

and shall do so until His second coming.

See also John xiv: 16, 17, 26—xv: 26—xvi: 7, 14—Acts ii: 33—Titus iii: 5, 6—all which teach that the Spirit's work is as a saving agency linked with Christ's intercession and therefore will cease with it.

V. *Christ's proper kingdom is already in being, commencing formally on His ascension to the right hand of God, and continuing unchanged, both in character and form, til the final judgment.*

Acts ii: 29-36. Here Jesus has been made both Lord and Christ.

See also Is. ix: 7; Acts iii: 13-15; Acts v: 29-31; Heb. x: 12, 13; 1 Cor. xv: 24-26.

VI. *When Christ comes, the whole church of God will be "made alive" at once—the dead by resurrection, the living by transformation, their "mortality being swallowed up of life."*

John vi: 39, 40; John 17: 24.

VII. *All the wicked will rise from the dead or be "made alive" at the coming of Christ.*

Some teach that there are two resurrections, one at the beginning and one at the end of what they call the "millennium," but the only passage that can be given in direct support of that is from a difficult and symbolical chapter in the book of Revelation. On the other hand the Scriptures plainly teach that both righteous and wicked will be raised together at the coming of Christ.

See Daniel xii: 2; John v: 28, 29; 1 Cor. xv: 51, 52; Matt. xiii: 36-43; Rev. xx: 11-15.

VIII. *The righteous and the wicked will be judged together, and both, at the coming of Christ.*

Matt. x: 32, 33; Mark viii: 33; Rev. xxi: 12-15; Matt. xvi: 24-27; Matt. vii: 21-23; Matt. xxv: 10; Matt. xxv: 14-30; Matt. xxv: 31-46; Matt. xiii: 30, 38-43; John v: 28, 29; Acts xviii: 31; Rom. ii: 5-16; 2 Cor. v: 9-11; 1 Cor. iv: 5; 2 Thes. i: 6-10; 1 Cor. iii: 12-15; Col. i: 28; 2 Tim. iv: 1; Rom. xiv: 10, 12; 2 Pet. iii: 7, 10, 12; Rev. xx: 11-15.

IX.

At Christ's second appearing, "the heavens and the earth that are now," being dissolved by fire shall give place to "new heavens and a new earth, where dwelleth righteousness," without any

mixture of sin—good unalloyed by the least evil.

Rev. xx: 11; xxi: 1; 2 Pet. iii.

"By putting these three passages together we have the following argument:"

The conflagration and passing away of the heavens will be "as a thief in the night, in" or "at the day of the Lord"—the time of his second advent. (2 Pet. iii.)

But the millennium precedes the "fleeing" or "passing away" of "the earth and heaven." (Rev. xx., xxi.)

Therefore, the millennium precedes the second advent.

Items.

MARITIME.

Mr. Calder has resigned the congregation of Woodstock N. B.

Baillie and Tower Hill have been separated from Bocabec and joined to St. James.

Rev. James Ross has resigned the pastoral charge of South Richmond and Canterbury, N. B.

Mr. A. A. Watson ordained missionary at Annapolis has been released from his charge at that place.

A harmonious call has been presented by the congregation of Springside Col. Co. to Rev. D. S. Fraser of Mahone Bay.

Mr. William M. Fraser has been appointed to supply the North-West Arm and Goodwood, Hx. Co., for the summer.

The congregation of Parsboro is making marked progress under the ministry of Rev. E. M. Dill. They hope soon to be self-sustaining.

Mr. Morrison acknowledges for schools under Mr. Gibsons charge, Demarara, from the scholars of Pictou Landing school, \$11.25.

Mr. Geggie was licensed by the Presbytery of Truro on May 15th, and is being called to the congregation of St. Pauls Church, Truro.

Houlton Church and stations, Maine, that formerly belonged to the Presbytery of St. John have been transferred to the Boston Presbytery.