

occupied the field in succession during the summer months. Ordinances have been dispensed at four points—Hornings Mills, with an average attendance of 75; Centre Road, attendance 80; Gravel Road, attendance 60; and Honeywood, attendance 35. The Communion was again dispensed on the 10th September, by the Rev. Mr. Alexander. The number on the roll is 40, seven of whom were added on the occasion. At present they are without supply. The field is important, and will require the continuous labours of an earnest Missionary before it is likely to become self-sustaining. Hitherto it has been wrought at considerable expense to the Mission Fund. These Stations were under the care of the Committee at Oct. 1864. Since that period,

Osprey has passed into its hands. After the resignation of this part of his charge by Rev. Mr. Greenfield, in March last, no time was lost in supplying it with preaching. Two students have successively occupied the field during the summer months. In addition to the three points at which ordinances had been supplied by Mr. Greenfield, a fourth was occupied at the village of Eugenia in Artemisia. The attendance at this station has varied from 60 to 100. At Maxwell and Feversham, it has been somewhat less, and at Monroe's about 35. The Rev. Dr. Burns kindly visited these stations at midsummer, spending a fortnight with them and dispensing the Communion at Feversham to about 50 communicants, ten of whom were added to the Communion Roll on the occasion, six by profession and four by certificate. The people are said to be, generally speaking, poor, owing to the successive failures of their crops, but desirous of the means of grace, and willing to contribute for their maintenance according to their ability. A small grant was made to the Feversham people to meet a pressing obligation in connection with their Church property. The several stations expect to contribute \$70 towards the payment of the summer supply. At present they are without supply of any kind and must continue so till Christmas when the Rev. Dr. Burns has agreed to give them two Sabbaths.

Markham, and York Mills having become vacant during the year by the resignations of their Pastors, have received continuous supply and is hoped will soon have Ministers ordained over them.

Such is a general view of the Home Missionary operations within the Presbytery of Toronto during the past twelve months. There is not a little that is encouraging in the results. Three fields of labour have passed from under the care of the Committee by what it is hoped will prove happy and lasting settlements, Brampton 2nd, and Malton, Georgetown and Limehouse, and West Church Toronto. Some, which a year ago were in a feeble and discouraged condition, have become hopeful and strong seem almost ripe for settlement. Much no doubt is due to the earnest and efficient service which we have received during the summer months from the students labouring within our bounds. The Sacrament of the Lord's Supper has been dispensed at twelve places in the Mission field, giving to almost all who desired it one opportunity of celebrating the Saviour's dying love. During the year, 533 Sabbath's labour has been given at the various points occupied. Much of this labor is still unpaid. Some of the stations will raise considerable sums in January and February, while the congregations within the Presbytery are expected to contribute with special liberality during the present winter. The Presbytery was in debt to the amount of \$300 at April last. The sum of \$730 was contributed by the congregations of the Presbytery last year for Home Mission purposes. It is hoped that the contributions this year will considerably exceed \$1,000 so as to liquidate the entire indebtedness. It is true this indebtedness has been assumed by the Synod's Home Mission Committee, but it is not to be contemplated that the Toronto Presbytery should draw from the Committee a larger amount than it contributes.

It is a matter for deep regret that three groups of stations, embracing in all 14