

words which will surely not go unheeded in Canada—"Do you now ask how we could get money to build another "Dayspring?" I reply our Lord Jesus is very rich. All the silver and the gold is His, the hearts of all men are under His control, and He has promised, "Seek and ye shall find. Whatsoever ye shall ask in My name will I do it, that the Father may be glorified in the Son." Trusting Him to fulfil His promises, let us go forward in His work, and "My God shall supply" all your need according to His riches in glory by Christ Jesus." All we ask of you and all supporting our Mission is your hearty prayers, and not to oppose, but cordially sanction and do quickly all you can to get others to sanction, the building of another "Dayspring," and Jesus will soon give her to our Mission. If you wish to keep the £2,000 got by insurance, make a second insurance fund of your own of it, then you will have the interest of £5,000 per annum to help to insure the new ship. Give us the £2,000 yet remaining in the building fund which I raised in Britain for the last "Dayspring," and with it and the £1,000 already donated, and any other sums our Blessed Jesus may move His people in answer to prayer voluntarily to send us for the building, without asking our Church or any Church supporting our Mission for a sixpence to help, God sparing and helping me, I shall soon give you another "Dayspring" after the model of the last one, with fifty tons of larger cargo-carrying capacity, and all the additions we made to the last, after she came to Australia, added in Britain before she leaves the builder's hands. In this crisis I now make this offer, because I see that if it is adopted the work is likely to prosper till every island and tribe is led to love and serve Jesus; and, if rejected, I see at no distant day the coming ruin of our Mission. May our dear Lord Jesus guide you and all interested, so as for Him quickly to conquer the New Hebrides by the teaching of the Gospel."

THE PRINCETON BANQUET.

What may prove an exciting controversy has been initiated by Rev. J. W. Cochran, Chairman of the Milwaukee Synod on Temperance, on account of the statement—accepted as a fact, that wines had been used at the sesquicentennial banquet at Princeton. Mr. Cochran has addressed letters to the Chairmen of the Temperance Committees of the various Synods of the Church, calling their attention to the departure, and the following extract shows that he is hot on the trail and that he means business: "A professor of our state university returned from the anniversary with the tidings that it was practically a champagne supper, and four kinds of wine were upon the table. That a college which has been considered broadly denominational and representative of that type of Protestantism which, through General Assembly deliverances and the spirit of its members, is distinctively total abstinence in principle, should swerve so far from the beaten track, is viewed by educators here with astonishment if not dismay. Those who contend for state institutions point to it as indicative of the low moral tone in so-called denominational colleges. It puts a sneer upon the lips of those who believe in a purely secular education as against one of religious tendencies. It seems to me, and I believe I voice the sentiments of the Presbyterians of the State, that some action should be taken by your Committee with reference to this matter. I have written to President Patton, asking a confirmation of the report that wine was so used. He has referred the letter to the secretary of the anniversary committee, who has not seen fit to reply to my repeated requests. Dr. T. Cuyler replies: 'Princeton trustees ought to know better. If McCosh had been alive he would have

vetoed such an astonishing blunder. It was a foolish deference to the fashions and customs of distinguished foreign guests.'

"This unfortunate example to the youth of Princeton and to the colleges of the country ought not to go unchallenged. For the cause of our glorious Church and of the principle of total abstinence which your Committee upholds, let us protest against this lowering of the standard, even tho it be by an ex-moderator of our Assembly."

The result is a controversy that is developing bitterness and may involve a stirring debate in the General Assembly.

Combining Forces. Two of our most interesting and ablest western contemporaries have amalgamated and having joined forces will be able to throw renewed vigor into their work. The *Herald-Presbyter* and the *Mid-Continent*, will henceforth appear as one paper and the name of the former will be retained. We wish the consolidated paper all success.

Rev. Herman Warszyawiak. The New York Presbytery last week refused to receive the Rev. Herman Warszyawiak, the missionary among the Hebrews, apparently because he declined to consent to the Presbytery's overlooking his work. He said that if the Presbytery insisted on the control of his work he would withdraw his application for ordination.

Supporting the Sultan. At a public meeting of Mahomedans at Madras the following resolutions were carried:—That the meeting notes with extreme regret and pain the foul and abusive language used and published by the press with respect to the Sultan of Turkey, who is recognized as the head of the Islam Church, in connection with the Armenian question; that Government is respectfully requested to put a stop to the publication of such language in the local papers; and, in forwarding a copy of these resolutions to the Government of India and the Secretary of State for India, that the meeting express its deep sense of obligation to the British Government, which by its voice and liberal policy has always respected the religious feelings of its subjects.

Sabbath Observance. Mr. Gladstone, as is well known, has always been a strict Sabbatarian, and now in the evening of his days he remains so. To the request of the editor of a new penny magazine, *Sunday Hours for Boys and Girls* (Religious Tract Society), that he might send something for the first number, the aged statesman has replied that he does not feel himself qualified to take part in the effort, and that he is also hampered with engagements to which he must not add. "But," he goes on to say, "my heart and desire are wholly with you, if your undertaking is bent specially towards promoting the observance of the Lord's Day. That observance is no article of the Christian faith, but for our country, at least, it lies at the very root of practical religious life."

The *North and West* repeats the humorous anecdote of the Esquimaux church thus:—"A Canadian bishop required six weeks of canoeing to reach his synod at Winnipeg. He reported that the diocese of a brother bishop had gone to the dogs. He had built a church among the Esquimaux north of Hudson's Bay where there was no wood. He therefore used whale's ribs for rafters, covered them with walrus hide, and could seat eighty furred folk. But the dogs became ravenously hungry and ate up the church."