

I have already solicited the attention of benevolent Christian ladies in Philadelphia to the wants of the children in the matter of clothing for the winter, to enable them to attend school; and I doubt not that those kind friends will cheerfully undertake to meet this want. I have also written letters to the *Kankakee Gazette*, and the *Chicago Advance*, in the hope of attracting public attention to the condition of this district. Inquiry will thus, I trust, be made by competent parties, and measures adopted to meet the case. In the meantime we might come to their help, if we could carry out our project of erecting a church for the mission, which it very much needs. This would provide employment for many families, and help them to tide over the most inclement part of the year. We cannot hope to do this short of \$10,000, as it must be large enough to hold from 800 to 1000 people. The question is, where can we get this money? We can only hope that the Lord will put it into the hearts of His people to furnish it. Mr. Reid will gladly receive contributions for this purpose; and not unlikely it might commend itself to the liberality of the Christian Churches at home.

It is obvious that the people in St. Ann's can do absolutely nothing for the support of their own Church this season. The Mission will thus have to appeal all the more to the liberality of the Church in Canada. It is hoped that when the collection for the Kankakee Mission comes to be made, as appointed, on the first Sabbath of November, it will be a liberal one.

The School was opened on the beginning of Sept. with 120 children; it is in admirable working order. The Church is prosperous, and the attendance at ordinances large. At Kankakee City the Church is making marked progress under the care of Mr. J. H. Paradis. Six students are being sent to be under French tuition in the College of Montreal, for whom provision has been made; three will probably continue in the mission work, and six more will be aided to prosecute their studies at St. Ann's. Mr. Chiniquy purposes visiting, in October, congregations on the Ottawa, and in the County of Glengarry. During the winter it is also proposed that he should undertake active work among the French people, under the direction of one of our Eastern Presbyteries.

A. F. KEMP, *Convener of Com.*

Windsor, 20th Sept., 1869.

FREE CHURCH MISSIONS.

India is the great Mission field of the Free Church, a field that from the first drew forth the zeal and liberality of Missionaries and congregations, and that seems to be losing none of its hold upon the affections of its members. A most interesting meeting was held lately in the Free High Church in Edinburgh, in connection with the departure of two Missionaries, who had completed their studies at the new College last year, but had been compelled to wait, as the necessary funds were not forthcoming at the time. Dr. Duff, the father of Indian Missions, presided over the meeting, which was of a devotional character, and the ardent Missionary spirit of our late venerable father, Dr. Burns, found fitting expression in the exercises in which he took part. These Missionaries proceed to Bombay and Nagpore respectively.

Hitherto the labours of Missionaries in India have been directed to the ruling native classes, who belong to an intrusive race claiming kindred with the European, being part of what is called the Indo-European family; but now attention is being turned to the aboriginal races, wild tribes, differing