

in her letter to the Sun four years previously she could cure. She must either have been lying, or have been a callous friend. Why did she not cure Mr. Eddy of his heart trouble? Why did she not cure Mrs. Leonard, a noted healer herself, of her diabetes? Why did she not cure of his pleurisy Mr. Armstrong, who had done so much for her, and save him from the grave? But the solemn truth is that every one of Mrs. Eddy's miraculous cures were frauds! And she was the greatest of all the Scientists. But recall the case of the Earl of Dunmore. He became a convert to Christian Science, because he believed it cured him of a disease a London surgeon said to him was incurable; but he died a few weeks later of the very disease he thought had been cured, and that he had published as a cure.

But we have the confession of those who have been healers for many years, but from whose eyes the scales have fallen, that they never healed or cured any real case of disease, and that they never knew of any healer who had. It is well known that strong emotion may cause a cure; but a Christian Scientist would never admit that anything earthly would effect a cure.

What shall be said of the abominable system of greed to be found in the Christian Science system? First of all Mrs. Mary Baker G. Eddy charged \$300 for seven lessons. So that this *Christian Science* be sold for this sum of money. In a number of cases Mrs. Eddy sued for her tuition fees, but she lost these suits, and the courts held she had not given value. This may explain the rule in later years of cash in advance. In 1881 she established the Massachusetts Metaphysical College. The staff was Mrs. Eddy, her husband and her adopted son. The course of instruction was 12 lessons, and the fee \$300, strictly in advance. No chance taken with the courts now. This was the College of Christian Science Metaphysical healing. Thus she was selling at \$25 a lesson what she said God had revealed to her! Here is her explanation: "When God impelled me to set a price on Christian Science mind healing, I could think of no financial equivalent for the impartation of a knowledge of that divine power which heals; but I was led to name three hundred dollars as the price for each pupil in one course of lessons at my College; a startling sum for tuition lasting barely three weeks. This amount greatly troubled me. I shrank from asking it, but was finally led by a strange Providence to accept this fee. God has since shown me in multitudinous ways the wisdom of this decision." So the matter of the fees for teaching others was a matter of revelation; for she was "led by a strange Providence." Most would think it was a rather *strange* Providence that should busy itself about Mrs. Eddy's fees! In 1888, she had become so proficient in the art of teaching that she could do in seven les-