

The convert *Ranchodhrai* referred to above, has met with severe persecution. He has been assaulted and very roughly handled, so much so, that by the latest accounts his life was despaired of. But he remains faithful to his Lord and Master.

CHINA.—From China, all the intelligence is exceedingly encouraging. The door there is ever more open, and a new Station and Chapel have opened in Tien-chwang-tai.

Home Ecclesiastical Intelligence.

CALLS &c.

The Rev. J. Gourlay has received a call from the congregation of *Port Elgin*; Rev. Adam McKay, of Nova Scotia, has been called by the congregation of *Kenyon*; Rev. F.W. Farries, has been called by the congregation of *Ottawa, Knox Church*; Rev. J. Ferguson, formerly of Oro, has been called by the congregation of *Brooke, etc.* His induction took place on the 16th ult. Rev. R. Thynne has been ordained, and inducted as Pastor of the congregations of *English Settlement and Proof Line*; Rev. H. McGuire has been ordained by the Presbytery of Ottawa for the mission of *Aylwin, Qu.*; Rev. H. McGregor is to be ordained for *Alice and Petewawa*; Rev. R. D. Fraser is to be translated from *Cookstown* to *Charles Street, Toronto*; Rev. Dr. R. F. Burns has closed his ministry in *Cote Street Church, Montreal*, and is to be inducted as Pastor of *Fort Massey church, Halifax*; Rev. John Smith, of *Bowmanville*, has declined the call of the congregation of *Bay Street church, Toronto*.

MOUNTAIN CHURCH, BEAMSVILLE.—The new Mountain Church in pastoral connection with the Beamsville congregation, was solemnly dedicated for Divine Service, on Sabbath the 14th inst. The Rev. Mr. Murray, of Grimsby, preached in the morning and evening, and Rev. Mr. Gilchrist in the afternoon. The services were deeply impressive throughout, and, notwithstanding the inclemency of the weather, the attendance was large at each service. A successful tea-meeting was held on Monday, at which the Rev. Mr. Laing, of Dundas, delivered a very able address on congregational prosperity. There is much taste and beauty displayed in the interior of the building. All the windows have a large margin of stained glass. It is seated for nearly 300. The amount raised at the opening was \$430, so that it may now be said that there is no debt unprovided for. Some eighty years ago, a small log school house stood near the site of the new church, in which, it is said, that the Rev. Mr. Williams, from the United States, first preached the gospel to the early settlers in 1799. A few years later the Rev. Mr. Eastman preached in the same place, and continued his ministry at this and other points in the Niagara district, for more than half a century. In 1818 the log school house gave place to a large church, of a peculiar style of architecture, of two stories, with twenty-four windows, and now that old building has passed away, and the new church has been erected on the same site. There is the distance of only two miles between this, the Mountain Station, and the church in Beamsville; yet the attachment to the spot where those who are now old, had worshipped in childhood, and where their forefathers had worshipped was so strong, that all the arguments used for the concentration of the congregation at Beamsville failed, and the result has been the new church.