apprehen-

behalf.

The Rev. Mr. Evans observed, that the ample field wages. And where are the ten thousand prizes of from £200 to tary making his way towards him with a piece of paper in his hand. He was alarmed lest he should be surprised with something which called for eloquence or argument. He was greatly relieved by finding that his Resolution required neither to combeen fully proved during its past existence, and he hoped that the future would bring with it increased discoveries It was an expression of thanks to the Lord Bishop. that the future would bring with it increased discoveries of its usefulness. It was an institution in its nature and character much to be desired. He remembered that at the first visitation of the late lamented Bishop Stewart, the first visitation of the late lamented Bishop Stewart and the first visitation of the late lamented Bishop Stewart and the first visitation of the late lamented Bishop Stewart and the first visitation of the late lamented Bishop Stewart and the first visitation of the late lamented Bishop Stewart and the first visitation of the late lamented Bishop Stewart and the first visitation of the late lamented Bishop Stewart and for the Clergy present, at the expense of the Parishioners, by whom also, were the funeral charges defrayed.

The Propagation of the Resolution is the whole Diocese would allusion of the Resolution in the Resolution in the Resolution is the whole Diocese would allusion was made to the advantage and expediency of having some public body in the Canadian Church, correspond with the Society for the Propagation of the Gosponding with the Convocational home, or the Conventions are considered by secret correspondence with the Home Government. Mr. B. would respectfully propose that a come forward, if appealed to, for that purpose, and that not as a mere matter of form, but from a sense of duty, and feelings of the Conventions are converted by the Propagation of the Gosponding with the Convocational home, or the Conventions are converted by the Resolution is the whole Diocese would come forward, if appealed to, for that purpose, and that not as a mere matter of form, but from a sense of duty, and feelings of the correspond with the Society for the Propagation of the Gosponding with the Convocational home, or the Conventions are converted by the converte

THE LORD BISHOP in returning his thanks for the Laity the means of meeting and conferring together about the general interests of the Church. No plan was then sequent the friends of the Church at home with the intentions of the Church at home with the intention of the Church at home with the churc gratification at seeing such a large and respectable meeting, and that it had passed off to the satisfaction Mr. Justice Draper, when he so eloquently called attention to the position of the mother country. Is there one increased if the Clergy and laity as a holy part forth their Is there one increased if the Clergy and laity, as a body, put forth their energies in the good cause. The appointment of such a committee, he (Mr. B.) considered of great importance; he believed mittee, he (Mr. B.) considered of great importance; he believed resembled that of the early Church. It was quite resembled that of the early Church. It was quite of the laity, in assuring his Lordship of the fact. It had been right that every effort should be made to increase the stated by the Inspector General that nearly £40,000 a-year comforts of the Clergy, but still it ought never to may be expected from the Clergy Reserves as our share. be forgotten, that their primary care should be devoted Surely the prudent suggestions of such a committee under his Lordship's presidency, to the Society for Propagating the Gospel to the extension of the Gospel of Christ. His Lordin Foreign Parts would be most acceptable to that Society, and ship felt confident that if the Clergy were doubled in the great object he (Mr. B.) had been speaking of, the independence of the Clergy, most certainly secured.

In Foreign Parts would be most acceptable to that Society, and the great object he (Mr. B.) had been speaking of, the independence of the Clergy, most certainly secured.

The contributions of the laity would be more than trebled. His own experience proved that the Moved by Captain McLEOD, and seconded by Dr. result would be as he had stated. It was well that these subjects should be brought prominently before the laity, and that they should be made sensible of

THE LORD BISHOP then closed the meeting with the customary prayers.

HORTICULTURAL EXHIBITION.

[The following account of the Agricultural Exhi-Moved by the REV. JOHN WILSON, and seconded by bition, which took place last Thursday in this city, we have abridged from the British Colonist :]

"The gardens of the old C vernment House presented as animated and attractive a scene as flowers and fruits, music and thousands of spectators, may be supposed capable of pro-ducing. We were indeed astonished to witness the large collection of Horticultural specimens which filled a capacio -erected on the lawn, and the extensive verandah in front of the buildings. Spring vegetables of all kinds bore witness to the skill and enterprize of our Gardeners, and the good taste of amateurs. We noticed, among the various groups of flowers, an exquisitely beautiful seedling, Calceolaria, raised by Mr. Fleming; also a very magnificent fuschia whose long pen-dent blossom measures rather more than 4 inches in length from the extremity of the stamen to the the stalk, -a specimen, we believe, of the Horticultural skill of Mrs Bull, whose group of so many flowers excited general admiration. The extraordinary lateness of the season affected the show of Tulips, numerous amateurs have been disappointed by the tardy development of their flowers. We remarked, among-different specimens of Cactic, a splendid speciosissimus from the conservatory of Mr. Justice Draper; also an exceedingly pretty assortment of Verbenas from the green-house of Mr Turner. The names of the successful competitors for pizes were read by Mr. Justice Draper; and we may here remark that several additional prizes were awarded by the Judges and Committee to specimens and floral ornaments nos men-tioned in the prize list published previous to the exhibition but which appear below. The admirable Band of the Rifles-with the polite permission of Col. Egerton, played during the afternoon, and added much to the pleasure of the visitors. The next exhibition will take place, we are informed, in

The following is a list of the Prizes awarded. Those articles which are marked as second best are not entitled to Prizes, but will obtain for the exhibitors a certificate of honor at the end of the season. Those persons who have obtained prizes will receive similar certificates :-12 Greenhouse Plants-1st prize, 10s., Mr. Fleming; 2nd

6 Cactuses-Prize 7s. 6d.; Hon. H. Sherwood

12 Geraniums—1st 7s. 6d., Mr. Fleming; 2nd 5s. Fleming-1 Seedling Geranium—Prize 5s., Mr. Fleming. 12 Roses-1st., 7s. 6d., Mr. Turner, for W. H. Boulton, Esq.,; 2nd, 5s, Mr. Fleming. 12 Pansies—Prize 5s., Mr. Collier; 2nd best, Mr. Leslie-

12 Tulips-1st prize, 5s, Mr. Collier; 2nd, 5s, Mr. F. Stow-Early Annuals-Prize 5s, Mrs. Bull. Boquet-Prize 5s, Mr. Fleming; 2nd best, Mr. Henry Floral Ornament-1st prize, 5s, Mr. Fleming; 2nd 5s, Mr.

12 Hyacinths-Prize 5s, Mr. Leslie. 12 Table Apples-1st prize, 5s, Mr. Mackenzie; 2nd 5s, Brace of Cucumbers-1st prize, 5s, Mr. Lewis; 2nd 5s, Mr. Margetse

50 Heads of Asparagus-1st 5s, Mr. Burns; 2nd 5s, Mr. Sea Kale-1st prize, 5s, Mr. Burns; 2nd best, Mr. Turner Spring Spinach—Prize 5s, Mr. Tattle. Fall Spinach—Prize 5s, Mr. Turner.

Rhubarb-1st 5s, Mr. Fleming; 2nd 5s, Mr. Margetson. 50 Radishes-1st prize 5s, Mr. Margetson; 2nd best, Mr.

Grainger.

Lettuces—1st prize, 5s, Mr. Lewis; 2nd best, Mr. Grainger.

Half Peck Potatoes—1st prize, 5s, Mr. Tattle; 2nd best, Mushrooms .- Prize 5s, Mr. Grainger.

EXTRA PRIZES. Box of Early Vegetables—5s, Mr. Tattle.
Goup of Plants—5s, Mr. Bull.
Verbenas—5s, Mr. Turner.
Floral Ornaments—Erected on Tont—5s, Mr. Logan.

The Midsummer Exhibition will be held on some day between the 15th and 21st of July. The particular day and prizes to be competed for will be duly advertised.

Notice.—All Letters and Papers for the Rev. G. Bourn are requested to be sent to Orillia Parsonage, Lake Simcoe.

AGENTS IN LONDON AND NEW YORK. Any Parcels for this Office, or for The Church Society of the Diocese of Toronto, which may be sent to Mr. Rowsell, 31, Cheapside, London, or to Mr, Bainbridge, Wholesale Stationer, 32, Platt Street New York, will be regularly forwarded to Toronto.

Ecclesiastical Intelligence.

CANADA.

DIOCESE OF TORONTO.

MISSIONARY FUND. Collections in the several Churches, Chapels, and Missionary Stations throughout the Diocese of Toronto, to be applied to the Fund for the support of Missionaries.—15th May, 1849, 5th Sunday after Easter:—

Previously announced in No 23, am'ting to 64 1 52 St. Peter's Church Dunwich ... £ 2 10 0 Trinity Church, Howard 0 16 0 3 6 0 1 0 0 7 10 0 2 15 11 St. Mark's hurch Barriefield per Rev. H. Brent Trinity Church Cornwall 3 12 5 Christ Church Moulinette...... 1 7 7 per Rev. H'y Patton St. Paul's Church, Perrytown,
—per Rev. Jonathan Shortt,.....
St. John's Church, Prescott, per C. W... Church at Lansdowne..... £0 6 9 Taylor's School House........... 0 4
Nuttell's "Leeds.... 0 9 Nuttell's 1 0 0 -per Mr. Wm. Harvey, Catechist. St. Mary Magdalen's, Lloydtown £0 11 St. James's Church, Albion...... 0 5 0 16 6

-per Rev. H. B. Osler... ..£120 9 3 47 Collections, amounting to.....£120 T. W. BIRCHALL,

Toronto, June 6th, 1849.

DEPOSITORY C. S. D. T.

Parcels sent.-May 31-Rev. S. S. Strong, Byton (per Allan's Express); June 4—Rev. S. S. Strong, Bytown (per Stage); June 5—Rev. R. Garrett, Brock, (per Ward); Rev. A. Mortimer, Adelaide, (sent to L. Lawrason, Esq., per Rev. B. Cronyn, M.A.)

Parcels remaining.—Rev. John Flood, Richmond; Bes. Letters received.—May 31—Dr. Fidler; June 2d—Rev. T. C. Ruttan; June 5—Rev. R. Garrett; June 6—Rev. H. M. Bartlett; Rev. E. L. Elwood. R. J. C. Taylor.