

INTERNATIONAL BIBLE LESSONS.

SECOND QUARTER: STUDIES IN THE LIFE OF JESUS

LESSON VI. JESUS WARNING AND INVITING.

GOLDEN TEXT. Come unto me, all ye that labor and are heavy laden, and I will give you rest. Matt. 11. 28.

AUTHORIZED VERSION.

[Read Isa. 23.]

Matt. 11. 20-30. [Commit to memory verses 28-30.]

20 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

21 Woe unto thee, Cho-ra'-zin! woe unto thee, Beth-sai'da! for if the mighty works, which were done in you, had been done in Tyre and Si'don, they would have repented long ago in sackcloth and ashes.

22 But I say unto you, It shall be more tolerable for Tyre and Si'don at the day of judgment, than for you.

23 And thou, Ca-per-na-um, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sod'om, it would have remained until this day.

24 But I say unto you, That it shall be more tolerable for the land of Sod'om in the day of judgment, than for thee.

25 At that time Je'sus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

26 Even so, Father; for so it seemed good in thy sight.

27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

28 Come unto me, all ye that labor and are heavy laden, and I will give you rest.

29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

30 For my yoke is easy, and my burden is light.

REVISED VERSION.

20 Then began he to upbraid the cities wherein most of his mighty works were done, because

21 they repented not. Woe unto thee, Cho-ra'-zin! woe unto thee, Beth-sai'da! for if the mighty works had been done in Tyre and Si'don which were done in you, they would have repented long ago in sackcloth and ashes.

22 Howbeit I say unto you, it shall be more tolerable for Tyre and Si'don in the day of judgment, than for you. And thou, Ca-per-na-um, shalt thou be exalted unto heaven? thou shalt go down unto Hades: for if the mighty works had been done in Sod'om which were done in thee, it would have remained until this day.

24 Howbeit I say unto you, that it shall be more tolerable for the land of Sod'om in the day of judgment, than for thee.

25 At that season Je'sus answered and said, I thank thee, O Father, Lord of heaven and earth, that thou didst hide these things from the wise and understanding, and didst reveal

26 them unto babes: yea, Father, for so it was well pleasing in thy sight. All things have been delivered unto me of my Father: and no one knoweth the Son, save the Father: neither doth any know the Father, save the Son, and he to whomsoever the Son willeth to reveal

28 him. Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me: for I am meek and lowly in heart: and ye shall find

30 rest unto your souls. For my yoke is easy, and my burden is light.

Lesson Hymns.

No. 79, New Canadian Hymnal.

Come, ye disconsolate, where'er ye languish:
Come to the mercy-seat, fervently kneel;
Here bring your wounded hearts, here tell
your anguish:
Earth has no sorrow that heaven cannot
heal.

No. 86, New Canadian Hymnal.

Come, ye sinners, poor and needy,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, love, and power.

Time.—November, A. D. 29. **Place.**—Caper-naum.

Home Readings.

M. Jesus Warning and Inviting. Matt. 11. 20-30.

Tu. Rebellious children. Isa. 1. 1-9.

W. Pretense and sincerity. Isa. 1. 10-20.

Th. Responsibility for privileges. Matt. 25. 14-30.

F. Worldly wisdom rejected. 1 Cor. 1. 18-31.

S. Hated without cause. John 15. 18-25.

S. Made nigh. Eph. 2. 11-22.

No. 268, New

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