

King James, that the declaration was made by him as the temporal head of the Church, "after due deliberation and with the advice of many of the Bishops as could conveniently be called together," and therefore of more authority than he seems willing to allow.

With reference to his third and fourth reasons, I do indeed differ from him in the meaning and purpose of the Seventeenth Article, as I shall show hereafter, and I look upon it as far more than "a protest against a particular error," but more than this, and it then goes on expressly to show in what sense the definition of description given to be of variance with the definition or description given to it, in its relation to regeneration, as given by your correspondent.

May 30, 1849. Yours faithfully, PRESBYTER.

For The Church. On the 17th instant I received a letter from a clergyman of the Church of England, residing in Canada,

Brooklyn, N. Y., 1849. We give insertion to the above communication, coming as it does, from a gentleman, well-known and highly esteemed.—ED. CH.

CHURCH SERVICES IN THE CITY. ST. JAMES'S CHURCH.

ST. PAUL'S CHURCH. Rev. J. G. D. McKENZIE, Incumbent.

TRINITY CHURCH, KING STREET. Rev. W. H. Ripley, R. A., Incumbent.

ST. GEORGE'S CHURCH. Rev. STEPHEN LETT, L.L.D., Incumbent.

CHURCH OF THE HOLY TRINITY, YONGE ST. (In this Church the seats are all free and unappropriated.)

WEEKLY CALENDAR. Date. 1st Lesson. 2d Lesson.

THE CHURCH. TORONTO, JUNE 7, 1849. CONTENTS OF THE OUTSIDE.

MY DEAR BROTHERS OF THE HOME AND SIMCOE DISTRICTS. Toronto, 6th June, 1849.

It is my intention (D. V.) to visit, for the purpose of holding confirmations, your several Parishes and Stations in accordance with the following list.

Friday, 15, Thornhill. Saturday, 16, Markham. Sunday, 17, New Market.

Monday, 18, Georgina. Tuesday, 19, Orillia. Wednesday, 20, Medonte.

Thursday, 21, Coldwater. Friday, 22, Penatanguishene.

Saturday, 23, Barrie, Medonte. Sunday, 24, West Gwillimbury.

Monday, 25, Lloydton. Tuesday, 26, St. Luke's, Mulmur.

Wednesday, 27, St. Mark's, Mono. Thursday, 28, Gore of Toronto.

Friday, 29, Nassagaweya. Saturday, 30, Nelson.

July, 1849. Sunday, 1, Oakville. Monday, 2, Horby.

Tuesday, 3, Sydenham. Wednesday, 4, Etobicoke.

Should there be any error or omission in this list, the Bishop requests the Clergymen interested to notify him of the same in time to be corrected.

PROVINCIAL PARLIAMENT.

In another part of our paper will be found a list of the Acts passed during the late session of the Canadian Parliament. They certainly form a respectable catalogue, so far as mere bulk is concerned, and at first sight would seem to indicate that the party in power had managed to despatch a large amount of public business.

It is judged, however, and irritating to every loyal mind as the rebel-ill unquestionably is, its trititude is inordinately surpassed by that of the anti-Christian University measure. A measure which practically charts infidelity and rejects revelation, if not as "a cunningly devised fable," at least as an antiquated system, incompatible with the genius of this "liberal" and "enlightened" generation!

It cannot be that the Queen of Christian Britain will sanction a proceeding which strikes so foul a blow at the faith which she swore to defend. Should not the hands of our Sovereign be strengthened at this juncture by those whose immediate duty it is to protest against "spiritual wickedness in high places?"

The following communication on the subject speaks for itself. The status of the writer commands an attention which no comment of ours could enhance:

Rev. Sir,—It seems now decided, as far, at least, as our Provincial rulers can decide the much vexed question, that the pious intentions of George the 4th, the founder of King's College, are to be defeated, and "Ichabod" inscribed on the portals of the experimental machinery which is soon to be put in motion, under the name of "The University of Toronto."

Without wishing to reflect on those whose opinions may justly be deemed more worthy of consideration than mine, I do not think that the Canadian Clergy have done their duty. It is not, I believe, even now too late. Our friends in England will wonder that they lift up no protesting voice against the banishment of the Author and Giver of all good from the highest Educational Institution in Canada; and if, perhaps, any of their Fathers in God should deem it proper to address to this demoralizing Statute in the House of Lords, the question may be asked, "How is it that the Canadian Clergy have not made their voice heard?"

That voice should speak. A Petition should be sent round the Diocese, protesting against the monstrous injustice and irreligion of the Statute destroying King's College. Sure I am that every Clergyman would sign it. Then let it be sent to the Bishop of Toronto, with a request that His Lordship will forward it to the Primate of all England, to be laid by His Grace at the feet of Her most Gracious Majesty.

It is not probable that great success will result, but surely, Mr. Editor, the Clergy should walk the path of duty, and shrink from no Christian responsibility in such a weighty matter as this, leaving the results to Him who ever approves those who walk in that path, and shrink not from it, though it be thorny and rugged. I am, &c., A MEMBER OF CONVOCATION.

DEATH OF THE REV. G. R. F. GROUT.

It is with feelings of deep regret that we see this week record the decease of the Rev. G. R. F. GROUT, Rector of Grimsby, which occurred at his residence on the 29th ult.

Mr. GROUT was a Canadian, being born in Quebec, and was, we understand, the first child who was baptized in the Cathedral Church of that city. He received his education at the Royal Grammar School, Quebec, of which the Rev. R. R. Burrage was then Principal, and of this Seminary he subsequently became assistant teacher. The late Bishop Stewart, shortly after his elevation to the Episcopate, being impressed with the necessity which existed for the professional instruction of young men aspiring to the sacred ministry, instituted in Quebec a theological class for the benefit of parishes so situated. The superintendance of this class was intrusted to the present Bishop of Montreal and the Rev. Crosbie Morgell, now Chaplain to the Bishop of Winchester; and the first students who attended this "School of the prophets" were the Rev. A. J. Grasset, the Rev. A. H. Burwell, the Rev. Allan MacAulay, and the lamented subject of this brief memoir.

Mr. GROUT was ordained Deacon at Quebec in 1827, and appointed forthwith to the pastoral charge of Grimsby. Here he passed the noiseless tenor of his useful life. Here he faithfully fed the flock of Christ committed to his care.

"Not ever changed, nor wished to change his lot."

We are fully justified in saying that our departed brother went down to the grave, universally regretted by his people, and by all who enjoyed the privilege of his familiar intercourse.

The literary acquirements of Mr. GROUT were of a high order, but his retiring nature rendered him unambitious to display them. He might be said to have a hereditary connection with the Republic of Letters, being a descendant, as we have been informed, of the illustrious Hugo Grotius or GROUT.

Since writing the above, we have received the following communication from an esteemed clerical friend, who assisted at the obsequies of the lamented deceased:—

"Your issue of Thursday next will probably record the death of the much beloved and highly respected Rector of Grimsby. Those who enjoyed the honour of his acquaintance for a longer period than myself, will be more competent to chronicle the records of this good man's life; and yet, I know not what higher praise can be accorded to his Memory than that like Enoch of old 'he walked with God.'"

"Quon autem civitati carus fuit, maiore funeris indicium est"—and a more pleasing tribute to the memory of their late pastor it was never my privilege to witness, than on Friday last, when Mr. GROUT's remains were consigned to the grave. Ten of his brother clergymen were present viz: Messrs. Leeming, Green, Atkinson, Lundy and Ingles, habited in their surplices. These gentlemen met the corpse of their deceased brother at the gate of the Churchyard and said together the appointed sentences. The Psalms and Lessons were read by Messrs Leeming and Geddes, after which Mr. Green, Rector of Niagara, preached a very impressive Sermon. Everything around bore the impress of deep sorrow for the loss which the Parish has sustained. The Church was put in mourning throughout. The Altar, Desk and Pulpit, were covered with black cloth, and the very pillars were entwined with the same. A large concourse of people assembled, and deep grief was to be seen in every face.—Refreshments were provided at a neighbouring house for the Clergy present, at the expense of the Parishioners, by whom also, were the funeral charges defrayed.

"So placing a tribute to the memory of their departed Pastor, should not, I think, be allowed to pass without notice in the Columns of the Church, and even a more stranger to the lamented deceased would have at once been convinced that the late Rector of Grimsby was, 'a just man, and perfect in his generation, and walked with God.'"

DIOCESAN CHURCH SOCIETY.

The Annual General Meeting of the Church Society of the Diocese of Toronto, was held yesterday at two o'clock, p. m., in the New City Hall, the use of which was kindly and considerately granted by his Worship the Mayor. Prayers were said preparatory to the business of the day in the Church of the Holy Trinity, at one o'clock, the Rev. Dr. Lundy, of Niagara, officiating in the desk, in conjunction with the Rev. Jonathan Shortt, who read the Lessons. After prayers the Bishop of Toronto accompanied by his Clergy, walked in procession to the place of meeting. On entering the spacious and beautiful Hall, we found the body of it, with the exception of the space appropriated to the Clergy, nearly filled with a most respectable audience. The gallery likewise contained a number of spectators—and altogether we do not remember to have witnessed a more gratifying assemblage at any of the preceding Anniversaries of the Society. Amongst the Clergy present we noticed the Rev. Amodeo Archdeacon Bethune, Rev. H. J. Grasset, Rev. T. B. Fuller, Rev. Dr. Lett, Rev. Jon. Shortt, Rev. F. Evans, Rev. W. Leeming, Rev. Tho. Green, Rev. Geo. Bourn, Rev. D. Blake, Rev. Tho. Froese, Rev. A. Hill, Rev. G. S. J. Hill, Rev. T. F. L. Osler, Rev. J. C. Usher, Rev. C. L. Ingles, Rev. A. Townley, Rev. W. Stennett, Rev. G. G. Mackenzie, Rev. R. J. Macgeorge, Rev. James Magrath, Rev. S. P. Mayerhoffer, Rev. John Pentland, Rev. W. S. Darling, Rev. H. B. Osler, Rev. John Wilson, Rev. H. Cooper, Rev. Wm. McMurray, Rev. Dr. Beaven, Rev. H. S. Scadding, Rev. B. Mitchell, Rev. W. Bettridge, Rev. B. Cronyn, Rev. Am. Nelles, Rev. T. S. Kennedy, Rev. T. W. Marsh.

His Lordship the Bishop having opened the meeting with prayer, expressed his gratification at witnessing so many of his clergy present,—and called upon the Rev. W. H. Ripley to read the Annual Report. As this interesting and able document will in due course appear in our columns, it is unnecessary for us to enter now into its particulars. The income of the parent Society exhibits a small increase over the previous year. As was very justly remarked in the Report, this increase though small is encouraging, since it has been realized during a period of almost unparalleled commercial distress, where a decrease might have been reasonably apprehended.

Moved by the Hon. Mr. JUSTICE DRAPER, and seconded by the Rev. W. LEEMING.—Resolved 1.—That the Report just read be adopted, and that it be printed under the direction of the Standing Committee of the Society, in such number and form as to them may seem expedient.

The Hon. Mr. JUSTICE DRAPER expressed the regret which he felt at the absence of the Chief Justice, in whose place he had been requested to move the first Resolution, and to state that the whole Meeting would feel greatly disappointed in being thus deprived, on this occasion, of the valuable services of one, to whose unwearied and well-directed efforts the Society was indebted almost for its existence, or, at least, for a very large measure of its prosperity and success. He also expressed his regret that the absence of another brother in his profession—the Hon. Mr. Justice Sullivan. The learned gentleman then proceeded to make some excellent and forcible remarks suited to the proceedings of the day; but as he spoke with a fluency and facility which well compensated for the humble skill at reporting, it will hardly be fair to judge of the merits of his speech by the comparatively meagre abstract of it which we have been enabled to prepare.—The Report, he felt, might be left to its own merits: its lucidity of arrangement, and the clearness of its statements, showed how carefully every matter pertaining to the working of the Society had been considered; and afforded the most satisfactory proof of the Secretary's anxious care. The Society, he rejoiced to believe, was, on the whole, in a gratifying condition, although, during the past year, it had not reached our most prosperous ordinary influence upon the welfare of mankind. The past year had been crowded with events manifesting the instability of human affairs: it was a comfort to know that the changes which had so extensively affected other parts of the world, had not reached our own. The liberties of the world, which had proved an asylum to many who had been made exiles by popular tumult and commotion. The Church, meanwhile, had been preserved in security as the ark wherein rested the covenant of Protestant Episcopacy; and he trusted that the protection and peace of the Church, which he would extend to us, both as members of the Church, and in our national character.—The Society at home, we were told, would probably be compelled to withdraw gradually their assistance: this unavoidable deficiency in their liberality, of course, would tend to increase the necessities of the Society, and afford the most satisfactory proof of the Secretary's anxious care. The Society, he rejoiced to believe, was, on the whole, in a gratifying condition, although, during the past year, it had not reached our most prosperous ordinary influence upon the welfare of mankind. The past year had been crowded with events manifesting the instability of human affairs: it was a comfort to know that the changes which had so extensively affected other parts of the world, had not reached our own. The liberties of the world, which had proved an asylum to many who had been made exiles by popular tumult and commotion. The Church, meanwhile, had been preserved in security as the ark wherein rested the covenant of Protestant Episcopacy; and he trusted that the protection and peace of the Church, which he would extend to us, both as members of the Church, and in our national character.—The Society at home, we were told, would probably be compelled to withdraw gradually their assistance: this unavoidable deficiency in their liberality, of course, would tend to increase the necessities of the Society, and afford the most satisfactory proof of the Secretary's anxious care.

The Rev. W. LEEMING said that the growing interest taken in the welfare of the Society was, to the Clergy and the Laity, a subject of mutual congratulation. He expressed a hope that the members of the Church, by their instruction, would set an example which the humbler country parishes might be stimulated to follow. Our Reverend brother, we are sorry to observe, still wears the traces of illness, although he spoke with a firmer voice than we should have expected after a sickness so protracted and so severe.

Moved by the Rev. T. B. FULLER, and seconded by the Rev. R. J. MACGEORGE.—Resolved 2.—That this meeting desires to record its thankfulness to Almighty God, for the success which He has been pleased to vouchsafe to this Society during the past year.

The Rev. T. B. FULLER in moving this resolution expressed his thankfulness for the progress which the Society had made during a year of so much distress. The success which it had met with afforded encouragement for further exertion. He referred with peculiar gratification to the bye-law which provided, that all meetings of the Society should be held in prayer for the Divine blessing, and also to the fact that at the annual meeting the second resolution called upon the members to render thanks to Almighty God, for the measure of success with which He had been pleased to bless them. This was a matter, he thought, which should be especially the duty of this Society when the objects which it sought to accomplish were kept in view. Without God's blessing they could look for no success. They might spend forth Missionsaries but without the aid of the Holy Spirit, their ministrations will be in vain. Paul might plant and Apollus might water, but God alone could give the increase. The same might be said of all the other operations of the Society: such as the training of Candidates for the office of the ministry, and religious instruction of the young. They had great cause for thankfulness that they had been enabled to go on as they had been doing for the last several years. It was to be regretted that the Society was not more fully provided during its past existence, and he hoped that the future would be more successful in its operations. It was an institution in its nature and character much to be desired. He remembered that at the first visitation of the late lamented Bishop Stewart, allusion was made to the advantage and expediency of having some public body in the Canadian Church, which should be connected with the Convocation at home, or the Conventions in the United States, which should afford to Clergy and Laity the means of meeting and conferring together about the general interests of the Church. No plan was then carried out; but subsequently the Church Society, under the auspices of the present Bishop of Toronto, was established. No one could withhold his admiration from the position of the Society at the present time. It was a body which had been formed for the purpose of propagating the Gospel in Foreign Parts, and it was a body which had been formed for the purpose of propagating the Gospel in Foreign Parts, and it was a body which had been formed for the purpose of propagating the Gospel in Foreign Parts.

Resolved 3.—That the usefulness of this Society has been fully proved in the six years of its existence, and that consequently it is the duty of every member of the Church in this Diocese to use increased exertion in its behalf.

The Rev. Mr. EVANS observed, that the ample field presented in the Resolution, which had been selected and entrusted to him, made it necessary for him to select one or two salient points. The usefulness of the Society was fully proved during its past existence, and he hoped that the future would be more successful in its operations. It was an institution in its nature and character much to be desired. He remembered that at the first visitation of the late lamented Bishop Stewart, allusion was made to the advantage and expediency of having some public body in the Canadian Church, which should be connected with the Convocation at home, or the Conventions in the United States, which should afford to Clergy and Laity the means of meeting and conferring together about the general interests of the Church. No plan was then carried out; but subsequently the Church Society, under the auspices of the present Bishop of Toronto, was established. No one could withhold his admiration from the position of the Society at the present time. It was a body which had been formed for the purpose of propagating the Gospel in Foreign Parts, and it was a body which had been formed for the purpose of propagating the Gospel in Foreign Parts, and it was a body which had been formed for the purpose of propagating the Gospel in Foreign Parts.

Moved by the Rev. F. EVANS, and seconded by H. C. DABER, Esq.—Resolved 4.—That the usefulness of this Society has been fully proved in the six years of its existence, and that consequently it is the duty of every member of the Church in this Diocese to use increased exertion in its behalf.

The Rev. Mr. EVANS observed, that the ample field presented in the Resolution, which had been selected and entrusted to him, made it necessary for him to select one or two salient points. The usefulness of the Society was fully proved during its past existence, and he hoped that the future would be more successful in its operations. It was an institution in its nature and character much to be desired. He remembered that at the first visitation of the late lamented Bishop Stewart, allusion was made to the advantage and expediency of having some public body in the Canadian Church, which should be connected with the Convocation at home, or the Conventions in the United States, which should afford to Clergy and Laity the means of meeting and conferring together about the general interests of the Church. No plan was then carried out; but subsequently the Church Society, under the auspices of the present Bishop of Toronto, was established. No one could withhold his admiration from the position of the Society at the present time. It was a body which had been formed for the purpose of propagating the Gospel in Foreign Parts, and it was a body which had been formed for the purpose of propagating the Gospel in Foreign Parts, and it was a body which had been formed for the purpose of propagating the Gospel in Foreign Parts.

Moved by the Rev. F. EVANS, and seconded by H. C. DABER, Esq.—Resolved 5.—That the usefulness of this Society has been fully proved in the six years of its existence, and that consequently it is the duty of every member of the Church in this Diocese to use increased exertion in its behalf.

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Moved by the Rev. F. EVANS, and seconded by H. C. DABER, Esq.—Resolved 6.—That the usefulness of this Society has been fully proved in the six years of its existence, and that consequently it is the duty of every member of the Church in this Diocese to use increased exertion in its behalf.

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"May I be long before that dreadful day, Pressed with a load of monumental clay!"

The time, indeed, must be, in the circumstances of this vast country, when Canada will be placed in a state of national independence. He would have alluded to this change, had not the Secretary of the Society for the Propagation of the Gospel in Foreign Parts specially adverted to it, as an event to be at some future day expected. He hoped that the day of Separation was remote, and when it did come, he trusted that the Church would be so united and independent. He would have alluded to this change, had not the Secretary of the Society for the Propagation of the Gospel in Foreign Parts specially adverted to it, as an event to be at some future day expected. He hoped that the day of Separation was remote, and when it did come, he trusted that the Church would be so united and independent. He would have alluded to this change, had not the Secretary of the Society for the Propagation of the Gospel in Foreign Parts specially adverted to it, as an event to be at some future day expected. 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